

Public Notice

Torrance Herald-398
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
 THE UNDERSIGNED does hereby certify that he is conducting a television sales and service business at 1122 Crenshaw, City of Torrance, County of Los Angeles, State of California, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
 Troy L. Banks, Jr., 4081 Abourne Road, Los Angeles, California
 WITNESS my hand this 12th day of October, 1959.
 TROY L. BANKS, JR.
 STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES) ss.
 ON THIS 12th day of October, A.D. 1959, before me, MIRIAM D. DELANEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Troy L. Banks, Jr., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Public Notice

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
 MIRIAM D. DELANEY
 (Seal)
 Notary Public in and for said County and State.
 My Commission Expires Aug. 6, 1963.
 T-Oct. 15, 22, 29, Nov. 5, 1959.

Torrance Herald-399
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
 THE UNDERSIGNED does hereby certify that he is conducting a service station business at 21711 South Western Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Byron's Seaside Service, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
 Byron Plaskett, 1537 West 222nd Street, Torrance.
 WITNESS my hand this 12th day of October, 1959.
 BYRON PLASKETT
 STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES) ss.
 ON THIS 12th day of October, A.D. 1959, before me, MIRIAM D. DELANEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Byron Plaskett, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Public Notice

Trucks with Pick-Up Body
 (b) One (1), or more, Trucks with Panel Body
 The City will consider only vehicles and equipment that are new 1960 Models, and only vehicles that are free of mileage. All bids must be submitted on standard bid forms available in the Office of the City Clerk, The said bids will be opened and declared in the Council Chambers, City Hall, 3031 Torrance Boulevard at 10:00 a.m., Wednesday, November 18, 1959. The City of Torrance reserves the right to accept or reject any and all bids or any part of any such bid. All bids must be sealed and plainly marked "BIDS FOR MOTOR VEHICLES - NOVEMBER 18, 1959."
 This notice is given by the City of Torrance and is dated the 28th day of October, 1959.
 GEO. W. STEVENS
 City Manager
 S.T.-Nov. 1 and 6, 1959.

Public Notice

TH 429
CITY OF TORRANCE
CALIFORNIA
NOTICE INVITING BIDS FOR FURNISHING MOTOR VEHICLES TO THE CITY OF TORRANCE
 Bids will be received by the City of Torrance in the Office of the City Clerk, 3031 Torrance Boulevard, Torrance, California, until 5:00 p.m., Tuesday, November 17, 1959, for furnishing and delivering to the City of Torrance the below described new motor vehicles and equipment:
 Item I. One (1) Truck with Body for Cement Work.
 Item II. (a) One (1), or more, Trucks with Pick-Up Body
 (b) One (1), or more, Trucks with Panel Body
 The City will consider only vehicles and equipment that are new 1960 Models, and only vehicles that are free of mileage. All bids must be submitted on standard bid forms available in the Office of the City Clerk, The said bids will be opened and declared in the Council Chambers, City Hall, 3031 Torrance Boulevard at 10:00 a.m., Wednesday, November 18, 1959. The City of Torrance reserves the right to accept or reject any and all bids or any part of any such bid. All bids must be sealed and plainly marked "BIDS FOR MOTOR VEHICLES - NOVEMBER 18, 1959."
 This notice is given by the City of Torrance and is dated the 28th day of October, 1959.
 GEO. W. STEVENS
 City Manager
 S.T.-Nov. 1 and 6, 1959.

Public Notice

out of the Municipal Court of Los Angeles County of Los Angeles, State of California, wherein Chaffey Claim Service, Plaintiff, and Carlos Rivera, Defendant, upon a judgment rendered the 2nd day of March, 1954, for the sum of One thousand nine hundred twenty-six dollars and eighty-five cents, lawful money of the United States, besides costs and interest. I have levied upon all the right, title, claim and interest of said defendant, Carlos Rivera, of and to the following described real and personal property, to-wit: "BIDS FOR MOTOR VEHICLES - NOVEMBER 18, 1959."
 The South 102 feet of Lot 6, Block 32, Lawndale Acres, recorded in Book 10, page 127 of Maps, Official Records, Los Angeles County, 4607 W. 147th St., Lawndale, California.
 NOTICE TO CREDITORS
 GIVEN: That I will, on Tuesday, the 17th day of November, 1959, at 2 o'clock p.m. of that day, at the front steps of the Municipal Court House, 1231 N. Pacific Ave., Redondo Beach, County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said defendant, Carlos Rivera, of and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said judgment, with interest and costs, etc., to the highest and best bidder.
 Dated at Redondo Beach this 14th day of October, 1959.
 JOE BOOKMAN,
 Marshal
 Municipal Courts, Los Angeles County
 By NINA COLVIN,
 Deputy
 John R. Inderrieden,
 Plaintiff's Attorney
 124 S. Vermont Ave.,
 Los Angeles 4, Calif.
 T-29, Nov. 5, 12, 1959.

Public Notice

NO. 8903
COUNTY IMPROVEMENT DISTRICT NO. 2021
NOTICE OF FILING OF ASSESSMENT 228TH STREET AND OTHER RIGHTS OF WAY
 Notice is hereby given that the assessment in the matter of County Improvement No. 2021 for the construction of sanitary sewers in 228th Street and other rights of way, has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles, State of California, and that a hearing on said matter will be held at the hour of 9:30 o'clock a.m., on the 19th day of November, 1959, at the chambers of

Public Notice

said Board of Supervisors in the Hall of Records, City of Los Angeles. All persons interested in the work done or in the said assessment will be heard at that time, and any protest shall be filed in writing prior to the day fixed for the hearing and shall state briefly the grounds of appeal.
 For a description of the work done and for all particulars, reference is hereby made to the Resolution of Intention adopted by said Board on the 17th day of February, 1959, and on file in the office of said Clerk.
 JORDON T. NEEVIG,
 Clerk of the Board of Supervisors of the County of Los Angeles.
 T-Oct. 29, Nov. 5, 1959.

Public Notice

Toma Palmer, 2425 West 182nd Street, Torrance.
 All persons interested in the work done or in the said assessment will be heard at that time, and any protest shall be filed in writing prior to the day fixed for the hearing and shall state briefly the grounds of appeal.
 For a description of the work done and for all particulars, reference is hereby made to the Resolution of Intention adopted by said Board on the 17th day of February, 1959, and on file in the office of said Clerk.
 JORDON T. NEEVIG,
 Clerk of the Board of Supervisors of the County of Los Angeles.
 T-Oct. 29, Nov. 5, 1959.

WINDFALL of VALUES FROM FOOD GIANT

STARKIST TUNA
 LIGHT MEAT CHUNK
 NO. 1/2 CAN

CRISCO
 3-lb. CAN 59¢

OSCAR MAYER LUNCH MEAT
 Regular 12-oz. Can 29¢

FRADELIS DINNERS
 FROZEN • COMPLETE
 12-oz. Pkg. 49¢

Del Monte Peas 2 25¢
 APPLE TIME • Orchard Fresh Flavor

APPLE JUICE 29-oz. CAN 19¢
 SUNNY HILLS • All Green Spears

ASPARAGUS 12-oz. Can 25¢

PEANUT BUTTER
 Large 16-oz. Jar 39¢

OREGON PLUMS
 Large No. 2 1/2 Can 19¢

Oh Boy • FROZEN • 8-oz. Package
PIZZA PIE CHEESE 39¢ SAUSAGE 49¢

WALNUTS
 LARGE • SOFT SHELL • NEW CROP
 3 lbs. \$1.00

AVOCADOS 10¢ ea.
 LARGE SIZE • FUERTE TEXAS GROWN • RUBY
Grapefruit 5 lbs. 29¢

U.S.D.A. CHOICE RUMP ROAST 69¢ lb.

U.S.D.A. CHOICE ROUND or SWISS STEAK 69¢ lb.

FOOD GIANT'S EXTRA FRESH GROUND MEAT
 Ground Beef 39¢ lb.
 Ground Chuck 59¢ lb.
 Ground Round 69¢ lb.

GULF CAUGHT • SALAD SIZE SHRIMP 49¢ lb.

WILSON'S CORN KING SLICED BACON 39¢ 1-lb. PKG. 49¢ 1-lb. PKG.

FEILER'S • FROZEN BEEF STEAK 7¢ Box of 24 \$1.68

BANQUET PERFECT • GRADE A DUCKLINGS 3 1/2 to 4 1/2-lb. Avg. 43¢ lb.

GORTON'S • FROZEN • PRECOOKED FRIED FILLET SOLE 9 1/2-oz. PKG. 43¢

RED CROWN • BONELESS • EXTRA LEAN CORNED BEEF BRISKET 79¢ lb.

RATH'S • FRESH LIVER SAUSAGE 39¢ lb.

DOUBLE SPRINGS KENTUCKY BOURBON WHISKEY \$3.79 FULL FIFTH

Torrance Herald-424
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
 THE UNDERSIGNED do hereby certify that they are conducting a cabinet making business at 414 West C Street, City of Wilmington, County of Los Angeles, State of California, under the fictitious firm name of Thomas Cabinet Shop, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
 Nicholas Thomas, 1000 West Flat, Torrance
 Joseph M. Thomas, 1036 West Flat, Torrance
 WITNESS our hand this 23rd day of October, 1959.
 NICHOLAS THOMAS
 JOSEPH M. THOMAS
 STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES) ss.
 ON THIS 23rd day of October, A.D. 1959, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Nicholas Thomas and Joseph M. Thomas, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
 MIRIAM D. DELANEY
 Notary Public in and for said County and State.
 My Commission Expires Aug. 5, 1963.
 T-Oct. 29, Nov. 5, 12, 19, 1959.

Torrance Herald-425
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
 THE UNDERSIGNED do hereby certify that they are conducting an ice cream and pie business at 3126 West 182nd Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Toma's Gay Nineties Sweet Shop, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Torrance Herald-426
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.
 Bids must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, November 20, 1959, at 10 a.m. and will be opened in public at that time. Each bid must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items with the Board of Education, subject to the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000 to insure compliance with the terms of their signed bids submitted from time to time during the term of the contract. The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to do so, he will be liable for the amount of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.
 Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.
 The Board reserves the right to reject any and all bids, or any part of a bid, and to award the contract to the lowest bidder.
 Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
 SHERMAN E. WALDRIP
 District Superintendent
 Business
 Torrance Unified School District
 Dated, Torrance, California, May 6, 1957.
 Signed and sworn to before me this 6th day of May, 1957.
 IRENE J. SMITH,
 Notary Public in and for said County and State.
 My commission expires March 27, 1960.
 T-Nov. 5, 12, 1959.

Torrance Herald 436
NOTICE TO CREDITORS
 No. 420 167
 In the Superior Court of the State of California, in and for the County of Los Angeles.
 In the Matter of the Estate of CHARLIE LARSON, aka CHARLES JOHN LARSON, aka Charlie J. Larson, aka Charles Larson, aka Chas. J. Larson, Deceased.
 Notice is hereby given to creditors having claims against the said decedent to file and state their claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of his attorney, Messrs. Mawborn & Hitchcock, 2211 Torrance Blvd., in the City of Torrance, Calif., in the aforesaid County, within the office in the place of business of the undersigned in all matters pertaining to said estate. Such claims, together with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
 Dated September 24, 1959.
 ELLIOTT ROY OLSON
 Executor of the will of said decedent.
 Mawborn & Hitchcock
 Attorneys-at-Law
 2211 Torrance Blvd.,
 Torrance, Calif.
 FA 8-3472
 T-Nov. 5, 12, 19, 26, 1959.

Torrance Herald 441
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME
 THE UNDERSIGNED do hereby certify that they are conducting a medical laboratory business at 22807 Kent Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of United Medical Laboratory and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: John Steffen, 2400 S. 86th, Pennsylvania Avenue, Lomita; Diane Steffen, 24003 South Pennsylvania Avenue, Lomita.
 WITNESS our hand this 3rd day of November, 1959.
 John Steffen
 Diane Steffen
 STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES) ss.
 ON THIS 3rd day of November, A.D. 1959, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared John Steffen and Diane Steffen, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
 WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
 MIRIAM D. DELANEY
 Notary Public in and for said County and State.
 My Commission Expires Aug. 5, 1963.
 T-Nov. 5, 12, 19, 26, 1959.