

Motorists Advised to Use Care on 220th St.

Supervisor Burton W. Chace today urged motorists to use caution while driving through 220th St. from Figueroa to Moneta in the Torrance-Dominguez area.

Improvement of the area, now under way, consists of extending the pavement to join curb and gutter already constructed by adjoining property owners.

The project will increase the traffic capacity on the street and improve drainage conditions in the area, Chace said.

Public Notice

Torrance Herald-279 3276 NOTICE OF SALE OF REAL ESTATE UNDER EXECUTION MARSHAL'S SALE No. 539 765

ADJUSTMENT CORPORATION. Plaintiff vs. JOHN HATCH, et al. Defendant.

By virtue of an execution issued out of the Municipal Court of County of Los Angeles, State of California, wherein Adjustment Corporation, a corporation, Plaintiff, and John Hatch, Defendant, upon a judgment rendered the 27th day of June, 1958, for the sum of Ninety dollars and thirty-eight cents, lawful money of the United States, plus costs and interest, I have levied upon all the right, title, claim and interest of said defendant, John Hatch, of and in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

Part of Lot 36, E. 40 ft. of Lot 36, Tract 82, Book 16, Page 86, Document 2854, more commonly known as 4728 W. 147th St., Lawndale, Calif.

PUBLIC NOTICE IS HEREBY GIVEN: That I will, on Tuesday, the 17th day of August, 1959, at 2 o'clock p.m. of that day, at the Court House steps, 1231 N. Pacific Ave., Redondo Beach, Calif., County of Los Angeles, State of California, sell at public auction, for lawful money of the United States, and in and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said judgment, with interest and costs,

LESLIE EVANS, Sheriff of the County of Los Angeles, State of California, and for said County and State, residing therein duly commissioned and sworn, personally appeared Arthur C. Cole, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY (Seal) Notary Public in and for said County and State, My Commission Expires July 26, Aug. 2, 9, 1959.

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JOE BOOKMAN, Marshal Municipal Courts, Los Angeles County, Plaintiff's Attorney, 1423 1/2 Marcella Ave., Torrance, Calif. S-7 July 12, 19, 26, Aug. 2, 9, 1959.

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Public Notice

Torrance Herald-281 CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a service station business at 2171 1/2 Western Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Seaside Discount Service, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Chester H. Sweet, 2171 1/2 Western Ave., Torrance, Calif.

WITNESS my hand this 17th day of July, 1959. CHESTER H. SWEET STATE OF CALIFORNIA COUNTY OF LOS ANGELES ss.

Torrance Herald-277 ORDINANCE NO. 117 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE CONTINUING A THREE-STEP PAY RANGE PLAN AND MAKING A CHANGE IN THE SALARIES OF THE VARIOUS POSITIONS IN THE SERVICE OF THE CITY OF TORRANCE AND REPEALING ORDINANCES NOS. 1037 AND 1051 RELATING TO A THREE-STEP PAY RANGE PLAN FOR CITY EMPLOYEES.

WHEREAS, on June 23, 1959, the City Council of the City of Torrance by minute motion voted to adjust the salaries of certain classes where inequities were found to exist; and

WHEREAS, on June 24, 1959, the City Council of the City of Torrance by minute motion voted to increase the salaries of all city employees effective as of July 1, 1959.

The City Council of the City of Torrance does ordain as follows: SECTION 1. The position classification plan prepared by the California State Personnel Board, consisting of the preliminary report dated May, 1958, and the final report dated May 28, 1958, and amendments subsequently made thereto by City Council, and the same is hereby approved and adopted, subject to such changes and modifications as may from time to time be recommended by the City Manager or Civil Service Board and approved by the City Council.

SECTION 2. That the three step monthly pay range plan as hereinafter set forth is hereby approved and adopted effective July 1, 1959:

Class Title First Step Second Step Third Step

Accountant 634 664 695

Accounting Machine Operator 395 412 431

Administrative Secretary 429 446 463

Adult Athletic Supervisor 507 530 554

Assistant Director of Public Works 412 432 452

Assistant Fire Chief 727 770 796

Assistant Superintendent of Building Inspection 727 770 796

Assistant to Director of Public Works 625 672 700

Assistant Water Superintendent 625 672 700

Billing Machine Operator 371 386 401

Building Inspector 521 546 571

Bus Superintendent 871 910 954

Bus Attendant 286 304 322

City Engineer 1143 1192 1253

Civil Engineering Assistant 899 1003 1082

Civil Engineering Associate 747 832 898

Public Notice

ON THIS 17th day of July, A. D. 1959, before me ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing in said County and State, personally appeared Chester H. Sweet, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY (Seal) Notary Public in and for said County and State, My Commission Expires May 21, 1961.

Public Notice

ON THIS 17th day of July, A. D. 1959, before me ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing in said County and State, personally appeared Arthur C. Cole, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

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Services

BUILDING and Supplies 34

The Torrance Herald NOW REACHES APPROXIMATELY 144,000 READERS

Complete Coverage TORRANCE LOMITA WALTERIA HARBOR CITY RIVIERA NORTH TORRANCE EL NIDO CARSON AREA

Closing time for acceptance of Classified Ads is Friday and Tuesday at 5 p.m. Ads received later will be held over to the following issue. Not responsible for more than one incorrect insertion. Errors will be corrected by re-publication.

CLASSIFICATION INDEX Announcements . . . 1 to 16 Services 18 to 44 Instruction 50 to 54 Employment 58 to 68 Business Opportunities . . . 70 to 76 Financial 80 to 88 Real Estate 90 to 118 Rentals 120 to 150 Merchandise For Sale 152 to 176 Automotive 180 to 190

Announcements CEMETERIES GREEN HILLS MEMORIAL PARK An Endowment Care Cemetery Serving the Harbor District For Information Call TE 3-4442 27601 & WESTERN

NOTICES 10 FREE LECTURE FREE REFRESHMENTS ARE YOU REALLY INTERESTED IN Positive Thinking

You are on the threshold of greater wealth than you ever dreamed possible right now. The lecture on positive thinking by one of the world's greatest public speakers and positive thinkers will take place at 8:00 p.m., July 22, 1959, at 202 W. 232nd Place, Wilmington, Come and bring your friends. Don't disappoint yourself. For further information call TE 4-7173 or TE 4-7749

TRANSPORTATION 16 YOUNG MAN, 22, non-drinker, never had accident, desires chance to ride East, Help with driving. FA 8-7229.

HOME SERVICES Miscellaneous 28 WE REPAIR Furnaces - Water Heaters FOR INFORMATION CALL Torrance Plumbing 1418 Marcella Ave. FA 8-4444 FA 8-2654

HOME SERVICES Upholstery, Cleaning 30 THE HOLLAND DUTCH Professional wall