Public Notice

Torrance Herald—380

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a [illegible] business at [illegible] W. 238th St., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name [illegible] and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

H. G. OSBORNE, 1306 Torrance Blvd., Torrance

A. MARY OSBORNE, 1306 Torrance Blvd., Torrance

WITNESS our hand this 15th day of July, 1958.

H. G. OSBORNE
A. MARY OSBORNE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) ss

ON THIS 15th day of July, A.D. 1958, before me ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared H. G. OSBORNE and A. MARY OSBORNE known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for Said County and State. My Commission Expires May 21, 1961.

T-July 24, 31, Aug. 7, 14, 1958.

Public Notice

Torrance Herald—38_

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that she is conducting a [illegible] business at 1440 W. Carson, City of [illegible], County of Los Angeles, State of California, under the fictitious firm name of [illegible] and that said firm is composed of the following persons, whose names in full and addresses are as follows, to-wit: Edna Merle Roach, 1440 W. 2__, Torrance, Calif.

WITNESS my hand this 25th day of July, 1958.

EDNA MERLE ROACH

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) ss

ON THIS 25th day of July A.D. 1958, before me Esther I. Brumbley a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Edna Merle Roach known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for Said County and State. My Commission Expires May 21, 1961.

T-July 31, Aug. 7, 14, 21, 1958.

Torrance Herald—375

CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME

THE UNDERSIGNED does hereby certify that, effective July 25, 1958, he ceased to do business under the fictitious firm name of Crown Maintenance Service at 2138 Torrance Blvd., Torrance, California, which business was formerly composed of the following person, whose name in full and place of residence is as follows to-wit:

Collis L. Clutter 2358 [illegible]

[illegible] filed under the above fictitious name, and affidavit of publication thereof, are on file in the office of the County Clerk of Los Angeles County, under the provisions of Section 2466 of the Civil Code.

WITNESS my hand this 25th day of July, 1958.

COLLIS L. CLUTTER

T-July 31, Aug. 7, 14, 21, 1958.

Public Notice

Torrance Herald—380

RESOLUTION NO. 1592

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, INITIATING PROCEEDINGS ON ITS OWN MOTION TO ANNEX CERTAIN UNINHABITED TERRITORY DESIGNATED AS "NORMANDIE TERRITORY NO. 2," DESCRIBING SAID TERRITORY, SETTING FORTH ITS REASONS FOR DECIDING TO ANNEX SUCH TERRITORY, AND FIXING AND NOTICING THE DAY, HOUR AND PLACE OF A PUBLIC HEARING TO BE HELD BEFORE SAID COUNCIL WHEN AND WHERE OBJECTIONS TO THE PROPOSED ANNEXATION WILL BE HEARD.

WHEREAS, owners of real property included within the boundaries of the territory hereinafter described have made overtures to the City Council of the City of Gardena, California with reference to the annexation to the City of Gardena of said territory; and

WHEREAS, under the provisions of Section 35002 of the California Government Code, the matter of the proposed annexation hereinafter referred to, has been referred to the Boundary Commission of the County of Los Angeles, California for a report thereon with respect to the definiteness and certainty of the proposed boundaries, and the required report from said Boundary Commission has been made and received; and

WHEREAS, the City Council, after receiving the report from said Boundary Commission, duly and regularly referred the matter of said proposed annexation of said territory to the Planning Commission of said City, and has received a report and recommendation from said Commission upon said matter, recommending that said proposed annexation be made; and

WHEREAS, said Council has caused an investigation to be made and is advised by the Registrar of Voters of Los Angeles County, California, that [illegible] registered electors residing within said territory; and

WHEREAS, under the circumstances said Council looks with favor upon and does hereby approve such proposed annexation and does not desire to require the filing of a further formal written petition for such annexation, but is willing to proceed in the matter on its own motion as authorized and permitted by law;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GARDENA, CALIFORNIA, DOES RESOLVE, DECLARE, FIND, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That said Council does hereby find and determine that the said territory which is hereinafter described and designated as "Normandie Territory No. 2" is contiguous to the City of Gardena, California; that said territory has less than twelve qualified electors residing therein, and that said territory is therefore deemed to be and is uninhabited territory within the meaning of the "Annexation of Uninhabited Territory Act of 1939", being Sections 35300 to 35326, both inclusive, of the Government Code of the State of California, hereinafter referred to.

SECTION 2. That the said territory so proposed to be annexed to said City of Gardena is located in the County of Los Angeles, State of California, and is comprised of and includes all of that real property in the County of Los Angeles, State of California, within the following described exterior boundary lines, to-wit:

A portion of Lot 100 of the McDonald Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 15, Pages 21 and 22 of Miscellaneous Records, in the Office of the County Recorder of said County, more particularly described as follows: Beginning at the point of intersection of the Southwesterly line of Lot 4 of "Part of San Pedro Rancho", as shown on map recorded in Book 59, Pages 35 and 36 of Miscellaneous Records in the office of the Recorder of Los Angeles County, with the Easterly line of Normandie Avenue (40.00 feet in width), as shown on County Surveyor's Map No. 8364, Sheet 4, on file in the office of the Engineer of the County of Los Angeles, the same being an angle point in the boundary line of the City of Gardena as same existed on May 1, 1958; thence Westerly at right angles to the said Easterly line 120.00 feet to a line which is parallel with the said Easterly line, said parallel line being the westerly line of the Pacific Electric Railway, as shown on said last mentioned map; thence Southerly along said parallel line to its intersection with the Northerly line of the strip of land for Dominguez Channel, as described in Case No. 585922 of the Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which is recorded in Book 41245, Page 272 of Official Records in the office of said recorder, said Northerly line is distant Northerly 355.00 feet, measured at right angles to and parallel with the center line of Artesia Boulevard (formerly 174th Street) as described in deed to State of California recorded in Book 41020, Page 143 of Official Records in the office of said recorder; thence Westerly along said Northerly line 590.97 feet, more or less, to the beginning of a tangent curve in said Northerly line, concave to the Southeast, having a radius of 375.00 feet; thence Westerly and Southwesterly along said tangent curve to its intersection with the boundary line of said City of Gardena; thence Northerly along said boundary line and following the same in all its various courses to the point of beginning.

SECTION 3. That said Council does hereby elect to proceed in the matter of the annexation of said territory under the provisions of the "Annexation of Uninhabited Territory Act of 1939," being Sections 35300 to 35326, both inclusive, of the Government Code of the State of California.

SECTION 4. That said Council does hereby declare that these proceedings for the annexation of said territory have been initiated by it, and said Council does hereby declare and set forth the following reasons as the reasons of said Council for desiring to annex such territory:

First: Said territory is contiguous to said City and is logically situated so as to constitute a desirable component part of said City;

Second: That owners of real property included within said territory have indicated to this Council their desire to have said territory annexed to said City;

Third: That if said territory is so annexed to said City, said City will be able to render fire and police protection and other municipal services thereto, to the advantage and benefit of both said territory and to said City of Gardena to which said territory is contiguous;

Fourth: That the trend of population and development in the general area where said property is located indicates that said territory presently is and in the future will be in need of municipal services which are ordinarily performed by a municipal corporation, and without such annexation, said territory would not be eligible to receive or enjoy such municipal services from said City, as are provided to properties located within said City; and

Fifth: That said territory logically should be a part of the City of Gardena.

SECTION 5. That said Council does hereby fix [illegible] proposed annexation of said territory to said City for public hearing before said Council, and does hereby [illegible] notice of said hearing which will be held by said Council in the Council Chamber in the City Hall of said City of Gardena, 1651 Market Street, in said City, beginning at the hour of 8:00 o'clock P.M. (Pacific Daylight Saving Time) on Wednesday, the 10th day of September, 1958. Said Council does hereby give notice that at any time not later than the hour set for said hearing, any owner of property within the territory so proposed to be annexed, may file written protest against the proposed annexation. Such protest shall state the name or names of the owner or owners of the property affected thereby, and the description and area of such property in general terms. At the time set for said hearing, the City Council will proceed to hear and pass upon all protests so made. Any person protesting or otherwise interested in said proposed annexation will be afforded full opportunity to address said Council at said hearing and to produce evidence thereat respecting said proposed annexation or any matter or subject related thereto.

SECTION 6. That the City Clerk of the City of Gardena, California, shall enter this Resolution in the book of original Resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted; and as provided by law (and as notice of said hearing) shall cause said Resolution to be published at least twice, but not oftener than once a week, at least 20 days prior to the hearing above fixed and noticed, in the GARDENA VALLEY NEWS, a semi-weekly newspaper of general circulation, printed, published and circulated within said City, and which is hereby designated for that purpose; and in addition thereto shall as provided by law, cause said Resolution to be published at least twice, but not oftener than once a week, at least 20 days prior to said hearing, in the TORRANCE HERALD, a newspaper of general circulation published outside of the City of Gardena, but in the County of Los Angeles, in which County is located the said territory [illegible] shall also cause written notice of such proposed annexation to be mailed to each person to whom land within the territory so proposed to be annexed, is assessed in the last equalized county assessment roll available on the date these proceedings are initiated, at the address shown on said assessment roll or as known to the said City Clerk, and to any person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with said City Clerk; said City Clerk shall also give any other or additional notice of such proposed annexation as may be required under the provisions of Section 35311 of said Government Code; said notice of such proposed annexation to be mailed not less than 20 days before the hearing above fixed and noticed.

SECTION 7. That this Resolution shall take effect immediately.

Passed, approved and adopted this 23rd day of July, 1958.

ADAMS W. BOLTON
Mayor of the City of Gardena, California

ATTEST:
LUCILLE W. RANDOLPH
City Clerk
(SEAL)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) ss
CITY OF GARDENA

I, LUCILLE W. RANDOLPH, City Clerk of the City of Gardena, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing resolution, being Resolution No. 1592, was duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a regular meeting of said City Council held on the 23rd day of July, A.D. 1958, and that the same was so passed and adopted by the following vote:

AYES: COUNCILMEN: Ross, Chapman, Ware, Bolton.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: Jensen.

LUCILLE W. RANDOLPH
City Clerk of the City of Gardena, California
(Seal)

T-July 31, Aug. 7, 14, 1958.

Public Notice

Torrance Herald—3__

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, August 1, 1958, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid, provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid and to waive any informality [illegible]

Firms or individuals desiring to submit bids from time to time on school supplies and equipment shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent—Business
Torrance Unified School District
Torrance, California

Dated, Torrance, California, May 6, 1957.

Subscribed and sworn to before me this 6th day of May, 1957.

IRENE J. SMITH,
Notary Public.
My commission expires March 27, 1960.

T-July 31, Aug. 7, 1958.

Public Notice

Torrance Herald—377

NOTICE OF PUBLIC HEARING ZONING CASE NO. [illegible] PROPOSED CHANGE OF OFFICIAL ZONING PLAN OF CARSON COUNTY OF LOS ANGELES

Notice is hereby given that a public hearing will be held by the Regional Planning Commission on the proposed amendment of Section [illegible] of Ordinance No. 1494, thereby making changes in the Official Zoning Plan of Carson District No. [illegible], as established by Ordinance No. [illegible] on September 7, 1954. Said hearing will be held on Tuesday, August 12, 1958 at 2:00 A.M. in Room 150, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles. Testimony will be heard for and against said proposed amendment consisting of a change of zone from A-1 (Light Agriculture) to C-3 (Unlimited Commercial) for a parcel of 39,000 square feet on the east side of Main Street, between 215th and 216th Streets, with a depth of 100 feet and bounded on the east by an alley, and such other changes of zone which the Commission may recommend in the interests of public health, safety and general welfare within the area bounded as follows: on the north by the center line of E. 215th Street, on the east by the center line of the alley east of and parallel to S. Main Street, on the south by the center line of 216th Street; and on the west by the center line of S. Main Street.

The plan showing the proposed amendment may be inspected by the public in the office of the Commission, Room [illegible], Los Angeles County Engineering Building.

By order of the Regional Planning Commission, County of Los Angeles, State of California.

ARTHUR J. BAUM
Chairman
[illegible]
Director of Planning

T-July 31, 1958.

Torrance Herald—356

NOTICE TO CREDITORS No. INGL P-[illegible]

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of CONRAD C. GITSCHIER, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of his Attorneys, Lessin & Foley, 1433½ Marcelina Avenue, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated July 14, 1958.

LAWRENCE A. GITSCHIER
Administrator with-the-Will-Annexed of the Estate of said decedent.

LESSIN & FOLEY,
Attorneys-at-Law,
1433½ Marcelina Avenue,
Torrance, California
FA 8-6687

T-July 17, 24, 31, Aug. 7, 1958.

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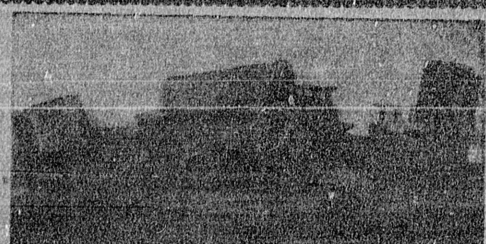

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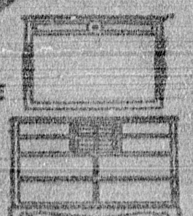

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