Public Notice

Torrance Herald—173
64689
NOTICE OF PRIVATE SALE OF REAL ESTATE
Case No. LB P-31594

In the Superior Court of the State of California in and for the County of Los Angeles.
In the Matter of the Estate of MARY I. ENGLAND, Deceased.
Notice is hereby given by the Bank of America National Trust and Savings Association, as Administrator of the Estate of Mary I. England, deceased, that it will sell at private sale to the highest bidder, for cash, upon the terms and conditions hereinafter mentioned and subject to the confirmation of the Superior Court on or after the 11th day of April, 1958 at the hour of 10:00 A. M. at the Trust Department of the Bank of America National Trust and Savings Association on the second floor of its banking offices located at 350 Pine Avenue, Long Beach, California, all the rights, title and interest of said estate in and to that certain real property located in the City of Torrance, County of Los Angeles, State of California, particularly described as follows, to-wit:
Undivided one-half interest in real estate described as Lot 28 of Tract 16211 as per map recorded in Book 473, Pages 10-11 of Maps, in the office of the County Recorder of said County (known as 5634 West 177th Street, Torrance, California).
THE TERMS AND CONDITIONS OF SALE ARE: Cash in lawful money of the United States of America, or upon such terms as may be agreed upon; 10% of the purchase price to be paid at the time of the sale and the balance upon confirmation of the sale.
All bids and offers to purchase the above described real estate must be in writing and may be delivered to said Administrator at the Trust Department of the Bank of America National Trust and Savings Association, 350 Pine Avenue, Long Beach, California, at any time after the first publication of this notice and prior to the sale of said real estate.
DATED this 18th day of March, 1958.
BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, Administrator of the Estate of Mary I. England, deceased.
By H. M. LINNELL, Trust Officer.
MEWBORN AND HITCHCOCK, Attorney for Administrator, 2211 Torrance Boulevard, Torrance, California.
FAirfax 8-3472
T-March 27, April 3, 10, 1958.

Torrance Herald—172
64688
NOTICE OF PRIVATE SALE OF REAL ESTATE
Case No. LB P-31595

In the Superior Court of the State of California in and for the County of Los Angeles.
In the Matter of the Estate of ARTHUR E. ENGLAND, Deceased.
Notice is hereby given by the Bank of America National Trust and Savings Association, as Administrator of the Estate of Arthur E. England, deceased, that it will sell at private sale to the highest bidder, for cash, upon the terms and conditions hereinafter mentioned and subject to the confirmation of the Superior Court on or after the 11th day of April, 1958 at the hour of 10:00 A. M. at the Trust Department of the Bank of America National Trust and Savings Association on the second floor of its banking offices located at 350 Pine Avenue, Long Beach, California, all the rights, title and interest of said estate in and to that certain real property located in the City of Torrance, County of Los Angeles, State of California, particularly described as follows, to-wit:
Undivided one-half interest in real estate described as Lot 28 of Tract 16211 as per map recorded in Book 473, Pages 10-11 of Maps, in the office of the County Recorder of said County (known as 5634 West 177th Street, Torrance, California).
THE TERMS AND CONDITIONS OF SALE ARE: Cash in lawful money of the United States of America, or upon such terms as may be agreed upon; 10% of the purchase price to be paid at the time of the sale and the balance upon confirmation of the sale.
All bids and offers to purchase the above described real estate must be in writing and may be delivered to said Administrator at the Trust Department of the Bank of America National Trust and Savings Association, 350 Pine Avenue, Long Beach, California, at any time after the first publication of this notice and prior to the sale of said real estate.
DATED this 18th day of March, 1958.
BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, Administrator of the Estate of Arthur E. England, deceased.
By H. M. LINNELL, Trust Officer.
MEWBORN AND HITCHCOCK, Attorney for Administrator, 2211 Torrance Boulevard, Torrance, California.
FAirfax 8-3472
T-March 27, April 3, 10, 1958.

Public Notice

Undivided one-half interest in real estate described as Lot 28 of Tract 16211 as per map recorded in Book 473, Pages 10-11 of Maps, in the office of the County Recorder of said County (known as 3634 West 177th Street, Torrance, California).
THE TERMS AND CONDITIONS OF SALE ARE: Cash in lawful money of the United States of America, or upon such terms as may be agreed upon; 10% of the purchase price to be paid at the time of the sale and the balance upon confirmation of the sale.
All bids and offers to purchase the above described real estate must be in writing and may be delivered to said Administrator at the Trust Department of the Bank of America National Trust and Savings Association, 350 Pine Avenue, Long Beach, California, at any time after the first publication of this notice and prior to the sale of said real estate.
DATED this 18th day of March, 1958.
BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, Administrator of the Estate of Arthur E. England, deceased.
By H. M. LINNELL, Trust Officer.
MEWBORN AND HITCHCOCK, Attorney for Administrator, 2211 Torrance Boulevard, FAirfax 8-3472
T-March 27, April 3, 10, 1958.

Torrance Herald—190
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a mail order business at 18515 Grevillea Ave., City of Redondo Beach, County of Los Angeles, State of California, under the fictitious firm name of Arcane Distributors and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
Edward E. Daugherty, 18515 Grevillea Ave., Redondo Beach, Calif.
WITNESS my hand this 7th day of April, 1958.
EDWARD E. DAUGHERTY
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) ss
ON THIS 7th day of April A.D., 1958, before me Esther I. Brumbley a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Edward E. Daugherty known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
ESTHER I. BRUMBLEY,
(Seal) Notary Public in and for Said County and State. My Commission Expires May 21, 1961.
T-April 10, 17, 24, May 1, 1958.

Torrance Herald—189
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a wrecking business at 928 E. Carson St., City of Harbor, County of Los Angeles, State of California, under the fictitious firm name of Bud's Auto Wrecking, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
Dewey A. Hamilton, 2358 W. 248th St., Lomita, Calif.
WITNESS my hand this 7th day of April, 1958.
DEWEY A. HAMILTON
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
ON THIS 7th day of April A.D., 1958, before me Esther I. Brumbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Dewey A. Hamilton known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
ESTHER I. BRUMBLEY,
(Seal) Notary Public in and for Said County and State. My Commission Expires May 21, 1961.
T-Apr. 10, 17, 24, May 1, 1958.

44 MILES PER GALLON

RENAULT DAUPHINE
$1695
5-passenger, rear-engine, 4-door sedan . . . styled in Paris . . . and 33,000-mile guarantee!
CREIGHTON IMPORTED CARS
516 N. Pacific Coast Hwy, Redondo Beach FR 6-4011

Torrance Community Presbyterian Church
Meets in
Sea Aire Recreation Building (Reynolds and Lupine Sts.)
SUNDAY AT 9:30
Combined Worship and Sunday School
Dr. David Calderwood, Pastor
Mr. Richard Gorom, Supt.
Bring your family, a special welcome awaits you
For Information — FA 8-0658 eves.

Public Notice

Torrance Herald—187
65062
COUNTY IMPROVEMENT DISTRICT NO. 1909
NOTICE OF FILING OF ASSESSMENT
TULITA AVENUE AND OTHER RIGHTS OF WAY

Notice is hereby given that the assessment in the matter of County Improvement No. 1909 for the construction of sanitary sewers in Tulita Avenue and other rights of way, has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles, State of California, and that a hearing on said matter will be held at the hour of 9:30 o'clock a.m., on the 8th day of May, 1958, at the chambers of said Board of Supervisors in the Hall of Records, City of Los Angeles.
All persons interested in the work done or in the said assessment will be heard at that time.
All protests shall be filed in writing prior to the day fixed for the hearing and shall state briefly the grounds of appeal.
For a description of the work done and for all particulars, reference is hereby made to the Resolution of Intention adopted by said Board on the 28th day of May, 1957, and on file in office of said Clerk.
(SEAL) HAROLD J. OSTLY
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles.
By GORDON T. NESVIG, Deputy.
T-Apr. 10, 17, 1958.

Torrance Herald—153
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting an auto repair business at 837 N. Pacific City of San Pedro, County of Los Angeles, State of California, under the fictitious firm name of Dunkin's Repair Service and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
William L. Dunkin, 22008 Mariposa, Torrance, Calif.
WITNESS my hand this 17th day of March, 1958.
WILLIAM L. DUNKIN
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) ss
ON THIS 17th day of March A.D., 1958, before me, Esther I. Brumbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared William L. Dunkin known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
ESTHER I. BRUMBLEY,
(Seal) Notary Public in and for Said County and State. My Commission Expires May 21, 1961.
T-March 20, 27; April 3, 10, 1958.

Torrance Herald—174
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that they are conducting an auto repair business at 1922 W. Carson, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Larson's Garage and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:
Einar F. Larson, 1545 Gulf Ave., Wilmington, California.
Edward J. Spock, 1264 S. Menlo Ave., Torrance, California.
WITNESS our hand this 25th day of March, 1958.
EINAR F. LARSON
EDWARD J. SPOCK
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
ON THIS 25th day of March A.D., 1958, before me Esther I. Brumbley a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Einar F. Larson and Edward J. Spock known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
ESTHER I. BRUMBLEY,
(Seal) Notary Public in and for Said County and State. My Commission Expires May 21, 1961.
T-March 27, April 3, 10, 17, 1958.

TORRANCE HERALD — 5
NOTICE FOR BIDDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.
Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, April 25, 1958, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating $1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.
The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.
Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.
Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
SHERMAN E. WALDRIP
Assistant Superintendent—Business
Torrance Unified School District
Torrance, California
Dated, Torrance, California, May 6, 1957.
Subscribed and sworn to before me this 6th day of May, 1957.
IRENE J. SMITH, Notary Public.
My commission expires March 27, 1960.
T-April 10, 17, 1958.

Torrance Herald—179
64862
NOTICE OF SALE OF BONDS

Notice is hereby given that sealed proposals will be received up to 9 o'clock a.m., of April 22, 1958, by the Board of Supervisors of the County of Los Angeles, State of California, in its office at Room 501, Hall of Records, in the City of Los Angeles, for the purchase of the following described bonds of Torrance Unified School District of the par value of One Million Two Hundred Sixty Thousand Dollars ($1,260,000.00). Each of said bonds will be dated May 1, 1958, and will bear interest at a rate not to exceed five per cent (5%) per annum, which shall be in multiples of one-fourth (¼) of one per cent (1%), which rate of interest shall be determined upon the sale. The interest for the first year shall be payable in one installment at the end of said year and all interest thereafter shall be payable semiannually, both principal and interest to be payable in lawful money of the United States, at the Treasury of the County of Los Angeles, or at any of the fiscal agencies of the County of Los Angeles, in the City of New York, State of New York, or in the City of Chicago, State of Illinois, at the option of the holders. Said bonds will be designated "Election 1955, Series D."
Said bonds will be one thousand two hundred sixty (1,230) in number of the denomination of One Thousand Dollars ($1,000.00) each, payable as follows:

Bond Numbers		Payable
1 to	65, inclusive	May 1, 1959
66 to	130, inclusive	May 1, 1960
131 to	195, inclusive	May 1, 1961
196 to	260, inclusive	May 1, 1962
261 to	325, inclusive	May 1, 1963
326 to	390, inclusive	May 1, 1964
391 to	455, inclusive	May 1, 1965
456 to	520, inclusive	May 1, 1966
521 to	585, inclusive	May 1, 1967
586 to	650, inclusive	May 1, 1968
651 to	715, inclusive	May 1, 1969
716 to	780, inclusive	May 1, 1970
781 to	840, inclusive	May 1, 1971
841 to	900, inclusive	May 1, 1972
901 to	960, inclusive	May 1, 1973
961 to	1020, inclusive	May 1, 1974
1021 to	1080, inclusive	May 1, 1975
1081 to	1140, inclusive	May 1, 1976
1141 to	1200, inclusive	May 1, 1977
1201 to	1260, inclusive	May 1, 1978

The bonds herein referred to were voted for the purpose of "raising money for the purchasing of school lots; the building or purchasing of school buildings; the making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, or repairs; the repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire of other public calamity; the supplying of school buildings with furniture or necessary apparatus of a permanent nature; the permanent improvement of the school grounds; the carrying out of the projects or purposes authorized in Section 18010 of the Education Code."
Torrance Unified School District has been acting as a unified school district under the laws of the State of California continuously since January 24, 1947.
The assessed valuation of the taxable property in said unified school district for the fiscal year 1957-58 is $153,111,460.00, and the amount of bonds previously issued and outstanding as of March 7, 1958 is $13,465,000.000.
The percentage of tax delinquency for Torrance Unified School District for the last five years is as follows:

1952-53	.65%
1953-54	.82%
1954-55	.84%
1955-56	.56%
1956-57	.69%

Torrance Unified School District includes an area of approximately 19.12 square miles, and the estimated population of said unified school district is 135,390.
The bonds will be sold for cash only, and at not less than par and accrued interest.
Each bid must state that the bidder offers par and accrued interest to the date of delivery, and state separately the premium, if any, and the rate of interest offered for the bonds bid for.
Each bid shall be for the entire amount of said bonds at a single rate of interest, and any bid for less than the entire amount of said bonds or for varying rates of interest will be rejected.
Payment for and delivery of bonds will be made in the office of the Board of Supervisors. At least one of the signatures on said bonds will be manually affixed.
A certified or cashier's check for a sum of not less than 3% of the amount of the bonds bid for payable to the order of the Chairman of the Board of Supervisors, must accompany every bid as a guaranty that the bidder, if successful, will accept and pay for the bonds described in the accepted bid in accordance with the terms of his bid, and said check shall remain in the possession of the Board of Supervisors until all of said bonds are paid for. The Board reserves the right to reject any and all bids. The Board also reserves the right to disregard insubstantial irregularities and technical defects in bids.
At the time of payment for and delivery of the bonds the County will furnish the buyer or its agent a certificate that there is no litigation pending affecting the validity of the bonds.
By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted March 25, 1958.
HAROLD J. OSTLY, County Clerk and EX-Officio Clerk of the Board of Supervisors.
(Seal) By GORDON T. NESVIG, Deputy.
T-April 3, 10, 1958.

Torrance Herald—191
65483
IN THE MATTER OF COUNTY IMPROVEMENT NO. 1954 OF THE COUNTY OF LOS ANGELES FOR THE IMPROVEMENT OF 219th PLACE(A PRIVATE STREET) AND OTHER RIGHTS OF WAY
NOTICE INVITING BIDS

Pursuant to the provisions of the statute hereinafter mentioned and the resolution in the matter of County Improvement No. 1954 of the County of Los Angeles directing this Notice, adopted by the Board of Supervisors of said County on the 3rd day of April 1958, said Board of Supervisors hereby invited sealed proposals or bids for the construction of sanitary sewers and trench and street resurfacing, in accordance with the terms and provisions of the Resolution of Intention in the matter of said County Improvement adopted by said Board of Supervisors on the 25th day of February 1958, and those of the plans, profiles and specifications in connection therewith which are referred to in said Resolution of Intention, and are on file in the office of the Clerk of said Board, to which Resolution of Intention, plans, profiles and specifications, and all proceedings had in the matter of said County Improvement, the attention of all bidders is hereby directed with respect to the work, the boundaries of the assessment district, grades and all other matters in connection therewith, and the same are hereby, by reference, made a part of this Notice.
Said proposals, or bids, will be received by the County Clerk, ex-officio clerk of the Board of Supervisors, at the Public Counter, Room 500, Los Angeles County Engineering Building, 108 West 2nd Street, Los Angeles 12, California, until 9:00 a.m., on Friday the 2nd day of May 1958, and will be opened, examined and declared by the County Engineer at 9:15 a.m., on the same day in the County Engineer Hearing Room, Room 101, in said Los Angeles County Engineering Building.
The proceedings for the aforesaid improvement are under and in accordance with an Act of the Legislature of the State of California known and designated as Division 7 of the Streets and Highways Code (Improvement Act of 1911), and the bonds to be issued to pay the costs and expenses thereof as provided in said Resolution of Intention will also be issued in accordance with the provisions of said Act.
Proposals must be submitted on the blank forms prepared and furnished for the purpose and which may be obtained at the Office of the County Engineer, Room 103, of said Los Angeles County Engineering Building. At said office bidders may also obtain copies of the plans, profiles and specifications for the contemplated improvement upon deposit of $5.00 per set, such deposit will be refunded if the plans, profiles and specifications so obtained are returned in good condition to said Room 103, Los Angeles County Engineering Building, within fourteen days after opening of bids.
Each submitted proposal must be accompanied by a check certified by a responsible bank, or by a bond, payable to the County of Los Angeles in a sum equivalent to at least ten (10) per cent of the total aggregate amount of the bid, as a guarantee that the bidder, if his proposal be accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned specifications. In the event that a bond is submitted, it shall be signed by the bidder and a duly authorized corporate surety acceptable to the Board of Supervisors.
PREVAILING WAGE SCALE:
Pursuant to the previsions of the Labor Code of the State of California, the Board of Supervisors has ascertained the prevailing rate of per diem wages, for each craft or type of workman or mechanic needed to execute the proposed contract, and will require that not less than said rates be paid to all such workmen employed or engaged on the work.
The following prevailing wage schedule is based upon a working day of eight hours excepting the working day of seven hours for painters, and in the event that laborers, workmen, or mechanics are employed less than eight hours per day, the rate of per diem wages shall be deemed to be that fraction of the foregoing rates that the number of hours of employment bears to eight.
FOREMEN—All foremen not herein separately classified shall be paid not less than 25 cents per hour more than the hourly equivalent of the daily rate of the highest classification to which he has supervision in the Six Basic Trades.
RIGGERS—Same wage scale as craft to which rigging is incidental.
WELDERS—Same wage scale as craft to which welding is incidental.
APPRENTICES—May be employed in conformity with Section 1777.5 of the California Labor Code.

FIRST SERVICES IN THE NEW SANCTUARY AT
ST. ANDREW'S PRESBYTERIAN CHURCH
Pacific Coast Hwy. at Ave. D
REDONDO BEACH
SUNDAY WORSHIP SERVICES
8:15 – 9:30 – 11 a.m.
NURSERY and CHURCH SCHOOL AT ALL 3 SERVICES

Public Notice

TITLE OF POSITION	RATE PER DAY
BOILERMAKERS AND BLACKSMITHS	
Boilermaker and Blacksmith	$29.40
Boilermaker and Blacksmith helper	27.00
Boilermaker and Blacksmith Foreman	33.40
Boilermaker and Blacksmith Assistant Foreman or Leadman	31.40
BRICKLAYERS:	
Bricklayer and Stonemason	30.40
Bricklayer	22.00
CARPENTERS:	
Carpenter	25.80
CEMENT MASONS:	
Cement Mason	25.20
LABORERS:	
Foreman Differential: Not Less than 30 Cents per hour more than the Hourly Wage Rate of the Classification over which he has Leadership.	
Laborers—General or Construction	20.00
Operators and tenders of pneumatic and electric tools vibrating machines and similar mechanical tools not separately classified herein	21.68
Flagman	20.00
Cribber or shorer	22.88
Asphalt raker and ironer	21.68
Laying of all non-metallic pipe including sewer pipe, drain pipe and underground tile	22.48
Making and caulking of all non-metallic pipe joints	21.52
Tamping and mortarman	20.40
Watchman	18.40
ENGINEERS:	
Engineer-Oiler and Signalman	21.92
Air compressor, pump or generator operator	21.92
Screed operator	26.32
Concrete mixer operator—skip type	23.68
Heavy duty repairman	27.76
Heavy duty repairman's helper	21.92
Motor patrol operator (any type or size)	28.48
Hydra-hammer or similar type equipment	25.52
Pavement breaker operator	27.76
Generator, pump or compressor plant operator	23.68
Roller operator	26.32
Tractor operator—boom attachments	28.48
Trenching machine operator (Up to 7 foot depth capacity, manufacturer's rating)	26.32
Trenching machine operator (over 7 foot depth capacity, manufacturer's rating)	28.48
Universal equipment operator (shovel, back hoe, dragline, derrick, derrick barge, clamshell, crane, pile driver and mucking machine	28.48
Concrete or asphalt spreading, mechanical tamping or finishing machine operator (all types and sizes)	27.76
A-Frame or winch truck operator	25.52
Power concrete saw operator	25.52
Skiploader—wheel type—Ford, Ferguson, Jeep or similar type — yard or less (Without dragtype attachments)	23.68
Skiploader—Wheel type over 2 yards	28.48
Road mixing machine operator	27.76
Concrete mobile mixer operator	28.48
Power Sweeper operator	26.32
Tractor loader operator (Crawler Type all types and sizes)	28.48
Concrete mixer operator—paving	28.48
Tractor operator—drag type shovel, bulldozer, tamper, scraper and pull tractor	27.76
Note: All classifications employed in a tunnel will receive 20 cents per hour premium pay additional to the regular rate of pay.	
PIPE TRADES:	
Plumber—lead or cement caulker	29.60
TRUCK DRIVERS:	
Driver of truck, legal payload capacity less than 6 tons	21.04
Driver of truck, legal payload capacity between 6 and 10 tons	21.28
Driver of truck, legal payload capacity between 10 and 15 tons	21.68
Driver of truck, legal payload capacity between 15 and 20 tons	22.32
Driver of truck, legal payload capacity of 20 tons or more	24.08
Driver of road oil spreader trucks	22.48
Water truck driver under 2500 gals.	21.52
Water truck driver 2500 to 4000 gals.	22.48
Water truck driver 4000 gals. and over	23.44
Winch truck driver 12½ cents per hour additional when operating power winch A-Frames, or similar special attachments.	
Truck greaser and tireman	23.68
Warehouseman and teamster	20.40
Warehouseman-clerk	21.52
GOVERNMENTAL SPECIAL:	
Timekeeper	17.28

The necessity for the use of an employee as a Signalman shall be determined by the Contractor. When used, he shall be an Engineer-Oiler who assists in giving or relaying signals by mechanical means (also by means of hand signals on excavation work) directly to the Operator of hoisting equipment only.
The Contractor shall, as a penalty to the State or political subdivision on whose behalf the contract is made or awarded, forfeit ten dollars for each calendar day, or portion thereof, for each workman paid less than the stipulated prevailing rates for any public work done under the contract by him or by any subcontractor under him, and the body awarding the contract shall cause to be inserted in the contract a stipulation to this effect.
Provided that overtime rates, rates of pay for Saturdays, Sundays and holidays shall apply to those holidays as recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.
Provided that notwithstanding the general provision contained herein, Flagmen, Guards, and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and holidays where such time does not constitute overtime.
The rate of compensation for any classification not listed in the schedule, but which may be required to execute the proposed contract, shall be commensurate and in accord with the rates specified for similar and comparable classification or for those performing similar or comparable duties.
The time within which the aforementioned work must be completed by the Contractor undertaking the same has been fixed at sixty (60) calendar days from and after the date of execution of the contract agreement.
The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the public interest.
By virtue of Los Angeles County Ordinance No. 4348, all collection of assessments within the thirty (30) day day period from recordation must be made by the County Engineer and not the Contractor.
SPECIAL INSTRUCTIONS TO BIDDERS
BIDDERS MUST SATISFY THEMSELVES BY PERSONAL EXAMINATION OF THE LOCATION OF THE PROPOSED WORK AND BY SUCH OTHER MEANS AS THEY MAY PREFER AS TO THE ACTUAL CONDITIONS AND REQUIREMENTS OF THE WORK, AND SHALL NOT AT ANY TIME AFTER SUBMISSION OF THE BID DISPUTE, COMPLAIN, OR ASSERT THAT THERE WAS ANY MISUNDERSTANDING IN REGARD TO THE NATURE OR AMOUNT OF WORK TO BE DONE.
QUALIFICATIONS OF BIDDERS
THE COUNTY OF LOS ANGELES RESERVES THE RIGHT TO REQUIRE ANY BIDDER TO FURNISH SATISFACTORY EVIDENCE OF HIS EXPERIENCE AND ABILITY TO PERFORM THE WORK.
HAROLD J. OSTLY, County Clerk and Ex-Officio Clerk of the Board of Supervisors.
(Seal) By GORDON T. NESVIG, Deputy.
T-April 10, 17, 1958.

Public Notice

Torrance Herald—184
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 5:00 p.m., April 15 1958, on any or all items listed below. Please contact the Office of the City Manager for bid forms. The City Council reserves the rigat to accept or reject any and all bids or any part thereof. Prices offered are considered to include state and city sales taxes.
The following list of equipment and surplus material is offered for sale and can be seen at Torrance Police Department.

Unit	License	Year
40-3	E90637	1956
Make		Type
Ford V8 Mainline		4 Dr. Sedan
Unit	License	Year
40-4	E90639	1956
Make		Type
Ford V8 Mainline		4 Dr. Sedan

GEO. W. STEVENS
ST-April 6, 10, 1958.

Torrance Herald—192
65521
NOTICE OF SALE REAL PROPERTY
No. 400234

In the Superior Court of the State of California in and for the County of Los Angeles.
In the Matter of the Estate of GRACE GRUENKE, Deceased.
Good cause being shown therefor, and it being for the best interests of said estate, the undersigned, E. A. Winstanley, Public Administrator as administrator of the estate of Grace Gruenke, deceased, will sell at private sale, to the highest and best bidder, subject to the confirmation of said Superior Court, on or after Monday the 28th day of April, 1958, at his office, 437 South Hill Street, City of Los Angeles, in the County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of the death, and all the right, title and interest that the estate of said deceased has by operation of law or otherwise acquired other than, or in addition to, that of said deceased at the time of death, in and to all of that certain real property described as follows, to-wit:
Lot 3 in block H of tract 5245, in the county of Los Angeles, State of California, as per map recorded in book 93, pages 36 and 38 of Maps, in the office of the county recorder of said county, improved, 20812 South Jamieson Street, Torrance.
Subject to 1957-58 taxes, conditions, covenants, easements, restrictions, reservations, rights and rights of way of record.
The terms and conditions of sale are cash in lawful money of the United States upon the confirmation of sale.
Certificate of title and escrow at the expense of the purchaser.
Bids or offers must be in writing and will be received at the aforesaid office of the undersigned administrator.
Dated this 7th day of April, 1958.
E. A. WINSTANLEY, Public Administrator as administrator of the estate of said deceased.
T-April 10, 17, 24, 1958.

Torrance Herald—158
64275
NOTICE TO CREDITORS
No. 400234

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of Grace Gruenke, Deceased.
Notice is hereby given by the undersigned, E. A. WINSTANLEY PUBLIC ADMINISTRATOR, as Administrator with the will annexed of the Estate of Grace Gruenke, Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 437 South Hill St., Los Angeles 13, California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them, with the necessary vouchers within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.
Dated: March 17, 1958.
E. A. WINSTANLEY, Public Administrator as administrator with the will annexed of the estate of said decedent.
T-Mar. 20, 27; April 3, 10, 1958.

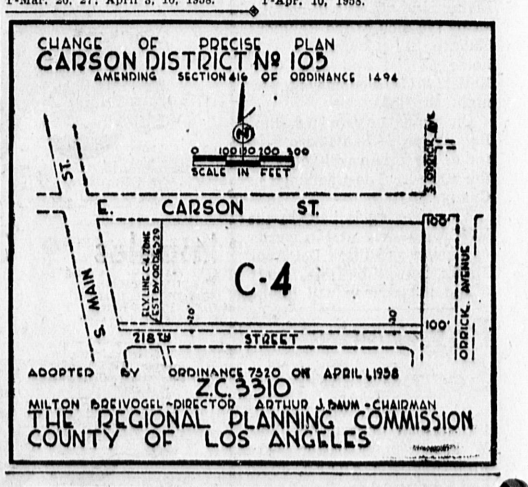
Public Notice

Torrance Herald—151
64168
SUMMONS
Case Number 7742

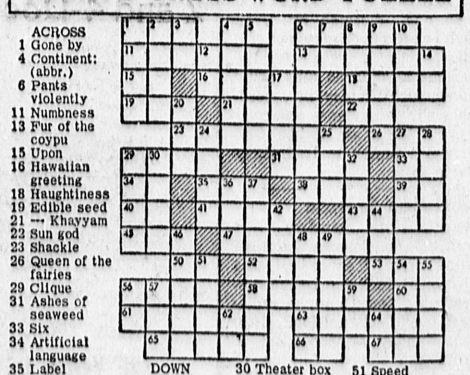
In THE MUNICIPAL COURT of South Bay Judicial District at 1511 Cravens Avenue, Torrance, County of Los Angeles, State of California.
MARGUERITE H. DELADRIER, Plaintiff(s) vs. PATRICK W. LARKIN, DOE I and DOE II, Defendant(s).
THE PEOPLE OF THE STATE OF CALIFORNIA to the above-named defendant(s):
You are hereby directed to appear and answer the complaint of the above-named plantiff(s) filed in the above-entitled court, in the above-entitled action, brought against you in said court, within TEN days after the service on you of this summons if served within the above-named county, or within THIRTY days if served elsewhere.
You are hereby notified that unless you so appear and answer, said plaintiff(s), will take judgment for any money or damages demanded in the complaint as arising upon contract, or will apply to the court for other relief demanded in the complaint.
Dated March 10, 1958.
ERNEST W. STOUT, Clerk.
By ANITA D. SMITH, Deputy Clerk.
*APPEARANCE: "A defendant appears in an action when he answers, demurs, files a notice of motion to strike, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Section 1014 Code of Civil Procedure.)
Answers, demurrers and all other pleadings, must be in writing, in form pursuant to rule of court, ACCOMPANIED WITH THE NECESSARY FEE, and filed with the Clerk of this Court, and should be accompanied by proof of service of a copy thereof on plaintiff or his attorney.
A pleading is a formal allegation of a claim or defense .(Section 420 Code of Civil Procedure.) It must be typewritten or printed on legal size opaque white paper with numbered lines, bound at the top, numbered consecutively at the bottom. (Rule 1, Rules for the Municipal Courts).
MEWBORN & HITCHCOCK, Attorneys at Law, Attorney(s) for Plaintiff, 2211 Torrance Blvd., Torrance, California
FAirfax 8-3472
T-March 20, 27, April 3, 10, 1958.

Torrance Herald—188
65224
ORDINANCE NO. 7320

An ordinance amending Section 416 of Ordinance No. 1494, changing regulations for the execution of the Master Plan of Land Use relating to Carson District No. 105.
The Board of Supervisors of the County of Los Angeles do ordain as follows:
Section 1. Section 416 of Ordinance No. 1494 entitled "An ordinance providing for the creation in the unincorporated area of the County of Los Angeles of zones and prescribing area requirements and classes of uses of buildings, structures, improvements and premises in said several zones," adopted September 12, 1927, is amended by amending the map of the Carson District as shown on the map attached hereto.
Section 2. This ordinance shall be published in the Torrance Herald, a newspaper printed and published in the County of Los Angeles.
(SEAL) BURTON W. CHACE
Chairman of the Board of Supervisors of the County of Los Angeles.
ATTEST:
HAROLD J. OSTLY,
County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Los Angeles.
By GORDON T. NESVIG, Deputy.
I hereby certify that at its meeting of April 1, 1958, the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:
Ayes: Supervisors Kenneth Hahn, Warren M. Dorn, and Burton W. Chace.
Noes: None.
(SEAL) HAROLD J. OSTLY, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Los Angeles.
By GORDON T. NESVIG, Deputy.
Effective date: May 2, 1958.
T-Apr. 10, 1958.



TODAY'S CROSS-WORD PUZZLE



ACROSS
1 Gone by
4 Continent: (abbr.)
6 Pants violently
11 Numbness
13 Fur of the coypu
15 Upon
16 Hawaiian greeting
18 Haughtiness
19 Edible seed
21 — Khayyam
22 Sun god
23 Shackle
26 Queen of the fairies
29 Clique
31 Ashes of seaweed
33 Six
34 Artificial language
35 Label
38 Period of time
39 Mulberry
40 King of Bashan
41 Storage place for fodder
43 Tiny brook
45 By
47 Young hare
50 Comparative suffix
52 Auction
53 Pouch
56 Temporary home of Napoleon
58 To slip
60 Symbol for sol