CIRCUS WARMUP . . . Clown Jimmy Harner warms up for the annual Boy Scout Circus to be sponsored by the Cub Scout Pack 240 of Walteria at Walteria Park Sunday, April 19, while (from left) Billy Peerson, Mrs. Pat Larson, Donald Larson, and (behind clown) Stanley Ahkeahbo look on. The circus is scheduled to open at noon.

DISCUSSES AFRICA . . . Mrs. Ruth Uhlinger, Baptist teacher trainer in the Belgian Congo, will speak at a 9:30 a.m. Sunday School session and at 11 a.m. worship services of Calvary Community Church Sunday at 1119 Milton St., corner of Raymond Ave.

Saxon Teemen Down Samhi Squad, 32-22

By JERRY REYNOLDS

Coach Dick Winn and the Saxon Linksmen men and defeated the visiting Santa Monica teemen in a match at the Alondra Park greens Monday afternoon. The Saxons registered a 264 medalist tally to a 278 for the Samohi boys. Match score was 32-22 with the win going to the Saxons.

Gary Little was low man for the winners, coming up with a four over par 40. Samohi's low for the round was 39, three over par registered by Philips.

The victory stretched the Saxons winning streak to nine straight in as many matches for the season. Hopes are high for a banner season for the North teemen who will compete in the Inglewood tournament at the Inglewood Country Club Friday afternoon.

The Saxon crew will open April 17 on the Inglewood CC Pioneer League play against the Morningside Monarchs greens. Practice matches remaining in the season include Burroughs of Burbank, Arcadia, and Upland. All matches are scheduled for the Alondra Park course.

In Pioneer League action the Saxons will compete with all schools except the El Segundo Eagles who did field a golf squad this year.

Individual scoring for the North-Santa Monica match is as follows:

Santa Maria in 18-6 Win Over Spartan Nine

All hopes that the South High Varsity horsehiders had of taking home the consolation prize in the annual La Puente Baseball Tournament were buried yesterday by a scoring mad Santa Maria nine. The Santa Maria boys exploded for 18 runs, ten of them in the third inning, to defeat the SHS chew, 18-6.

Santa Maria collected just six hits off two South hurlers but dented home plate ten tiehs in a wild scoring third inning. Four of the victor's runs were scored in the first inning.

Each side recorded two errors, while the Spartans bounced out five hits. The South nine packed their bags and headed for home as the Santa Maria winners and the Arroyo nine hooked up for the consolation fight.

FIRST BUILDING

The original White house was the first government building to be completed in the city of Washington.

REDUCE SPEED

Slow down at least 10 mph when the pavement gets wet, the Allstate Safety Crusade advises. On slippery freeways, a sharper reduction in speed is necessary in order to maintain full control of the car.

Dr. Ben A. Kogan, district health officer, states that polio immunizations will not be available to the general public through the local health department this summer.

Public Notice

Torrance Herald—69

NOTICE TO STOCKHOLDERS OF ANNUAL MEETING

The Annual Meeting of the Stockholders of the MONETA WATER COMPANY will be held at the office of the Company, Monday, the 6th day of April, 1959, at one p.m., for the purpose of electing a Board of Directors, and the transaction of such other business as may come before the meeting.

L. R. STEPHENSON,
Secretary

TS-Mar. 19, 22, 26, 29, Apr. 2, 5.

Torrance Herald—94

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a sheet metal business at 1401 Border Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of

Torrance Sheet Metal

and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Julian M. Pace, 16927 Ardath Ave., Torrance.

WITNESS my hand this 23rd day of March, 1959.

JULIAN M. PACE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 23rd day of March, A. D. 1959, before me, ESTHER I. BRUMBLEY, a Notary Public in and for said County and State residing therein duly commissioned and sworn, personally appeared Julian M. Pace, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY,
Notary Public in and for
Said County and State.
My Commission Expires
May 21, 1961.

T-Mar. 26, Apr. 2, 9, 16, 1959.

Torrance Herald—105

86278

NOTICE OF PUBLIC HEARING ZONING CASE NO. 3758-(4) PROPOSED CHANGE OF OFFICIAL ZONING PLAN OF CARSON, COUNTY OF LOS ANGELES

Notice is hereby given that a public hearing will be held by the Regional Planning Commission on the proposed amendment of Section 416 of Ordinance No. 1494, thereby making changes in the Official Zoning Plan of Carson District No. 105 as established by Ordinance No. 6529 on September 7, 1954. Said hearing will be held on Tuesday, April 14, 1959, at 9:00 a.m. in Room 100, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles. Testimony will be heard for and against said proposed amendment consisting of a change from A-1 (Light Agriculture) to C-3 (Unlimited Commercial) for 8.1 acres, in 2 rectangular parcels on the west side of Figueroa Street, extending 960 feet north and 640 feet south from 223rd Street, both having a depth of 210 feet (all measurements being approximate), and such other changes of zone which the Commission may recommend in the interests of public health, safety and general welfare within the area bounded as follows:

On the north by the north line of Lot 58, Tract 3612, M.B. 40-56; on the east by the centerline of Figueroa Street; on the south by the south line of Lot 75 of said Tract 3612, and on the west by a line 300 feet west of, and parallel to the centerline of Figueroa Street.

The plan showing the proposed amendment may be inspected by the public in the office of the Commission, Room 315, Los Angeles County Engineering Building.

By order of the Regional Planning Commission, County of Los Angeles, State of California.

ARTHUR J. BAUM,
Chairman
MILTON BREIVOGEL,
Director of Planning

T-Apr. 2, 1959.

Torrance Herald—77

85503

NOTICE OF TRUSTEE'S SALE T.O. No. 58-2938

On TUESDAY, April 14, 1959, at 11:00 a.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated June 25, 1958, executed by DUDLEY GRAY AND DOROTHY JEANNE GRAY, husband and wife as joint tenants, and recorded July 10, 1958, in book T 246, page 326, of Official Records in the office of the County Recorder of Los Angeles County California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract 22696, as per map in Book 612, Pages 90 and 91 of Maps.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $1,973.23, with interest from September 1, 1958, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 8, 1958, the undersigned caused said notice of breach and of election to be recorded in book M 173, page 614, of said Official Records.

Date: March 13, 1959.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE,
Assistant Secretary

T-Mar. 19, 26, and Apr. 2, 1959.

Public Notice

Torrance Herald—96

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a contracting business at 22416 S. Harvard Blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of

Mercury Construction

and that said firm is composed of the following persons, whose names and addresses are as follows, towit:

Joseph Galera, 22416 S. Harvard Blvd., Torrance.

WITNESS my hand this 23rd day of March, 1959.

JOSEPH GALERA

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 23rd day of March, A. D. 1959, before me, ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Joseph Galera, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY,
Notary Public in and for
Said County and State.
My Commission Expires
May 21, 1961.

T-Mar. 26, Apr. 2, 9, 16, 1959.

Torrance Herald 102

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 5:00 p.m., on Tuesday, April 7, 1959, and will be formally opened and read at 10:00 a.m., Wednesday, April 8, 1959, for furnishing the following equipment and services:

Item 1: One horizontal hydro-pneumatic pressure tank to conform to A.S.M.E. Code U52A or U52B for unfired pressure vessels. Tank to be approximately 1500 to 1600 gallons capacity, with a working pressure of 150 p.s.i. cold water pressure. Tank shall be lined with hot applied coal tar enamel (Koppe's No. 70B or approved equal) applied in accordance with A.W.W.A. recommendations.

Item 2: One air compressor capable of delivering 3 c.f.m. at 150 p.s.i. pressure complete with motor and base. No receiver required. 440 volt, 3 phase, 60 cycle, drip-proof motor.

Item 3: One centrifugal booster pump for water service. Two stage, bronze fitted, bullnozzleir, with monel shaft sleeve. 440 volt, 3 phase, 60 cycle dripproof motor. Pump capacity to be 125 G.P.M. at 135 p.s.i. total head. Unit to be 1½" x 2" Fairbanks-Morse Fig. 5592 or equal.

Item 4: One centrifugal booster pump for water service. Single stage, bronze fitted, split case, with hard faced shaft sleeve. 440 volt, 3 phase, 60 cycle, dripproof motor. Pump capacity to be 500 G.P.M. at 215 p.s.i. total head. Unit to be 3" x 4" Fairbanks-Morse Fig. 5876 or equal.

Each item may be bid separately if desired.

Detailed specifications may be obtained at the office of the Water Superintendent, 1510 Cravens Avenue, Torrance, California.

This notice is given pursuant to order of the City Council and the right to reject any or all bids is reserved.

Dated this 27th day of March, 1959, at Torrance, California.

A. E. McVicar
Water Superintendent
Torrance, California

ST: March 29, 1959, and
April 2, 1959.

Torrance Herald—74

NOTICE OF TRUSTEE'S SALE T.O. No. 58-2852

On TUESDAY, April 14, 1959 at 11:00 a.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated June 25, 1958, executed by DUDLEY GRAY and DOROTHY JEANNE GRAY, husband and wife as joint tenants and recorded July 10, 1958, in book T 246, page 334, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 21, Tract 22696, as per map in Book 612, Pages 90 and 91 of Maps.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $1,973.23, with interest from September 1, 1958, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 3, 1958, the undersigned caused said notice of breach and of election to be recorded in book M 170, page 698, of said Official Records.

Date: March 13, 1959.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE,
Assistant Secretary

T-Mar. 19, 26, Apr. 2.

Public Notice

Torrance Herald—71

85396

NOTICE TO CREDITORS No. 413-334

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the matter of the Estate of WILLIAM C. HARRIS, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of her Attorneys, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 12, 1959.

ERLINE KLEINHANS,
Executrix of the will of
said decedent.

Mewborn & Hitchcock
Attorneys at Law
2211 Torrance Blvd.
Torrance California
FA-8—3472

T-Mar. 19, 26, Apr. 2, 9.

Torrance Herald—106

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a painting and waterproofing business at 2305 Torrance Blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Sav-On Painting and Water Proofing and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Richard S. Wright, 2305 Torrance Blvd., Torrance
Mitchell Kowarsky, 1832 W. 75th St., Los Angeles 47

WITNESS our hand this 30th day of March, 1959.

RICHARD S. WRIGHT
MITCHELL KOWARSKY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 30th day of March, A.D. 1959, before me, ESTHER I. BRUMBLEY, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Richard S. Wright and Mitchell Kowarsky, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for
Said County and State.
My Commission Expires
May 21, 1961.

T-Apr. 2, 9, 16, 23, 1959.

Torrance Herald—72

NOTICE OF TRUSTEE'S SALE T.O. No. 58-2849

On TUESDAY, April 14, 1959, at 11:00 a.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated June 25, 1958, executed by DUDLEY GRAY and DOROTHY JEANNE GRAY, husband and wife as joint tenants and recorded July 10, 1958, in book T 246, page 330, of Official Records in the office of the County Recorder of Los Angeles County, California,

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4, Tract 22696, as per map in Book 612, Pages 90 and 91 of Maps.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $1,973.23, with interest from September 1, 1958, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 3, 1958, the undersigned caused said notice of breach and of election to be recorded in book M 170, page 697, of said Official Records.

Date: March 13, 1959.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE,
Assistant Secretary

T-Mar. 19, 26, and Apr. 2, 1959.

Torrance Herald—73

NOTICE OF TRUSTEE'S SALE T.O. No. 58-2850

On TUESDAY, April 14, 1959, at 11:00 a.m., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated June 25, 1958, executed by DUDLEY GRAY and DOROTHY JEANNE GRAY, husband and wife as joint tenants and recorded July 10, 1958, in book T 246, page 328, of Official Records in the office of the County Recorder of Los Angeles County, California,

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4, Tract 22696, as per map in Book 612, Pages 90 and 91 of Maps.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $1,973.23, with interest from September 1, 1958, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 3, 1958, the undersigned caused said notice of breach and of election to be recorded in book M 170, page 697, of said Official Records.

Date: March 13, 1959.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE,
Assistant Secretary

T-Mar. 19, 26, Apr. 2.

Public Notice

provisions of the "Annexation of Uninhabited Territory Act of 1939." proceedings have been initiated by the Gardena City Council on its own motion to annex to the City of Gardena all that uninhabited territory situated in the County of Los Angeles, State of California, hereby designated as "CRENSHAW BOULEVARD" annexation and described as follows:

"That portion of Lot 3 in the Northwest quarter of Section 26, Township 3 South, Range 14 West, per map recorded in Book 70, Page 93, of Miscellaneous Records in the office of the County Recorder of the County of Los Angeles, State of California, described as follows:

Beginning at the southeast corner of Lot 9 in Tract No. 22464 as shown on a map thereof recorded in Book 595, Page 10, of Maps in the office of said County Recorder, said corner being in the existing boundary of the City of Gardena; thence Westerly, along the south line of said Lot 9, to the southwest corner thereof; thence Westerly, in a direct line, to the southeast corner of Lot 12 in said Tract No. 22464; thence Westerly, along the south line of said Lot 12, to the west line of said Tract No. 22464; thence Southerly, along said West line, to a point, said point being distant N 0° 04' W 300.50 feet from the southwest corner of said Tract No. 22464; thence S 89° 56' W 229.95 feet, more or less, to the East line of Crenshaw Boulevard, (100.00 feet wide); thence Northerly, along said East line, to the South line of Manhattan Beach Boulevard, (100.00 feet wide); thence Easterly, along said South line, to the existing boundary line of said City of Gardena; thence Southerly, along said existing boundary, to the point of beginning."

SECTION 2. That the City Council of the City of Gardena desires to annex said uninhabited territory to the City of Gardena for the following reasons: The territory is contiguous to the City of Gardena and its proposed annexation will contribute to and facilitate orderly growth and development of both the City and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, stationary and storm water drainage and sewer facilities both within the City and within the territory proposed to be annexed, and will provide and facilitate proper overall planning and zoning of lands and subdivision of lands in said City and said uninhabited territory.

SECTION 3. That the City Clerk is hereby directed to forward a copy of the map and legal description of "CRENSHAW BOULEVARD" annexation to the County Boundary Commission of Los Angeles County, California, for approval of said boundaries of said "CRENSHAW BOULEVARD" annexation as above described.

SECTION 4. That on May 4, 1959, at the hour of 4:00 o'clock p.m., at the regular meeting place of the City Council of the City of Gardena, at the City Hall, 1656 Market Street, Gardena, California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the city of Gardena and having any objections to the proposed annexation may appear before the City Council of the City of Gardena and show cause why such uninhabited territory should not be so annexed to the City of Gardena. Such protest must be in writing and may be filed at any time before the hour set for hearing thereon, describe the proposed annexation and shall state the name or names of the owner or owners of property affected and the description of area of said property in general terms.

SECTION 5. The City Clerk of the City of Gardena is further authorized and directed to cause a copy of this resolution to be posted not less than twenty days before the hearing in at least three conspicuous places within the territory proposed to be annexed and to cause a copy of this resolution to be published at least twice, but not more often than once a week in the TORRANCE HERALD, a newspaper of general circulation, printed, published and circulated outside the City of Gardena, but in the County of Los Angeles, and the GARDENA VALLEY NEWS, a newspaper of general circulation published inside the City of Gardena. Said publications to be complete at least twenty days prior to the date set for the hearing.

SECTION 6. The City Clerk of the City of Gardena is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed was assessed on the last equalized County assessment roll available on the date the above proceedings were initiated at the addresses which are shown on said assessment roll or known to said Clerk and to any person who has filed his name and address and the designation of the land in which he has an interest, either legal or equitable, with said Clerk. Such notice to be given not less than twenty days before the first public hearing on the proposed annexation. The mailing of a copy of this resolution to each of the persons hereinabove in this Section mentioned at the time and in the manner provided by law shall constitute a sufficient written notice of such proposed annexation.

SECTION 7. In the event any land within the territory proposed to be annexed to the City of Gardena is owned by a County, the City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of such County. Such notice to be given not less than twenty days before the first public hearing on the proposed annexation. The mailing of a copy of this resolution to each of the persons hereinabove in this Section mentioned at the time and in the manner provided by law shall constitute a sufficient written notice of such proposed annexation.

SECTION 8. In the event there is upon the land proposed to be annexed to the City of Gardena, a structural improvement owned, being acquired and/or leased by a County Fire Protection District, the City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to the governing body of such District. Such notice to be sent not less than ten days before the first public hearing upon such proposed annexation. The mailing of a copy of this resolution to each of the persons hereinabove in this Section mentioned at the time and in the manner provided by law shall constitute a sufficient written notice of such proposed annexation.

SECTION 9. The City Clerk is authorized and directed to cause written notice to be given to such other persons as are entitled thereto in the manner provided by law. The mailing of a copy of this resolution to each of the persons hereinabove in this Section mentioned at the time and in the manner provided by law shall constitute a sufficient written notice of such proposed annexation.

Adopted, approved and signed this 23rd day of March, 1959.

/s/ ADAMS W. BOLTON,
Mayor of the City
Gardena, California

ATTEST:
/s/ LUCILLE W. RANDOLPH,
City Clerk

(SEAL)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GARDENA)

I, LUCILLE W. RANDOLPH, City Clerk of the City of Gardena, California, do hereby certify that the whole number of members of the City Council of said City is five; that the foregoing resolution, being Resolution No. 1548, was duly passed and adopted by the City Council of said City of Gardena, approved and signed by the Mayor of said City, and attested by the City Clerk, all at a special meeting of said City Council held on the 23rd day of March, 1959, and that the same was so passed and adopted by the following vote:

AYES: Councilmen Chapman, Kane, Ware, Jensen, Bolton.
NOES: Councilmen—None.
ABSENT: Councilmen—None.

T-Mar. 26, Apr. 2, 1959.

Torrance Herald—97

NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District, will receive sealed proposals until 3:00 p.m., April 24, 1959, for the work of Rehabilitation of Fern Elementary School, located in Torrance, California.

Each bid will be in accordance with drawings, specifications and other contract documents prepared by Killingsworth, Brady, Smith, 3833 Long Beach Boulevard, Long Beach, California. Phone GArfield 7-7939.

Public Notice

Plans and specifications may be examined and copies obtained upon a deposit of $50.00 per set at the office of the Architect. Said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are opened.

Each bid shall be made out on the forms as furnished by the Architect, and must be accompanied by a certified or cashier's check or bid bond for not less than five per cent (5%) of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the Board Room of the Board of Education Office located at 2335 Plaza del Amo, Torrance, California.

In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or type of workman needed to execute the contract which will be awarded the successful bidder.

These prevailing rates, as contained in the specifications, are as follows:

CLASSIFICATION
Apprentices
May be employed in conformity with Section 1777.5 of the California Labor Code.
Riggers
Same wage scale as craft to which rigging is incidental.
Welders
Same wage scale as craft to which welding is incidental.

CLASSIFICATION	HOURLY WAGE RATE	
* Carpenters		
Foreman differential: Not less than 33c per hour more than the hourly rate of the highest classification over which he has supervision, except Pneumatic Nailer.	5/1/58	
Carpenters	3.375	
Floorlayer	3.575	
Pile Driver Foreman	3.90	
Pile Driver—Bridge or Dock Carpenter	3.505	
Saw Filer	3.455	
Table Power Saw Operator	3.475	
* Cement Masons		
Foreman Differential: Not less than 33c per hour more than the hourly rate of the highest classification over which he has supervision.	5/1/58	9/1/58
Cement Mason	3.40	3.40
Cement Finishing Machine Operator	3.55	3.65
Cement Mason (Composition or Mastic)	3.42	3.52
* Iron Workers		
Foreman Differential: Not less than 25c per hour more than the hourly rate of the highest classification over which he has supervision.	8/16/58	
Reinforcing Iron Worker	3.60	
* Laborers		
Foreman Differential: Not less than 30c per hour more than the hourly rate of the highest classification over which he has supervision.	5/1/58	
Laborer—General or Construction	2.68	
Operator and Tender of Pneumatic and Electric Tools, Vibrating Machines, and similar mechanical tools not separately classified herein	2.89	
Asphalt Raker, Ironer and Spreader	2.89	
Cement Dumper (on 1 yd. or larger mixer and handling bulk cement)	2.89	
Cesspool Digger and Installer	2.88	
Cutting Torch Operator (Demolition)	2.73	
Landscape Gardener and Nurseryman	2.78	
Sandblaster (Nozzleman)	3.13	
Sandblaster (Pot Tender)	2.87	
Underground Laborer including Caisson Bellowers	2.81	
Laying of all non-metallic pipe joints including sewer pipe and drain pipe	2.99	
Making and Caulking all non-metallic pipe joints	2.87	
Window Cleaner	2.83	
Watchman	2.48	
* Truck Drivers		
Foreman Differential: Not less than 25c per hour more than the hourly rate of the highest classification over which he has supervision.	5/1/58	
Drivers of Dump Trucks of less than:		
4 Yds. Water Level	2.83	
4 Yds. but less than 8 Yds. Water Level	2.86	
8 Yds. but less than 12 Yds. Water Level	2.91	
12 Yds. but less than 16 Yds. Water Level	2.99	
Drivers of Trucks Legal Payload Capacity:		
Less than 6 Tons	2.83	
6 Tons to 10 Tons	2.86	
10 Tons to 15 Tons	2.91	
Drivers of Euclid Type Spreader Trucks	3.40	
Drivers of Dumpster Trucks	3.21	
Drivers of Transit-Mix Trucks—Under 3 Yds.	3.07	
Drivers of Transit-Mix Trucks—3 Yds. or More	3.21	
Water Truck Driver—Under 2500 Gals.	2.89	
Water Truck Driver—Over 2500 Gals. to 4000 Gals.	2.89	
Warehouseman and Teamster	2.75	
* Operating Engineers		
Foreman Differential: Not less than 25c per hour more than the hourly rate of the highest classification over which he has supervision.	5/1/58	
Concrete Mixer Operator—Skip Type	3.17	
Screed Operator	3.53	
Skiploader—Wheel Type (without Dragtype Attachments)	3.17	
A-Frame or Winch Truck Operator	3.41	
Concrete or Asphalt Spreading, Mechanical Tamping, or Finishing Machine Operator	3.71	
Pavement Breaker, Hydro-Hammer, or similar type equipment	3.71	
Roller Operator	3.52	
Skiploader Operator (Hough or similar type)	3.81	
Tractor Operator—Bulldozer, Tamper, Scraper, Dragtype Shovel or similar type	3.71	
Tractor Operator—Backfill Attachments	3.81	
Trenching Machine Operator (7 ft. depth capacity, manufacturer's rating)	3.52	
Concrete Mixer Operator—Paving	3.81	
Concrete Mobile Mixer Operator	3.81	
Grade-All Operator	3.81	
Motor Patrol Operator, including any type of power blade	3.81	
Tractor Hi-Lift Shovel, Athey, Euclid, Sierra or similar type front end loader	3.81	
Universal Equipment Operator	3.81	
Pile Driver Operator—Skid Rig or Floating	3.81	
* Bricklayers		
Foreman Differential: Not less than $2.00 per day more than the daily rate of the highest classification over which he has supervision.	3.85	
Bricklayer and Stone Mason	2.93	
Bricktender		
* Carpet and Linoleum	8/1/58	8/1/59 8/1/60
Carpet, Linoleum and Soft Tile Layer	3.50	3.60 3.70
* Electrician	7/1/58	
Electrician Foreman	4.62	
Electrician	4.15	
* Iron		
Iron Worker Foreman: Not less than 30c per hour more than the hourly rate of the highest classification over which he has supervision.	8/16/58	
Ornamental Iron Worker	3.85	
Structural Iron Worker	3.85	
* Lather	5/1/58	
Metal Furring Foreman	4.55	
Metal Furring Lather	4.10	
Nail-on Foreman	4.375	
Nail-on Lather	4.00	
* Painter		
Painter Foreman: Not less than $2.00 per day more than the highest classification over which he has supervision.	7/1/58	1/1/59
Brush	3.36	3.46
Brush, Swing Stage	3.48	3.58
Steel and Bridge	3.48	3.58
Spray and Sandblaster (7 Hour Day for Painter Group)	3.61	3.71
* Plasterer	5/1/58	
Plasterer Foreman	4.25	
Plasterer	4.00	
Plaster Tender	3.75	
* Roofer	5/15/57	
Roofer Foreman	3.55	
Roofer	3.20	
Pitch Roofer and Enameler Foreman	3.85	
Pitch Roofer and Enameler	3.50	
Damp, Waterproof and Bituminous Enameler	3.50	
Terrazzo		
Foreman Differential: In charge of less than 5 men, $1.00 per day and in charge of 5 or more men, $2.00 per day more than the Terrazzo Setter's rate.	7/1/58	
Terrazzo Setter	3.635	
Base Machine Operator	3.28	
Floor Machine Operator and Helper	3.015	
* Tile		
Tile Work Foreman (3 to 10 Workers): $2.50 per day more than the Tile Layer's wage.	6/1/58	9/1/58
Tile Setter	3.50	3.60
Tile Setter Helper	2.66	2.76
* Marble	7/1/58	
Marble Setter	3.55	
Floor Grinder and Stock Man	2.91	
Marble Setter Helper	2.66	
* Pipe Trades		
Plumber Foreman: Not less than 20% of gross Journeyman rate.	7/1/58	1/1/59 7/1/59
Plumber, Gas or Lawn Sprinkler Fitter	3.80	3.90 4.10
Plumber, Lead or Cement Caulker	3.80	3.90 4.10
* Sheet Metal		
Sheet Metal Worker Foreman: Not less than 10% above Journeyman rate.	7/1/58	1/1/59 7/1/60
Sheet Metal Worker	3.70	3.85 4.05
* Glazier	7/1/58	1/1/59 7/1/59 1/1/1960
Glazier	3.285	3.365 3.515 3.595

* Plus Health and Welfare, etc.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon all subcontractors under him to pay not less than the prevailing wage scale in accordance with the provisions of the California Labor Code, to all workmen employed in the execution of this Contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful Performance Bond in an amount equal to 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the District.

The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bid.

No bidder may withdraw his bid, check or bid bond for a period of sixty (60) days after the date set for the opening thereof.

DATED: March 23, 1959.

TORRANCE UNIFIED SCHOOL DISTRICT
By S. E. WALDRIP,
Asst. Superintendent, Business
R. W. COSBY,
Director of Operations

Subscribed and sworn to before me this 23rd day of March, 1959.

IRENE J. SMITH,
(Seal) Notary Public in and for the
County of Los Angeles,
State of California.
My Commission Expires Mar. 27, 1960.

T-March 26 and April 2, 1959.

Public Notice

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CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

The undersigned does hereby certify that he is conducting a real estate business at 3294 W. Redondo Beach Boulevard, Torrance, California, under the fictitious firm name of Top Value Realty, and that said firm is composed of the following person, whose name in full and place of residence is as follows, to-wit:

SAUL LEVINE, 16714 S. Fayemith Ave., Torrance, Calif.

Witness my hand this 16th day of March, 1959.

SAUL LEVINE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 16th day of March, A. D. 1959, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared SAUL LEVINE, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ELEANOR DREHER,
(Seal) Notary Public in and
for said County and
State.
My Commission Expires
Feb. 12, 1960.

T-Apr. 2, 9, 16, 23, 1959.

Torrance Herald—103

86227

NOTICE OF INTENDED SALE

NOTICE IS HEREBY GIVEN: That RAY E. KINGDON AND EMMA KINGDON, Vendors, whose address is 1612 West 204th Street, in the City of Torrance, County of Los Angeles, State of California, intend to sell to JULIAN M. PACE AND HAZEL E. PACE, Vendees, whose address is 16927 Ardath Ave., in the City of Torrance, County of Los Angeles, State of California, the following described personal property, to-wit:

All stock in trade, fixtures, equipment and goodwill of a certain Sheet Metal business, known as TORRANCE SHEET METAL, and located at 1401 Border Ave., in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor