Arizona Crew Plans Reunion

The third annual reunion of former officers and enlisted personnel who served on board the USSS Arizona, which was sunk at Pearl Harbor has been officially set for April 1 at the Jack Kennedy Center, Naval Base, Terminal Island, Long Beach.

The USS Arizona is still officially in commission as a ship of the U.S. Navy. That part of her superstructure which still projects above the waters of Pearl Harbor serves as a memorial to all those who died at Pearl Harbor.

All former Arizona officers and enlisted men and widows of those who were lost at Pearl Harbor are urged to contact their reunion chairman, Joe Keehen, at 811 Locust Ave., Long Beach 13.

Dogpatch Drag

Faded jeans and tattered shirts will be the mode of dress Saturday night at the Torrance Y.M.C.A. when the North Hi Tri-Hi Y's sponsor a Dogpatch Drag dance from 8 p.m. to midnight.

Reigning as L'il Abner and Daisy Mae will be the couple selected as the most authentic hillbillies. Tickets will be available at the door at 75c per couple. The public is invited.

Japanese Youth Worker Speaks With Mothers

"Guardians by the Holy Spirit" will be the topic of a sermon to be presented by Dr. R. Murray Jones, Sunday at 11 a.m., at the First Presbyterian Church of Gardena, 1957 Redondo Beach Blvd.

Guest speaker at the Mothers' Council meeting to be held at 9:30 a.m. today in the fireside room will be Dr. Saatijian, assistant minister of Long Beach First Methodist Church, who will show films taken during his recent visit to Japan where he served a year as a member of a youth work camp.

Moose Plan Honors for Achievement

The members of two high degrees of the Moose fraternity — "Fellowship" and the "College of Regents"—will be honored at a banquet to be presented at the Moose Lodge hall, 1744 W. Carson St., Saturday, Jan. 31st, at 7 p.m.

The Torrance Chapter of the Women of the Moose, under the direction of Mrs. Thomas Jenkins, will host the banquet and the 14 guests-of-honor. A limited number of tickets will be available to the public.

Fellowship degree members to be present at the banquet are William Ambach, James Johnston, Daniel Desmond, Daniel Hutchinson, James Evans, George Clay and Stanley Heiman. The college members who will be honored at the dinner are Ruth Kidd, Anna Wilkens, Mrs. William Ambach, Mrs. Stanley Heiman, Mrs. Leonard Swanson, Mrs. George Clay, and Mrs. Noel Peacock.

James McCune, governor of the Torrance lodge, will lead the membership of the lodge in honoring the degree members at the banquet.

FARM ENTERPRISE

The majority of Finland's more than three and one-half million people make their living chiefly by farming and by dairying enterprises.

CROSSWORD PUZZLE

ACROSS
1—Snakes
5-Miss Lollobrigida
9-Resort
12-Unit of Italian currency (pl.)
13-Man's name
14-Vehicle
15-Staff of life
17-Gift
19-Algonquian Indian
21-Underground excavations
22-Beverage
24-Greenland settlement
27-Army officer (abbr.)
28-Mine vein
30-My oneself
32-Saint (abbr.)
34-Prevailingly
37-Compass point
38-Impel onward
39-Snare
40-A state (abbr.)
41-Bird's home
43-Sinful
44-Farewell
47-Siamese native
49-Crucifixes
52-Staves
55-Wheel track
56-Sea eagle
58-Withered
59-Printer's measure (pl.)
60-Beloved
61-Great Lake

DOWN
1-Priest's vestment
2-Title of respect
3-Go before
4-Scorch
5-A state (abbr.)
6-Demon
7-Conjunction
8-Artificial alloy of gold
9-Aroma
10-Sheet of glass
11-Academic subjects
16-River in Wales
18-Quiet
20-Star in Draconis
22-Mountains of Europe
23-Learning
25-Animated
26-Upright
29-Swiftly flowing stream
31-A continent (abbr.)
32-Strike
33-Distinctive stamp
35-Conjunction
36-Instructor
40-Revelries
42-Definite article
44-Land measure
45-Musical instrument
46-Employed
48-The caama
50-Before
51-Nahoor sheep
53-Silkworm
54-Bishopric
57-Teutonic deity

SPIRE ASTER
NAILED ITALIC
ARE ELIE MOO
AT RECEIPT TO
SORE TAN HEEL
TRADES GRINDS
PUN ANT
SLICES ANNEAL
TIDE TAM ERNE
SN SCAMPER RA
WED BLUTERY ALK
SAILOR RIATAS
READS EABEL

Distr. by United Feature Syndicate, Inc. 29

APPOINTMENT MADE

Appointment of James R. Lewis to the newly created corporate staff position of director of public relations for Thompson Ramo-Wooldridge Inc., has been announced by Dr. Jean E. Wooldridge, president.

THE .300 SET

Only eight National Leaguers now active have lifetime batting averages of .300 or better and the Dodgers have two of them—Duke Snider (.303) and Carl Furillo (.300).

Public Notice

Torrance Herald—682
81426
NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION
(Sale No. 80A)

Office of the Tax Collector of the County of Los Angeles, State of California.

WHEREAS, the Board of Supervisors of the County of Los Angeles, pursuant to the provisions of Division 1, Part 6, Chapter 7 of the Revenue and Taxation Code of the State of California, adopted a resolution approving the sale of property hereinafter described; and

WHEREAS, there is filed in my office written authorization for said sale under the hand and seal of the State Controller, to sell said property; and

WHEREAS, the minimum bid for each parcel is Ten ($10.00) Dollars;

THEREFORE, public notice is hereby given that unless the said property is redeemed as provided by law, I, H. L. Byram, Tax Collector of the County of Los Angeles, will, commencing February 24, 1959, at the hour of ten o'clock a.m., and continuing from day to day in the office of the County Tax Collector, 1840 South Hill Street, in the City of Los Angeles, offer for sale and sell at public auction to the highest bidder, the following described real property:

Parcel No. 567. Tract No. 848. N. 10 ft. of W. 140 ft. of Lot 84. Assessed to Hiram D. Stitz. Location—Vicinity of 211th St. and Western Ave., Los Angeles City.

The foregoing described real property is located in the County of Los Angeles, State of California.

For information as to the amounts necessary to redeem, provided the right to redeem has not previously been terminated, apply to H. L. Byram, County Tax Collector, 1840 South Hill Street, Los Angeles 15, California.

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease.

The real property included in this public auction tax sale is located in various cities and/or areas of this County. The notice of sale published in this newspaper does not include all the properties scheduled for sale. A complete list of these properties is on file in this office.

Notice to Prospective Purchasers

Prospective purchasers are cautioned that the property contained in this notice may be encumbered with foreclosed or unforeclosed delinquent street bonds, income tax liens, easements, etc., which may not be cancelled by the tax sale. A complete investigation of these encumbrances should be made before attending the tax sale.

The minimum bid for each parcel is Ten ($10.00) Dollars. Property purchased shall be paid for in full, at time of sale. Payment must be made with cash, or in lieu of cash, cashiers checks, certified checks, or bank money orders, made payable to H. L. Byram, County Tax Collector.

Dated this 29th day of January, 1959.

H. L. BYRAM, Tax Collector
T-Jan. 29, Feb. 5, 12, 1959.

Public Notice

Torrance Herald—689
FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a shoe store business at 1147 Manhattan Ave., City of Manhattan Beach, County of Los Angeles, State of California, under the fictitious firm name of Fenwick's Shoes and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Michael L. Fenwick, 1418½ Marcelina Ave., Torrance;
Ray Webber, 2440 Andreo, Torrance;
Robert M. Almond, 21917 Palos Verdes Blvd., Torrance.

WITNESS our hand this 26th day of January, 1959.

MICHAEL L. FENWICK
ROBERT ALMOND
RAY WEBBER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 26th day of January A.D., 1959, before me Esther I. Brumbley a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Michael L. Fenwick, Ray Webber and Robert M. Almond known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for Said County and State.
My Commission Expires May 21, 1961.

T-Jan. 29, Feb. 5, 12, 19, 1959.

Torrance Herald—691
82561
No. PASA AD 807
CITATION

In the Superior Court of the State of California in and for the County of Los Angeles.

In the Matter of BABY DOE BENDIXEN A person who should be declared free from the custody and control of his (her) parent or parents.

THE PEOPLE OF THE STATE OF CALIFORNIA, To JOANN A. BENDIXEN.

By order of this Court you are hereby cited and required to appear before the Judge Presiding in Department "A" Pasadena Branch Department, 200 N. Garfield, Pasadena, California of the above entitled court on April 17, 1959, at 11:00 o'clock A.M. of that day, then and there to show cause, if any you have, why said person should not be declared free from the control of Joann A. Bendixen her parent according to the petition on file herein.

And for a failure to attend you will be deemed guilty of a contempt of court.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this Jan. 22, 1959.

(SEAL SUPERIOR COURT
LOS ANGELES COUNTY)
HAROLD J. OSTLY,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By G. HORNBACK, Deputy.

THEODORE C. ECKERMAN
Attorney for Petitioners
234 E. Colorado St.
Pasadena, California
T-Jan. 29, Feb. 5, 12, 19, 1959.

Public Notice

Torrance Herald—664
81236
NOTICE TO CREDITORS
No. 410761

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of JULIA CODDINGTON, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of his attorneys, Mewborn & Hitchcock, 2211 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated December 31, 1958.

ROY M. KELLER,
Executor of the will of said decedent.

MEWBORN & HITCHCOCK
Attorneys-at-Law
2211 Torrance Blvd.
Torrance, Calif.
Hearing Date: Dec. 31, 1958.
T-Jan. 8-15-22-29, 1959.

Torrance Herald—676
81688
NOTICE TO CREDITORS
No. 409-175

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of CHARLES C. SCHULTZ, also known as CHARLES SCHULTZ, also known as CHAS. C. SCHULTZ, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of her Attorney, Chas. T. Rippy, 1331 Post Avenue, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated January 8, 1959.

VELMA C. SCHULTZ
Executrix of the will of said decedent.

CHAS. T. RIPPY,
Attorney-at-Law,
1331 Post Avenue,
Torrance, California
S-Jan. 15, 22, 29, Feb. 5, 1959.

Torrance Herald—677
81712
NOTICE OF TRUSTEE'S SALE
T.O. No. 58-2128

On Tuesday, February 10, 1959, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated July 24, 1957, executed by FRANK PERRY SOUSA and JESSIE H. SOUSA, his wife, and recorded October 23, 1957, in book 55921, page 236, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Torrance, in said County and State and described as:

Lot 10, Tract 20259, as per map recorded in Book 525, Pages 34 and 35 of Maps in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $8,301.78, with interest from July 25, 1954, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 8, 1958, the undersigned caused said notice of breach and of election to be recorded in book M 130, page 309, of said Official Records.

Date: January 9, 1959.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE,
Assistant Secretary

T-Jan. 15, 22, 29, 1959.

Torrance Herald—678
81750
CERTIFICATE OF BUSINESS
UNDER FICTITIOUS NAME

The undersigned does hereby certify that he is conducting an Investment Business at 24217 South Hawthorne Blvd., Torrance, California, under the fictitious firm name of Saul Investment Co., and that said firm is composed of the following person, whose name and place of residence is as follows, towit:

Alan D. Saul, 2458 West 227th St., Torrance, California.

Witness my hand this 7th day of January, 1959.

(s) ALAN D. SAUL

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES } ss

On this 7th day of January, A. D. 1959, before me, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Alan D. Saul, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) CLARA DOUGHERTY,
Notary Public in and for said County and State.

MEWBORN & HITCHCOCK
Attorney
2211 Torrance Blvd.
Torrance, California
T-Jan. 15, 22, 29, Feb. 5, 1959.

Public Notice

Torrance Herald—690
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a service station business at 23500 S. Western Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Leo C. Stark Texaco and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Leo C. Stark, 23701-61 So. Western Ave., Torrance.

WITNESS my hand this 26th day of January, 1959.

LEO C. STARK

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 26th day of January A.D., 1959, before me Esther I. Brumbley a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Leo C. Stark known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) ESTHER I. BRUMBLEY
Notary Public in and for Said County and State.
My Commission Expires May 21, 1961.

T-Jan. 29, Feb. 5, 12, 19, 1959.

Torrance Herald—5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, February 13, 1959, at 10:00 a.m. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent—Business
Torrance Unified School District
Torrance, California

Dated, Torrance, California, May 6, 1957.

Subscribed and sworn to before me this 6th day of May, 1957.

IRENE J. SMITH,
Notary Public.
My commission expires March 27, 1960.

T-Jan. 29, Feb. 5, 1959.

Torrance Herald—679
81845
NOTICE OF SALE OF REAL ESTATE UNDER EXECUTION
MARSHAL'S SALE
No. 526,239

United States Credit Bureau, Inc., Plaintiff,
vs.
Allyn Gordon Warren, et ux, et al., Defendant.

By virtue of an execution issued out of the Municipal Court of Los Angeles, County of Los Angeles, State of California, wherein United States Credit Bureau, Inc., Plaintiffs, and Allyn D. Warren and Teil Ann Warren, Defendants, upon a judgment rendered the 16th day of May, 1958, for the sum of One hundred and six dollars and 95/100 Dollars lawful money of the United States, besides costs and interest, I have levied upon all the right, title, claim and interest of said defendants Allyn D. Warren and Teil Ann Warren, of, in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

Lot 174 of Tract 18778 as per map recorded in Book 551, Page 30 of Maps in the Office of the County Recorder of Los Angeles County, more commonly known as: 6321 Jacques St., Torrance, Calif.

PUBLIC NOTICE IS HEREBY GIVEN, That I will, on Monday, the 9th day of February, 1959, at 2 o'clock p.m. of that day, at the front steps of the Court House, 1231 N. Pacific Ave., Redondo Beach, County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said defendants Allyn D. Warren and Teil Ann Warren of, in and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said judgment, with interest and costs, etc., to the highest and best bidder.

Dated at Redondo Beach, this day of January, 1959.

JOE BOOKMAN, Marshal
Municipal Courts, Los Angeles County
By N. COLVIN, Deputy

HAYES, BLETZ & LAWSON
Plaintiff's Attorney
125 So. Vermont Ave.
Los Angeles 4, California
T-Jan. 15, 22, 29, 1959.

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FRontier 2-2181

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(Signed) UNKLE BILL

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PHONE FAIRFAX 8-4891

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