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DEPARTMENT STORE
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Public Notice

Torrance Herald—403
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that we are conducting a Chemical Toilet business at 1130 Llewellyn Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Torrance Concrete Sanitation and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Harold John Fox, 3749 W. 172nd St., Torrance, California.

Ralph Henry Suchy, 1003 Portola Ave., Torrance, California.

WITNESS my hand this 8th day of August, 1957.

HAROLD JOHN FOX
RALPH HENRY SUCHY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 8th day of August A.D., 1957, before me Nicholas O. Drale a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Harold John Fox, Ralph Henry Suchy known to me to be the persons whose names they subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NICHOLAS O. DRALE,
(Seal) Notary Public in and for Said County and State.
My Commission Expires Jan. 18, 1959.

Torrance Herald—402
NOTICE TO INTENTION TO SELL CERTAIN PROPERTY AS OUTLINED IN THE FOLLOWING RESOLUTION

Notice is hereby given that the Board of Education of the Torrance Unified School District has adopted the following resolution of intention to sell certain property as outlined in the following resolution:

RESOLVED, That the Board of Education of the Torrance Unified School District, 2335 Plaza Del Amo, Torrance, California, by authority of Education Code, Sections 18601, 18701, and 18722, under conditions of Sections 18602-3-4-5, declares its intent to sell the following property which is not, and will not at the time of delivery of title or possession, be needed for school classrooms building or other building needs by the District owning it.

DESCRIPTION OF PROPERTY, PART I. A:

LOCATION: North side 238th Street, 240 feet east of Arlington, number showing as 2153 W. 238th Stretet.

PHYSICAL APPEARANCE: Three room, bedroom, bathrooms; frame side construction; mud sill foundation, 2x6 inch; floor joist, 24" on center; interior walls and ceiling, wall-board, (except living room ceiling is tongue and groove pine).

Floor; Single strength pine covering; linoleum in kitchen; rubber tile in bathroom and service porch.

Heating: 45 M.B.T.U. Homart dual panel wall type furnace, with thermostatic control.

Plumbing: Rolled rim tub in bath, toilet, lavatory; single kitchen sink, wood top drain board, 20-gallon water heater.

DESCRIPTION OF PROPERTY, PART B

LOCATION: Same.

PHYSICAL APPEARANCE: Frame, single car garage with 14 foot addition on rear.

Construction: Frame, wood sided; part wood floor—rubber tile; concrete floor—asphalt tile; walls and ceiling—wall-board. Heating—gas line inlet.

DESCRIPTION OF PROPERTY, PART C:

LOCATION: Same.

PHYSICAL OF VARIOUS SURFACE ITEMS: Enclosure of 240 square feet, three sides and roof, redwood side sheet roof composition cover.

Shed: 110 square feet, frame sided and roof.

Picketa fence: 3'—107 lineal feet.

Fence: 4'—75 lineal feet vertical spaced board.

Fence: 5'6"—138 feet of vertical spaced board.

All property as listed shall be deemed as that above ground level only, excepting fence which shall include complete post.

That each bid must be accompanied by a certified check or cashier's check made payable to the Board of Education of the Torrance Unified School District, County of Los Angeles, in the amount of 100% of the total bid.

Sealed proposals will be received

Public Notice

at the Business Office, Torrance Unified School District, 2335 Plaza Del Amo, Torrance, California until 10:00 A.M., on August 30, 1957 at which time they will be opened and read in public and that any responsible person present at said opening will be given an opportunity to raise the bid orally after the sealed bids are opened; it being understood that any oral change exceed by 5% the highest of any written bid received, and it being further understood that the Board of Education reserves the right to reject any bid or all bids if it deems such action for the best public interests, and to withdraw said property from sale under this resolution.

By order of the Board of Education of the Torrance Unified School District.

A. H. FULLER,
Purchasing Agent.

DATED: Torrance, California
August 12, 1957.

Subscribed and sworn to before me this 12th day of August, 1957.

IRENE J. SMITH,
(Seal) Notary Public in and for the State of California.
My Commission Expires March 27, 1960.

T-Aug. 15, 22, 1957.

DEEP MINE

The deepest diamond mine in the world is the Kimberly mine in South Africa which extends about 3000 feet below the earth's surface.

Public Notice

Torrance Herald—342
CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a liquor and delicatessen business at 1954 West Carson, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of CORY'S LIQUOR AND DELICATESSEN, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Corrado Pirrotta, 2468 Torrance Blvd., Torrance, Calif.

WITNESS my hand this 1st day of July, 1957.

CORRADO PORROTTA

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 1st day of July A.D., 1957, before me Esther I. Brumbley

Public Notice

a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Corrado Pirrotta known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY,
(Seal) Notary Public in and for Said County and State.
My Commission Expires May 21,1961.

T-Aug. 1-8-15-22, 1957.

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Robert H. Finch, president