Public Notice

Torrance Herald—154
44629
NOTICE TO CREDITORS
No. 387624

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of SARAH CROGNALE, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of his attorneys, Armstrong, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 1, 1957.
GEORGE McLEAN CHRISTIE
Executor of the will of said decedent.

Armstrong, Mewborn & Hitchcock,
Attorneys-at-Law,
2211 Torrance Boulevard,
Torrance, California.
FA 8-3472.
T-March 14, 21, 28; April 4, 1957.

Torrance Herald—128
43823
NOTICE TO CREDITORS
No. 386558

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of WALTER ERNEST BROSIUS, Deceased.

Notice is hereby given by the undersigned, E. A. WINSTANLEY, PUBLIC ADMINISTRATOR, as Administrator with the will annexed of the Estate of Walter Ernest Brosius, Deceased, to the Creditors of, and all persons having claims against, the said decedent, to present them, with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 808 North Spring St., Los Angeles 12, California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated: Feb. 25, 1957.
E. A. WINSTANLEY,
Public Administrator, as administrator with the will annexed of the estate of said decedent.
T-Feb. 28; March 7, 14, 21, 1957.

Torrance Herald—176
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Third and Final Hearing will be held before the Torrance City Council on April 2, 1957 at 5:30 p. m. in the Council Chambers, City Hall, Torrance, on the following matter:

CASE NO. 419: Petition of the Torrance Planning Commission for a Change of Zone on that portion of land described as the South 139 feet of the West one-half of the Northwest one-quarter of Lot 72, McDonald Tract, as shown on Map of said Tract, recorded in Miscellaneous Records, Book 15, pages 21 and 22 on file in the office of the County Recorder, County of Los Angeles, now generally described as a parcel of land lying South of the proposed excavation pit, measuring approx. 328.65' being rezoned from M-1 to R-1; also the Northeast one-quarter of Lot 67, McDonald Tract generally described as that portion of land lying South of 178th Street and East of the school property being 860.64 feet measured from the central line of 178th Street, 657.35 feet east and west, being rezoned from A-1 to R-1 this reasoning in accordance with the stipulations of the City Council dated July 24, 1956.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written protest or disapproval to the City Clerk, City Hall, Torrance.

A. H. BARTLETT,
City Clerk.
T-March 21, 1957.

Torrance Herald—140
44123
NOTICE TO CREDITORS
No. 387346

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of JAMES ANGELO OBOLE, also known as JAMES A. OBOLE, also known as JAS. A. OBOLE, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of her Attorneys, Armstrong, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 1, 1957.
MARJORIE ANN LILIENTHAL
Executrix of the will of said decedent.

Armstrong, Mewborn & Hitchcock,
Attorneys-at-Law,
2211 Torrance Boulevard,
Torrance, California.
FA 8-3472
T-March 7, 14, 21, 28, 1957.

Torrance Herald—148
43590
NOTICE OF AGREEMENT TO PURCHASE LANDS DEEDED TO THE STATE FOR DELINQUENT TAXES
(Agreement No. 1025)

NOTICE IS HEREBY GIVEN by the undersigned Tax Collector of the County of Los Angeles, State of California, in accordance with the provisions of Chapter 8, Part 6, Division 1 of the Revenue and Taxation Code and the written authorization of the State Controller, as follows:

That an agreement has been made between the Board of Supervisors of the County of Los Angeles and the City of Torrance and approved by the State Controller of the State of California, to sell to said City under the terms set forth in said agreement, all of the right, title and interest of the State in and to all of the real property hereinafter described, all of which said property has been deeded to the State for delinquent taxes. A copy of said agreement is on file in the office of said Board of Supervisors.

That pursuant to said agreement the undersigned Tax Collector may issue a tax deed to said City 21 days after the first publication and the mailing of this notice, and the right of redemption will cease unless the property is redeemed or an installment plan of redemption is initiated before it is sold. For information as to the amount necessary to redeem or to pay the delinquent taxes in installments, provided the right to redeem has not previously been terminated, apply to H. L. BYRAM, Tax Collector, 1840 South Hill Street, Los Angeles 15, California. The real property covered by said agreement is all in the County of Los Angeles, State of California, and is described as follows, to-wit:

Parcel No. 1. McDonald Tr San Pedro Rc Lot on W line of Bailey Dr com N 792ft from S line of Lot 9o th N 75ft with a uniform depth of 100ft W. Part of Lot 20. Assessed to Alice L. Calhoon

Parcel No. 2. McDonald Tr San Pedro Rc. Lot on W line of Bailey Dr com N 792ft from S line of Lot 9o th N 50ft with a uniform depth of 100ft W. Part of Lot 20. Assessed to Alice L. Calhoon

Parcel No. 3. Part of the Rancho San Pedro Allotted to Manuel Dominguez. 0.22 Ac com S 73° 40' 30" E 337.24ft from intersection of SE line of Border Ave per E 67-210 with NE line of Lincoln Ave per E 67-209 th S 0° 34' 10" E 21.55ft with a uniform depth of 225.40ft S 73° 40' 30" E. Part of Lot 3 of Ana Josefa Dominguez De Guyer. 2279.85 Ac Subject. Assessed to William C. Sudduth and William J. Elliott.

Parcel No. 4. Tract No. 437. E ½ of Ex of Minnie Rights Lot 15. Assessed to Harmon Enterprises, Inc.

Dated this 14th day of March, 1957.
H. L. BYRAM,
Tax Collector.
T-March 14, 21, 28, 1957.

Public Notice

Torrance Herald—153
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a sportings reservations bureau business at 3631 West 225th Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of B & H OUTING & SPORTINGS RESERVATIONS BUREAU and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Paul Bursey Jr., 3631 West 225th Street, Torrance, California.
Lawrence R. Hague, 3431 West 228th Street, Torrance, California.

WITNESS our hand this 12th day of March, 1957.
PAUL BURSEY JR.
LAWRENCE R. HAGUE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 12th day of March A.D., 1957, before me, MARGARET W. Dean, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Paul Bursey Jr., and Lawrence R. Hague, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) MARGARET W. DEAN
Notary Public in and for
Said County and State.
My Commission Expires
May 22, 1960.
T-March 14, 21, 28; April 4, 1957.

Torrance Herald—151
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a land leveling and grading business at 2318 Rocking Horse Road, City of San Pedro, County of Los Angeles, State of California, under the fictitious firm name of A. L. MEDLOCK GRADING COMPANY and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

A. L. Medlock, 2318 Rocking Horse Road, San Pedro, Calif.
Lee Medlock, 2318 Rocking Horse Road, San Pedro, Calif.

WITNESS their hand this 25th day of February, 1957.
A. L. MEDLOCK
LEE MEDLOCK

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 25th day of February A.D., 1957, before me Lorna M. Burrell a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared A. L. Medlock and Lee Medlock known to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) LORNA M. BURRELL
Notary Public in and for
Said County and State.
My Commission Expires
June 21, 1958.
T-March 14, 21, 28; April 4, 1957.

Torrance Herald—174
44840
NOTICE OF TRUSTEE'S SALE
T. S. No. 2342

On TUESDAY, APRIL 16, 1957, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated June 30th, 1954, executed by JAMES A. MONROE and BILLIE LEE MONROE, husband and wife, as joint tenants, and recorded August 2, 1954, in book 45304, page 155, of Official Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed in the property situate in said County and State described as:

All of Lot 8 of Tract 847 of Maps as recorded in the office of the county recorder of said county as recorded in book 16 page 77 of Maps, Except the West 55 feet thereof and EXCEPT the East 55 feet thereof.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $3,474.51, with interest from September 15, 1956, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell the property to satisfy said obligations, and thereafter, on November 15, 1956, the undersigned caused said notice of breach and of election to be recorded in book 52860, page 374, of said Official Records.

Date: March 14, 1957.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By A. A. Martin,
Assistant Secretary.
T-March 21, 28; April 4, 1957.

Torrance Herald—173
44671
NOTICE OF INTENTION OF THE BOARD OF SUPERVISORS TO PURCHASE REAL PROPERTY IN FEE FOR PUBLIC ROAD AND HIGHWAY PURPOSES IN CONNECTION WITH OLIVE STREET, 17-15.

Notice is hereby given that it is the intention of the Board of Supervisors of the County of Los Angeles, State of California, to purchase in fee on behalf of said County, for public road and highway purposes the real property in Olive Street, being that certain property described as follows:

Parcel No. 17-15.

That portion of Lot 5, Range 9, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, bounded and described as follows:

Beginning at the intersection of the easterly line of that certain parcel of land described in deed to Los Angeles County Flood Control District recorded as Document No. 6, on August 20, 1932, in Book 11751, page 187, of Official Records, in the office of said recorder, with the northerly line of the southerly 13.5 feet of said lot; thence North 3°15'30" West along said easterly line 160.60 feet; thence South 83°46'02" East 124.24 feet; thence South 89°28'34" East 127.68 feet to a line parallel with and 50 feet northerly, measured at right angles, from the center line of Olive Street, 80 feet wide, (formerly Center Street) as shown on map of California Cooperative Colony Tract, recorded in Book 31, pages 15 and 16, of said Miscellaneous Records; thence North 89°28'25" East along said parallel line 525.48 feet to the easterly line of Lot 19, Block 10, said last mentioned tract; thence South 0°21'25" East along said last mentioned easterly line 20.00 feet to the northerly line of said Olive Street, 60 feet wide; thence South 89°28'25" West along said last mentioned northerly line 783.83 feet to the northwesterly boundary of said tract mentioned tract; thence South 28°49'05" West along said northwesterly boundary 8.25 feet to a curve which is concentric with and 30 feet northerly, measured radially, from that certain curve in the center line of Olive Street (60 feet wide), shown on map filed in Book 41, page 24, of Record of Surveys, in the office of said recorder, having a radius of 906.58 feet; thence westerly along said concentric curve 84.09 feet to the northerly boundary of that certain parcel of land described in deed to County of Los Angeles for Olive Street, recorded as Document No. 2274, on May 8, 1945 in Book 21803, page 352, of said Official Records; thence South 80°56'00" West along said northerly boundary 211.92 feet to the beginning of a curve in said northerly boundary which is concave to the north, tangent to said last mentioned curve, tangent to first above mentioned northerly line and having a radius of 1470 feet; thence westerly along said last mentioned curve 214.16 feet to first above mentioned northerly line; thence South 89°16'50" West along first above mentioned northerly line 579.43 feet to the point of beginning, from John Brown Schools of California, Inc., for the sum of Eighteen Thousand and Ninty-Six Dollars ($18,096.00).

Notice is also hereby given that said purchase will be consummated on Tuesday, April 16, 1957, at 10:30 o'clock a.m.

By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted March 12, 1957.

HAROLD J. OSTLY,
County Clerk of the County
of Los Angeles, State of
California, and ex-officio
Clerk of the Board of Supervisors of said County.
By GORDON T. NESVIG,
Deputy.
T—March 21, 28; April 4, 1957

Torrance Herald—175
ORDINANCE NO. 958

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE ORDERING THE VACATION OF A PORTION OF ROSLIN AVENUE AND CERTAIN ALLEYS IN TRACT 9306 IN THE CITY OF TORRANCE.

WHEREAS, the City Council of the City of Torrance did, on the 20th day of November, 1956, adopt its Resolution of Intention No. 3069, declaring its intention to vacate, close and abandon a portion of Roslin Avenue and certain alleys in Tract 9306, property situated in the City of Torrance, County of Los Angeles, State of California, more particularly described as follows:

PARCEL 1: Those portions of Tract No. 9306, in the City of Torrance, County of Los Angeles, State of California, as shown on map recorded in Book 135 Page 33 of Maps, in the office of the Recorder of said County, more particularly described as being that certain alley shown on said map, as adjoining Lots 1 to 6 inclusive of said Tract, and that portion of that certain alley shown on said map adjoining Lots 7, 8 and 13 of said Tract, lying Northerly of the Westerly prolongation of the Southerly line of said Lot 8, and that portion of Roslin Avenue as shown dedicated on said map, lying Northerly of a line parallel with and distant 37.00 feet Northerly, measured at right angles, from the Easterly prolongation of the Southerly line of said Lot 8.

PARCEL 2: That portion of that certain alley adjoining Lots 9 to 12 inclusive of Tract No. 9306, in the City of Torrance, County of Los Angeles, State of California, as shown on map recorded in Book 135 Page 33 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the intersection of the Northerly line of said Lot 9 with a line parallel with and distant 30.00 feet Westerly, measured at right angles, from the Easterly line of said Lot 9; thence along said Northerly line South 89° 59' 47" West 104.95 feet; thence South 44° 59' 38" West to a point in the East line of said alley, said point being the true point of beginning for this description; thence continuing South 44° 59' 38" West to a line parallel with and distant 5.00 feet Westerly, measured at right angles, from the Easterly line of said alley; thence along said last mentioned parallel line South 00° 31' East 137.98 feet to the South line of said Tract; thence along said South line, South 89° 59' 49" East 5.00 feet to the East line of said alley; thence along said last mentioned East line North 00° 01' 31" West to the true point of beginning; and

WHEREAS, the said portion of the street to be vacated and abandoned, and the details of said vacation are more particularly shown upon a map bearing the legend "MAP SHOWING PROPOSED VACATION OF A PORTION OF ROSLIN AVENUE AND CERTAIN ALLEYS IN TRACT 9306 IN THE CITY OF TORRANCE", which said map was approved by said Resolution of Intention for the purpose of this proceeding and was ordered filed in the office of the City Clerk of the City of Torrance and marked "Filed November 21, 1956", and which map was, in said Resolution, referred to for particulars as to the proposed vacation; and

WHEREAS, the City Clerk of the City of Torrance caused to be posted conspicuously along the line of said portion of street proposed to be vacated, notices of such vacation in the form and manner required by the Street Vacation Act of 1941 of the State of California, as amended (Chapter 250, Statutes of 1941); and

WHEREAS, proof of said publication is evidenced by an Affidavit of Publication now on file in the office of the City Clerk of Said City; and

WHEREAS, proof of said posting of such notices is evidenced by the affidavit of the person posting said notices, which affidavit sets forth the facts regarding such posting and is now on file in the office of the City Clerk of said City; and

WHEREAS, the Council of the City of Torrance fixed the 11th day of December, 1956, at 8:00 o'clock P.M. of said day, in the Council Chamber of the City Hall, at 3031 Torrance Boulevard, Torrance, California, as the time and place for hearing by the Council of said City of all persons interested in or objecting to the proposed vacation; and

WHEREAS, the matter of said proposed vacation came on regularly for hearing before the Council at a regular meeting on the 11th day of December, 1956, and at the time and place fixed therefor, and at such hearing the said Council heard the evidence offered by all persons interested in said vacation, and a full hearing thereon having been had, the Council continued the hearing until such time as the matter of the dedication of the easement on Lot 13 was cleared up; and

WHEREAS, the matter of said proposed vacation was continued for continuous drawn; a 120 linear feet at regular meeting on the 19th day of February, 1957, and at such hearing the said Council heard the evidence offered by all persons interested in said vacation, and a full hearing thereon having been had and the matter submitted for determination,

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Torrance as follows:

SECTION 1.

That from all the evidence submitted it is hereby found and determined that the portion of the street and alleys named in said Resolution of Intention, and hereinbefore more particularly described, is unnecessary for present and prospective public street purposes and that public interest requires the vacation of said street and alleys.

SECTION 2.

That the portion of the street and alleys named in said Resolution of Intention, and hereinbefore more particularly described, be, and the same are hereby, vacated and abandoned.

SECTION 3.

That the City Clerk be, and he is hereby, authorized and directed to cause a certified copy of this ordinance to be recorded in the office of the County Recorder of Los Angeles County, California.

Introduced and approved this 5th day of March, 1957.

Adopted and passed this 12th day of March, 1957.

ALBERT ISEN,
Mayor of the City
of Torrance.

ATTEST:
A. H. BARTLETT,
City Clerk of the City of Torrance.
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance was introduced and approved by the City Council of the City of Torrance at a regular meeting held on the 5th day of March, 1957, and adopted and passed at a regular meeting of said Council held on the 12th day of March, 1957, by the following roll call vote:

AYES: COUNCILMEN: Benstead, Biondi, Drake, Jahn and Isen.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: None.
A. H. BARTLETT,
(Seal) City Clerk of the City
of Torrance.
T-March 21, 1957.

Public Notice

TORRANCE HERALD — 5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, March 29, 1957, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials, equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent—
Business
Torrance Unified School District
Torrance, California

Dated, Torrance, California, April 22 1955.

Subscribed and sworn to before me this 22nd day of April, 1955.
WALTER C. BRADFORD
Notary Public
T-March 14, 21, 1957.

Torrance Herald—146
44380
NOTICE OF SALE OF PERSONAL PROPERTY AT PRIVATE SALE
No. COMP. P-1642

In the Superior Court of the State of California in and for the County of Los Angeles. In the matter of the estate of HAROLD WILBUR CHASE, also known as HAROLD W. CHASE and H. W. CHASE, Deceased.

Notice is hereby given that the undersigned Executor of the estate of HAROLD WILBUR CHASE, also known as HAROLD W. CHASE and H. W. CHASE, deceased, will sell at private sale, to the highest bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the said Superior Court, on the 22nd day of March, 1957, at the hour of ten o'clock A.M., at the office of Albert Isen, 1607 Cabrillo Avenue, City of Torrance, County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased at the time of death, in and to all that certain personal property particularly described as follows, to-wit:

1956 Lincoln Premier Automobile, 4 door sedan, Engine No. 56LA73741L.

Terms of Sale: Cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated March 8, 1957.
ALBERT ISEN,
Executor of the Estate
of said decedent.
ALBERT ISEN, in pro per
Attorney for Executor,
1607 Cabrillo Avenue,
Torrance, California.
ST-March 10, 14, 17, 21, 1957.

Torrance Herald—171
44680
NOTICE INVITING BIDS

Notice is hereby given that sealed bids will be received at the office of the Chief Engineer of the Los Angeles County Flood Control District, Room 106, 2250 Alcazar Street, Los Angeles, California (mailing address, Terminal Annex P. O. Box 3418, Los Angeles 54, California) up to 11:00 A.M. Friday, April 12, 1957, and will then be publicly opened and read in Room 111 at the above address for the construction of Storm Drain Bond Issue Project No. 76, Tract 3, 212th Street Storm Drain in the County of Los Angeles and in the City of Los Angeles, California, involving approximately: 250 linear feet of reinforced concrete box culvert of sizes double 13 feet 3 inches by 8 feet and single 24 feet 2 inches by 7 feet 9 inches; 2,640 linear feet of reinforced concrete open rectangular channel of sizes 27 feet by 8 feet 3 inches and 24 feet by 7 feet 9 inches; 480 linear feet of 18-inch reinforced concrete catch basin connector pipe; 83 linear feet of 18-inch corrugated metal pipe with 6 automatic flap gate inlets; 5,700 linear feet of 5 foot high chain link fence; appurtenant structures; and, appurtenant work. In general, the appurtenant structures required include catch basins, transition structures and an outlet structure. The appurtenant work required herein consists in part of approximately: 5,600 linear feet of 8-inch concrete pipe continuous drain; 120 linear feet of 8-inch cast iron pipe sewer siphon and force main; street remodeling; and 855 linear feet of 50 foot wide trapezoidal earth channel.

Each bid must be accompanied by a certified or cashier's check or bidder's bond in an amount equal to ten (10) percent of the amount of the bid, payable to Los Angeles County Flood Control District as a guarantee that the bidder will, if awarded the contract, enter into a satisfactory agreement within fifteen (15) days after the date of the award and furnish a bond in the amount of at least fifty (50) percent of the amount of the accepted bid for the faithful performance of the work in accordance with the contract and specifications therefor and a bond in the amount of fifty (50) percent of the accepted bid to guarantee payment for the materialmen and laborers. The bidder's bond must be duly executed by the bidder and a financially sound surety company authorized to transact business in this state and whose name is on file with the County Clerk of Los Angeles County as an approved and financially sound surety company.

The right is reserved to reject any or all bids not suited, in the judgment of the Board of Supervisors, to the best interests of the District.

Further information will be furnished and proposal blanks, drawings, and copies of the specifications may be obtained at the office of the Chief Engineer of Los Angeles County Flood Control District, Room 116, 2250 Alcazar Street, Los Angeles, California, upon payment as follows:

If drawings and specifications are picked up at the District's offices, the purchase price is $2.60 for each set which must be paid at the time the drawings are picked up. Please note that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

If the drawings and specifications are requested by mail the purchase price is $3.64 for each set and the request must be accompanied by a check or money order in full payment for the set or sets desired. Please note that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

The above prices include sales tax. The successful bidder will be required to observe all applicable provisions of the Labor Code of the State of California, which provides, among other things, that work may be performed by employees of a contractor upon public work in excess of eight (8) hours per day upon payment of compensation for all hours worked in excess of eight (8) hours per day at not less than one and one-half times the basic rate of pay, as authorized by Section 1817 of the Labor Code.

The Board of Supervisors of the Los Angeles County Flood Control District has ascertained, and the successful bidder will be required to pay, the general prevailing rate of per diem wages for each craft or type of workman or mechanic needed to execute the contract and a schedule of said prevailing rates as incorporated herein as follows, to wit:

APPRENTICES—May be employed in conformity with Section 1777.5 of the California Labor Code.

RIGGERS—Same wage scale as craft to which rigging is incidental.

WELDERS—Same wage scale as craft to which welding is incidental.

FOREMEN—All foremen not herein separately classified shall be paid not less than 25 cents per hour more than the hourly equivalent of the daily rate of the highest classification in which he has supervision in the six Basic Trades.

Title of Position	Rate of Pay
BRICKLAYERS:	
Bricklayer and Stonemason	$30.40
Bricklayer	21.00
CARPENTERS:	
Carpenter	24.00
Millwright	25.60
Table Power Saw Operator	24.64
CEMENT MASONS:	
Cement Mason	23.40
ELECTRICIANS:	
Electrician	28.80
GUNITE WORKERS:	
Rebowman	19.00
Gun Man	22.00
Nozzleman	24.40
Rod Man	24.40
IRON WORKERS:	
Journeyman Structural Iron Worker	27.20
REINFORCING IRON WORKERS:	
Journeyman Reinforcing Iron Worker	25.20
LABORERS:	
Laborer, General or Construction	16.40
Flagman	18.40
Cutting Torch Operator (Demolition)	18.80
Sewer Pipe Caulker—Cement Joints	18.80
Tarman and Mortarman	15.80
Guinea Chaser	19.04
Fine Grader (Highway & Street Paving Only)	19.20
Concrete Curer—Impervious Membrane	19.92
Sandblaster (Pot Tender)	19.92
Sewer Layer (Using Caulking Tools)	19.92
Asphalt Raker and Ironer and Spreader	20.08
Buggymobile Man	20.08
Cement Dumper (on 1 yd. or larger Mixers and Handling Bulk Cement)	20.08
Operators and Tenders of Pneumatic and Electric Tools, Vibrating Machines, and Similar Mechanical Tools not separately Classified herein	20.08
Cribber or Shorer	21.28
Sandblaster (Nozzleman)	22.00
Watchman	16.80
OPERATING ENGINEERS:	
Apprentice Engineer and Oiler	20.32
Heavy Duty Repairman's Helper	20.32
Air Compressor, Pump or Generator Operator	20.32
Screed Operator	23.60
Boxman or Mixer Box Operator (Concrete or Asphalt Plant)	23.60
Concrete Mixer Operator—Skip Type	21.92
Skip Loader—Wheel Types: Ford, Ferguson, Jeep or Similar Type (without attachments)	21.92
Pavement Breaker Operator	24.40
Roller Operator	24.40
A-Frame or Winch Truck Operator	23.60
Concrete or Asphalt Spreading, Mechanical Tamping or Finishing Machine Operator (all types and sizes)	24.40
Power Concrete Saw Operator	23.60
Tractor Operator—Bulldozer, Tamper, Scraper and Push Tractor	24.40
Trenching Machine Operator (7 Foot Depth Capacity, Manufacturer's Rating)	24.40
Heavy Duty Repairman	24.40
Road Oil Mixing Machine Operator	25.68
Surface Heater and Planer Operator	25.68
Trenching Machine Operator (over 7 Foot Depth Capacity, Manufacturer's Rating)	26.40
Motor Patrol Operator (any type or size)	25.68
Power Sweeper Operator	24.40
Concrete Mixer Operator—Paving	26.40
Universal Equipment Operator (Shovel, Back Hoe, Dragline, Backfiller, Clamshell, Crane or Pile Driver)	26.40
Tractor Operator—Scraper or Pong Type Shovel—Tandem	26.40
SHEET METAL WORKERS:	
Sheet Metal Worker	25.92
TRUCK DRIVERS:	
Warehousemen and Teamster	18.60
Driver of Dump Truck of less than 4 yds. Water Level	19.24
Driver of Truck—Legal Payload Capacity Less than 6 tons	19.24
Industrial Lift-Truck Driver	19.24
Driver of Dump Truck—4 yds. but less than 8 yds. Water Level	19.48
Driver of Truck—Legal Payload Capacity between 6 and 15 tons	19.48
Water Truck Driver—under 2500 gals	19.72
Driver of Truck—Legal Payload Capacity between 10 and 15 tons	19.88
Truck Greaser and Fireman	20.12
Truck Repairman Helper	20.12
Driver of Truck—Legal Payload Capacity between 15 and 20 tons	20.52
Bootman	20.68
Driver of Road Oil Spreader Truck	20.68
Water Truck Driver—2500 gal. to 4000 gals.	20.68
Driver of Transit-Mix Truck—Under 4 yds.	21.16
Water Truck Driver—4000 gals. and over	21.64
Driver of Transit-Truck—16 yds. or more Water Level	22.28
Driver of Dumpster Truck	22.28
Driver of Dump Type Spreader Truck	22.28
Driver of Transit-Mix Truck—16 yds. or more	22.28
Driver of Truck—Legal Payload Capacity 20 tons or more	22.28
Truck Repairman	23.72

Provided, that overtime rates, rates of pay for Saturdays, Sundays and Holidays shall apply to those holidays as recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project.

Provided that notwithstanding the general provision contained herein, Guards, and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and Holidays where such time does not constitute overtime.

The foregoing prevailing wage schedule is based upon a working day of eight hours, excepting the working day of seven hours for painters, and in the event that laborers, workmen, or mechanics are employed less than eight hours per day, the rate of per diem wages shall be deemed to be that fraction of the foregoing rates that the number of hours of employment bears to eight.

The Contractor shall forfeit ten dollars for each calendar day, or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him or by any sub-contractor under him, as required by Section 1775 of the Labor Code.

By order of the Board of Supervisors of the Los Angeles County Flood Control District made March 12, 1957.

HAROLD J. OSTLY,
County Clerk and Ex-officio Clerk of the Los Angeles County Flood Control District.
By GORDON T. NESVIG,
Deputy
T-March 21, 28, 1957.

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