

**Wayne Covey Serving On Ship in Far East**

Serving aboard the escort vessel USS Wiseman in the Far East is Wayne L. Covey, machinist's mate third class, son of Mr. and Mrs. Frank Covey of 1820 W. 28th Pl., Lomita.

During the past months, the Wiseman has been service off the coasts of Japan, Okinawa, Philippine Islands and China.

**Public Notice**

**TORRANCE HERALD-308**  
**NOTICE OF DISSOLUTION OF PARTNERSHIP**

Public notice is hereby given that Jack C. Brown, H. E. Jackson, Donald Matthews, Mace Motton, Chris Soromon, Robert Wagner, Paul Cooney, Virgil Hancock, Clint Gleny, and Nathan M. Gordon heretofore doing business under the fictitious firm name and style of Walters Paint Store and Valeria Investment Company, at 3803 Pacific Coast Highway, Torrance, California, county of Los Angeles, State of California, did on the 3rd day of September, 1955, by mutual consent dissolve the said partnership and terminate their relations as partners therein.

Further notice is hereby given that the undersigned will not be responsible, from this day on, for any obligations incurred by any party above named persons or in the name of the firms herein mentioned.

**DATED AT TORRANCE, CALIFORNIA, THIS 12th day of September, 1955.**

**WALTERS PAINT STORE AND VALERIA INVESTMENT COMPANY** as the partnership of the undersigned, a Notary Public in and for said County of Los Angeles, personally appeared **NATHAN M. GORDON**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. My hand and official seal.

**ALBERT ISEN**, Notary Public in and for said County of Los Angeles, California.  
T-Sept. 15, 1955.

**TORRANCE HERALD-5**  
**(PUBLIC NOTICE)**  
**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS**

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will accept bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the office of the Business Manager, 2835 Plaza Del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, September 23, 1955, at 10:00 a.m. and will be opened in public at that time. Bids aggregating \$1,000 or over, must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid provided that if only certain items are bid are accepted, the bidder may thereupon substitute a certified cashier's check for 5% of the aggregate amount of the accepted items.

**ADVERTISEMENT**

**Pole Sitter To Be on TV Friday Night**

Hal Ingman, the celebrated "Chief High Trader" atop the Twin Pontiac 85-foot flagpole at 606 Pacific Coast Hwy., Hermosa Beach, hits the local TV airwaves Friday night along with the Pontiac Twins Richard and Robert Greenwald when the "Eye Witness" TV show presents the initial ascent by Ingman.

The Twins will appear with an "I witnessed" version of the proceedings.

The show is seen locally on Channel 5 at 11 p.m.

Appearing on the show along with the Twins will be Ingman's wife, Eva, and two week old son, James Allen.

Eva is leaving after the show for Washington with the newborn and the Ingman's other two children to help her mother run a business.

"Things are getting tougher now that I've been up here 39 days but I think I'll be able to break the 196-day record," reported Ingman. "My biggest problem now seems to be that I'm always hungry, even though I eat three big meals a day and a lot of pastries in between meals." Asked if he'd thought of quitting Ingman said, "yes, several times, but every time the thought crops up, I just have to put it out of my mind."

**LOW COST INSURANCE**

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Back-bottom seats—by sliding to lower only cost! "Less expensive" down. Service—by issuing just one "no-deductible policy" as long as you keep the same car. Two easy-to-budget—payments instead of one big yearly bill. Service—6,000 agents and claims representatives to give you fast friendly help anywhere you go.

**It pays to know your STATE FARM Agent**

**JACK SMITH**  
1715 Cabrillo Ave.  
FAirfax 8-3803

**Public Notice**

on his bid; and providing further that from doing business regularly with the Board of Education may at the discretion of the Business Manager, in lieu of the above mentioned check, file with the Business Manager of the Torrance Unified School District an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails to do so, the Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bid received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Manager of the Torrance Unified School District.

**SHERMAN E. WALDRIP**  
Assistant Superintendent—Business  
Torrance Unified School District  
Dated, Torrance, California, April 22, 1955.

Subscribed and sworn to before me this 22nd day of April, 1955.

**WALTER C. BRADFORD**  
Notary Public  
T-Sept. 15, 1955.

**TORRANCE HERALD-307**  
**NOTICE TO CREDITORS**

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of **IOLA M. LIDDELL**, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of **C. T. RIPPY**, Attorney at Law, 1531 Post Ave., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate, within the time necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

**JOHN LIDDELL**, Administrator of the Estate of said decedent.  
**C. T. RIPPY**, Attorney at Law, 1531 Post Ave., Torrance, Calif.  
T-Sept. 15, 23, 29/Oct. 6, 1955.

**TORRANCE HERALD-304**  
**NOTICE TO BIDDERS**

Sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 5:00 p.m., Tuesday, October 4, 1955, thereafter on said day to be publicly opened and read at 5:30 p.m., for modification and addition to the existing Fire Station, located at 8610 West 17th Street and known as Torrance Fire Station No. 3, in accordance with the plans and specifications thereon.

In accordance with the provisions of Section 1770 of the Labor Code, the City has ascertained the minimum rate of wages applicable to the work to be done by **GEORGE W. STEVENS**, City Manager, Torrance, California.  
MT-Sept. 15, 19, 1955.

**STAR for . . .**

**Baby Furniture**

SEE US FIRST! WE HAVE A COMPLETE STOCK

**INCLUDING—**

- ★ Bassinettes
- ★ High Chairs
- ★ Cribs

- ★ Folding Strollers
- ★ Nursery Chairs

- ★ Car Seats and Beds
- ★ Play Pens

- ★ Buggies
- ★ Gates

AND OTHERS

**"KANT-WET" PRODUCTS**

Easy Terms on Everything for Your Home! Personal Service! Quality Merchandise! Convenient Terms! Up to 24 Months to Pay! Small Down Payment!

**We Carry Our Own Contracts**

**STAR FURNITURE COMPANY**

You Deal Directly With the Owners at Star  
**FRANG HIGGINS—STEVE SCHMIDT—KENNETH BELLES**  
2103 TORRANCE BLVD. FAirfax 8-1247  
OPEN FRIDAY NIGHTS

**Public Notice**

Concrete Curer—Impervious Membrane . . . . . 2.85  
Cribber or Shovel . . . . . 2.45  
Gas and Oil Pipeline . . . . . 2.05  
Gas and Oil Pipeline Wrappers . . . . . 2.55  
Job Tender and Form Man . . . . . 2.55  
Landscape Gardener and Nursery Man . . . . . 2.15  
Window Cleaner . . . . . 2.25  
Retaining Iron Worker . . . . . 2.50  
Air Compressor, Pump or Generator Operator . . . . . 2.37  
Concrete Mixer Operator . . . . . 2.52  
Skip Type . . . . . 2.50  
Roller Operator . . . . . 2.60  
Concrete or Asphalt or Finishing Mechanical Tamping or Finishing Machine Operator . . . . . 2.68  
Tractor Operator—Builder, Tamper, Scraper, Drag Shovel or Similar Type . . . . . 2.68  
Boring Machine Operator (Excluding Pneumatic or Equipment of Similar Capacity) . . . . . 2.76  
Trenching Machine Operator . . . . . 2.82  
Concrete Mobile Mixer Operator . . . . . 2.80  
Motor Operator . . . . . 2.82  
Including any type of Power Bids . . . . . 2.82  
Concrete Mixer Operator . . . . . 2.91  
Drivers of Dump Trucks—4 Yds. but less than 8 Yds. . . . . 2.31  
Drivers of Dump Trucks—8 Yds. but less than 12 Yds. . . . . 2.36  
Drivers of Transit Mix Trucks—8 Yds. or more . . . . . 2.56  
Drivers of Road Oil Spreader Trucks . . . . . 2.36  
Boatmen . . . . . 2.24  
No. 10 Truck Driver—Under Gal. or more . . . . . 2.36  
Water Truck Driver—2500 Gal. or more . . . . . 2.36  
Drivers of Transit Mix Trucks—2 Yds. . . . . 2.24

**Public Notice**

Any classification herein not less than \$2.05. Overtime not less than one and one-half times the above rate. Sundays and holidays not less than one and one-half times the above rate. The holidays on which such rates shall be paid shall be the holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen involved on the project.

Plans and specifications will be on file in the office of the City Manager, City Hall, 1511 Craven Avenue, Torrance, California, on or after September 15, 1955. Plans and specifications may be obtained on deposit of \$25. Said deposit will be refunded upon return of such copy in good condition within thirty days after bids are opened. Failure to return the plans within the thirty-day period will cause forfeiture of the deposit.

No bid will be accepted from a bidder who has not been licensed in accordance with the provisions of the City Clerk's License Act. No bid will be considered unless it is submitted on the proposal form furnished by the City and accompanied by a cashier's or certified check in the sum of at least 10% of the amount of the basic bid, or a bidder's bond in a like amount.

The City Council reserves the right to reject any and all bids and to waive any informality in any bid received.

This notice is given pursuant to resolution of the City Council of said City and dated this 7th day of September, 1955, at Torrance, California.  
**GEORGE W. STEVENS**, City Manager  
Torrance, California.  
MT-Sept. 15, 19, 1955.

**Torrance Mayflower**  
1511 CRAVEN AVE. TORRANCE, CALIF. 90501  
FAB 7021

**Watch Auto Load Limit, CHP Advises**

Be sure that load is securely fastened says the California Highway Patrol to motorists who drive vehicles laden with miscellaneous articles.

"The law says that no vehicle shall be driven or moved on any highway unless such vehicle is so constructed or loaded as to prevent any of its contents or load other than clear water from dropping, sifting, leaking or otherwise escaping therefrom," stated Ross R. McDonald, deputy commissioner of the Patrol.

Vacationers with overloaded or poorly loaded vehicles, truckers carrying boxes and smaller cargo not tied down, and campers who hurriedly throw things together for a quick trip frequently lose boxes and other articles on the highway which become hazards to traffic and in many cases are the cause of accidents.

"The solution is simple," McDonald continued. "Do not overload and make sure all material is securely fastened so it cannot fall off the vehicle. It is a good idea to also check the load occasionally during your trip."

**W H A T I S N E W ?**

**VAN'S MAPLE SHOP**

2083 TORRANCE BLVD.

**BACHELORS LOVE TO . . .**

*Eat with Charley*

At DANIEL'S CAFE 1625 Cabrillo Ave.

THE SUPER MARKET WITH THE COUNTRY STORE FLAVOR • WE ARE FAMILY OWNED AND OPERATED FOR OVER 25 YEARS

**HINCKLEY'S**

SAFE CROSSINGS FOR YOUR CHILDREN WHEN SHOPPING HERE

*Cut those Food Bills down!*

241st. ST. Nurbonne Ave.

So. Arlington Ave. becomes Narbonne in LOMITA

**SPECIALS FOR THURS., FRI., SAT. SEPT. 15, 16, 17**

ALL COLD CUTS PACKAGED IN OUR OWN DELICATESSEN to insure the largest selection and absolute FRESHNESS!

MEAT DEPT. OPEN DAILY AS EARLY AS 8 A. M. AND LATE AS 10 P. M.

**WHITE KING SOAP GIANT SIZE 43¢**

**BRIARDALE—PINEAPPLE JUICE 46-OZ. 19¢**

**NO. 1 TALL DOG FOOD 4 FOR 25¢**

**SILK TISSUE 4 FOR 25¢**

**KOPPER KETTLE 1 LB., 4-OZ. STRAWBERRY JELLY 4 FOR 99¢**

**WAXTEX WAX PAPER 19¢ Roll**

**ANTHONY'S SPAGHETTI OR MACARONI 19¢ lb**

**KERN'S CATSUP 2 FOR 29¢**

**BORDEN'S AMERICAN CHEESE SPREAD 1 1/2 LB. BOX 59¢**

**CHUCK ROAST 29¢ lb**

**U. S. Graded Choice and Good Fancy Baby Steer Beef**

**SHORT RIBS 19¢ lb**

**RIB STEAKS 59¢ lb**

**U. S. Graded Choice and Good Fancy Baby Steer Beef**

**Pork SAUSAGE 3 lbs. \$1.00**

**U. S. Graded Choice and Good Fancy Baby Steer Beef**

**FANCY BABY BEEF LIVER 49¢ lb**

**U. S. Graded Choice and Good Fancy Baby Steer Beef**

**ROUND BONE ROAST 39¢ lb**

FRESH PRODUCE DEPT.

**CRISP SWEET RED DELICIOUS APPLES 3 lbs. 29¢**

**HOME GROWN TOMATOES 39¢ Lug & Up**

**SWEET JUICY ORANGES 5 lbs. 19¢**

**FRSH CRISP ROMAINE LETTUCE 3 For 5¢**

VISIT OUR **Platter Bar** A complete line of the latest records . . . classical . . . popular . . . children's

**BEER** in case lots at all times. . . No extra charge. Visit our fully stocked Liquor Dept

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