

**Public Notices**  
**TORRANCE HERALD**  
**CERTIFICATE OF BUSINESS**  
**UNDER FICTITIOUS NAME**  
 The undersigned do hereby certify that he is conducting an engineering business at 4802 Milne Drive, Torrance, California, and 1651 South Street, Long Beach, California, under the fictitious firm name of Ross Engineering Company and that said firm is composed of the following person, whose name and place of residence is as follows, to-wit:  
 Henry A. Ross, 4802 Milne Drive, Torrance, California.  
 Witness my hand this 21st day of December, 1954.

**HENRY A. ROSS**  
 Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Henry A. Ross, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**ROBERT A. GORTZ**  
 Notary Public in and for said County and State.

(SEAL)  
 Robert A. Gortz  
 Attorney  
 T-Dec. 20, 1954; Jan. 6, 18, 20, 1955.

**Public Notices**  
**TORRANCE HERALD-3**  
**(PUBLIC NOTICE)**  
**NOTICE FOR BIDS ON**  
**SCHOOL SUPPLIES, EQUIPMENT**  
**AND REPAIRS**  
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications as file in the office of the Business Manager, 2335 Plaza Del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of the above are to be furnished, the bid amount of the accepted items on his bid; and providing further that the firm doing business regularly with the Board of Education may at the discretion of the Business Manager, file with the above mentioned check, file with the Business Manager of the Torrance Unified School District, an annual continuing surety company's bond in the sum not less than \$5,000 to insure compliance with the terms of their bid as mentioned from time to time during the life of the bid.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of the bid, the sum not less than \$5,000 to insure compliance with the terms of their bid as mentioned from time to time during the life of the bid.

Other conditions being equal, preference will be given to the products of the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with the Business Manager of the Torrance Unified School District.

**EMMETT W. INGRAM**  
 Assistant Superintendent of Schools and Business Manager  
 Torrance Unified School District  
 Torrance, California

Dated, Torrance, California, July 15, 1954.  
 Subscribed and sworn to before me this 20th day of July, 1954.

**LESTER T. KING,**  
 Notary Public in and for My Commission Expires Feb. 9, 1957.  
 T-Jan. 20-27, 1955

**Public Notices**  
**TORRANCE HERALD-3**  
**NOTICE OF TRUSTEE'S SALE**  
 On February 7, 1955 at 10 o'clock A.M., at the Banterly entrance of the Hall of Justice, in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee under the deed of trust made by REX GERHART and HELEN GERHART, husband and wife, as joint tenants, and recorded February 10th, 1954, in Book 42505 Page 8 of Official Records of Los Angeles County, California, given to secure and held by SECURED INVESTMENT CORPORATION, a California Corporation, now owned and held by SECURED INVESTMENT CORPORATION by reason of breach of certain obligations secured thereby, notice of which was recorded September 23, 1954, in Book 42623 Page 190 of said Official Records, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit: Lot 20 in Block 2 Tract 16125 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 353, Pages 18 to 20 inclusive of said Official Records of said County. In the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including interest thereon and \$718.64 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from July 10th, 1954 at 10% per annum as in said note and as provided, said Dated: December 27, 1954.

**LOS ANGELES TITLE AND ABSTRACT CORPORATION**  
 Trustee  
 By **GEORGE L. MARINOFF**, President  
 H-O-78011  
 T-Jan. 6-18-20, 1955

**Public Notices**  
**TORRANCE HERALD-9**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
**TIP, INDIGNANT** do hereby certify that they are conducting a Travel Park business at 2723 So. Main St., (Mailing address: Torrance, Calif.) County of Los Angeles, State of California, under the fictitious firm name of SHADY GROVE TRAILER VILLAGE, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:  
 Harold J. Whisman, 1228 Korabium Ave., Torrance, Calif.  
 Carolyn C. Whisman, 1228 Korabium Ave., Torrance, Calif.  
 Robert K. Brown, 2278 So. Main St., Torrance, Calif.  
 Harold Theo Whisman, 16518 Valerio St., Van Nuys, Calif.

Laura Fay Whisman, 16518 Valerio St., Van Nuys, Calif.  
 Witness our hand this 3rd day of January, 1955.

**HAROLD J. WHISMAN**  
**THEODORE WHISMAN**  
**ROBERT K. BROWN**  
**LAURA FAY WHISMAN**  
**CAROLYN C. WHISMAN**  
 STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 Notary Public in and for said County and State  
 My Commission Expires Nov. 19, 1956  
 T-Jan. 4-13-20-27, 1955

**Public Notices**  
**TORRANCE HERALD-9**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
**TIP, INDIGNANT** do hereby certify that they are conducting a Travel Park business at 2723 So. Main St., (Mailing address: Torrance, Calif.) County of Los Angeles, State of California, under the fictitious firm name of SHADY GROVE TRAILER VILLAGE, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:  
 Harold J. Whisman, 1228 Korabium Ave., Torrance, Calif.  
 Carolyn C. Whisman, 1228 Korabium Ave., Torrance, Calif.  
 Robert K. Brown, 2278 So. Main St., Torrance, Calif.  
 Harold Theo Whisman, 16518 Valerio St., Van Nuys, Calif.

Laura Fay Whisman, 16518 Valerio St., Van Nuys, Calif.  
 Witness our hand this 3rd day of January, 1955.

**HAROLD J. WHISMAN**  
**THEODORE WHISMAN**  
**ROBERT K. BROWN**  
**LAURA FAY WHISMAN**  
**CAROLYN C. WHISMAN**  
 STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 Notary Public in and for said County and State  
 My Commission Expires Nov. 19, 1956  
 T-Jan. 4-13-20-27, 1955

**Public Notices**  
**TORRANCE HERALD-9**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
**TIP, INDIGNANT** do hereby certify that they are conducting a Travel Park business at 2723 So. Main St., (Mailing address: Torrance, Calif.) County of Los Angeles, State of California, under the fictitious firm name of SHADY GROVE TRAILER VILLAGE, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:  
 Harold J. Whisman, 1228 Korabium Ave., Torrance, Calif.  
 Carolyn C. Whisman, 1228 Korabium Ave., Torrance, Calif.  
 Robert K. Brown, 2278 So. Main St., Torrance, Calif.  
 Harold Theo Whisman, 16518 Valerio St., Van Nuys, Calif.

Laura Fay Whisman, 16518 Valerio St., Van Nuys, Calif.  
 Witness our hand this 3rd day of January, 1955.

**HAROLD J. WHISMAN**  
**THEODORE WHISMAN**  
**ROBERT K. BROWN**  
**LAURA FAY WHISMAN**  
**CAROLYN C. WHISMAN**  
 STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES  
 Notary Public in and for said County and State  
 My Commission Expires Nov. 19, 1956  
 T-Jan. 4-13-20-27, 1955

**Van de Kamp's**  
**40th Anniversary Week**  
**SPECIALS**  
 JAN. 20-22

**ANGEL FOOD CAKE** (Reg. 79c) . . . . . 59c  
 PLAIN AND SUGARED SMALL, 3oz. (Reg. 45c)

**DOUGHNUTS** (Reg. 6 for 25c) . . . . . 6 for 19c

**Cinnamon Rolls** (Reg. 27c) . . . . . full pan of 6 23c

**Dutch Apple Ice Cream** (Reg. 33c) pint 29c

**LARGE 8-INCH Apple Pie** (Reg. 59c) . . . . . ea. 49c

**LARGE 8-INCH Lemon Pie** (Reg. 59c) . . . . . ea. 49c

**3-LAYER Pineapple Cake** (Reg. 89c) . . . . . ea. 79c

**3-LAYER Milk Chocolate Cake** (Reg. 89c) ea. 79c

**Almond Twist Coffee Cake** (Reg. 29c) 23c

**Crumb Doughnuts** (Reg. 6 for 30c) . . . . . 25c

**Shortbread Cookies** (Reg. 29c) . . . . . pkg. 25c

**Chocolate Nut Cookies** (Reg. 39c) pkg. 33c

**French Butter Rolls** (Reg. 6 for 20c) 6 for 17c

**French Rolls** (Reg. 6 for 15c) . . . . . 6 for 12c

**Fine Chocolates** (Reg. 1.10) . . . . . lb. 98c

1506 CRAVENS AVE.

**STADIUM**

NOW - ENDS SAT.  
**BIG KIDDE SHOW**  
**EVERY SAT. 1 P.M.**  
 All Color Show  
 John Wayne  
 Susan Hayward

**"REAP THE WILD WIND"**

and  
 Cornal Wilde  
 Yvonne De Carlo  
**"PASSION"**

**SUN. - MON. - TUES.**  
 Gary Merrill  
 Jan Sterling  
**"THE HUMAN JUNGLE"**

and  
**"VICTORY AT SEA"**

**TORRANCE**

**FEL - SAT. - SUN.**  
**ALL LAUGH SHOW**  
 Abbott and Costello  
**"HIT THE ICE"**

and  
**"KEEP 'EM FLYING"**

**NIPPON SHOW**  
 EVERY TUES. EVE.  
**ALL SPANISH SHOW**  
 EVERY WED. EVE.

**Public Notices**  
**TORRANCE HERALD-3**  
**NOTICE OF TRUSTEE'S SALE**  
 On February 7, 1955 at 10 o'clock A.M., at the Banterly entrance of the Hall of Justice, in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee under the deed of trust made by REX GERHART and HELEN GERHART, husband and wife, as joint tenants, and recorded February 10th, 1954, in Book 42505 Page 8 of Official Records of Los Angeles County, California, given to secure and held by SECURED INVESTMENT CORPORATION, a California Corporation, now owned and held by SECURED INVESTMENT CORPORATION by reason of breach of certain obligations secured thereby, notice of which was recorded September 23, 1954, in Book 42623 Page 190 of said Official Records, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit: Lot 20 in Block 2 Tract 16125 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 353, Pages 18 to 20 inclusive of said Official Records of said County. In the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including interest thereon and \$718.64 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from July 10th, 1954 at 10% per annum as in said note and as provided, said Dated: December 27, 1954.

**LOS ANGELES TITLE AND ABSTRACT CORPORATION**  
 Trustee  
 By **GEORGE L. MARINOFF**, President  
 H-O-78011  
 T-Jan. 6-18-20, 1955

**Public Notices**  
**TORRANCE HERALD-3**  
**NOTICE OF TRUSTEE'S SALE**  
 On February 7, 1955 at 10 o'clock A.M., at the Banterly entrance of the Hall of Justice, in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee under the deed of trust made by REX GERHART and HELEN GERHART, husband and wife, as joint tenants, and recorded February 10th, 1954, in Book 42505 Page 8 of Official Records of Los Angeles County, California, given to secure and held by SECURED INVESTMENT CORPORATION, a California Corporation, now owned and held by SECURED INVESTMENT CORPORATION by reason of breach of certain obligations secured thereby, notice of which was recorded September 23, 1954, in Book 42623 Page 190 of said Official Records, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit: Lot 20 in Block 2 Tract 16125 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 353, Pages 18 to 20 inclusive of said Official Records of said County. In the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including interest thereon and \$718.64 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from July 10th, 1954 at 10% per annum as in said note and as provided, said Dated: December 27, 1954.

**LOS ANGELES TITLE AND ABSTRACT CORPORATION**  
 Trustee  
 By **GEORGE L. MARINOFF**, President  
 H-O-78011  
 T-Jan. 6-18-20, 1955

Offer Expires Jan. 24, 1955

**VALUABLE COUPON**

Guaranteed 4,000 Miles

**MOTOR OVERHAUL**

This Coupon is Worth \$400.00

Save with each Overhaul Reg. \$40.00

8 Cyl. Only \$69.50

Cramton Motors  
 7700 So. Vermont

Offer Expires Jan. 24, 1955

**VALUABLE COUPON**

Our Best Banded Listing

**BRAKE RELINE**

ANY CAR This Coupon is worth \$1.00

Save with each Good Brake, especially after the winter months. This coupon is good for a brake relining on any car. Good for 1 year or 10,000 miles, whichever comes first.

Our Reg. \$44.95 Job

Years for Only \$13.95

Call . . . . .  
 Location 3-3444

Cramton Motors  
 7700 So. Vermont

**WINDING ALL HOUSEWIVES!**

January 17-23 is National Thrift Week! join the millions of smart shoppers who make A&P "Thrift Headquarters"-every week!

There's no better time to start saving money than National Thrift Week . . . no better place to do it than A&P with its scores of storewide thrift buys. Come see . . . come save at A&P, where every week is thrift week!

**A&P PREMIUM-QUALITY COFFEE AT LOWEST PRICES IN MONTHS!**

MILD & MELLOW	RICH & FULL-BODIED	VIGOROUS & WINNY
O'CLOCK 1-lb. Bag 89¢	RED EIGHT 1-lb. Bag 95¢	BOKAR 1-lb. Bag 97¢
3-lb. Bag 2.61		3-lb. Bag 2.85

**IONA CREAM STYLE CORN 2 1-lb. Cans 23¢**

**KOPPER KETTLE BOYSENBERRY JELLY 1-lb. 4-oz. Jar 27¢**

**CHED-O-BIT-AMERICAN CHEESE FOOD 2-lb. Pkg. 75¢**

**KOUNTY KIST GARDEN PEAS 2 1-lb. 1-oz. Cans 25¢**

**OUR OWN TEA BALLS HEARTY & VIGOROUS 48-Ct. Pkg. 37¢**

**ANN PAGE SYRUP CANE & MAPLE 12-oz. Btl. 26¢**

**WISCONSIN SWISS CHEESE SANDWICH CUTS lb. 59¢**

**HARBOR 125**  
 DRIVE-IN  
 12-3000 THEATRE BL. TORRANCE  
 3332 GOVERNMENT ST. SULLIVAN  
 Now Showing - Ends Sat.

**THEY RODE WEST**  
 Robert FRANCIS  
 Donna REED - May WYNN - PAUL GARDY

**THE DIAMOND WIZARD**  
 O'KEEFE  
 SHERRARD

**SUN. - MON. - TUES.**  
**THE SHANGHAI STORY**  
 TOMMY DONOVAN - LORNA DOONE

**SINS OF ROME**  
 SAVAGE SPECTACLE  
 ENTERTAINMENT  
 THRILLER

**TORRANCE**

**FEL - SAT. - SUN.**  
**ALL LAUGH SHOW**  
 Abbott and Costello  
**"HIT THE ICE"**

and  
**"KEEP 'EM FLYING"**

**NIPPON SHOW**  
 EVERY TUES. EVE.  
**ALL SPANISH SHOW**  
 EVERY WED. EVE.

**Public Notices**  
**TORRANCE HERALD-3**  
**NOTICE OF TRUSTEE'S SALE**  
 On February 7, 1955 at 10 o'clock A.M., at the Banterly entrance of the Hall of Justice, in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee under the deed of trust made by REX GERHART and HELEN GERHART, husband and wife, as joint tenants, and recorded February 10th, 1954, in Book 42505 Page 8 of Official Records of Los Angeles County, California, given to secure and held by SECURED INVESTMENT CORPORATION, a California Corporation, now owned and held by SECURED INVESTMENT CORPORATION by reason of breach of certain obligations secured thereby, notice of which was recorded September 23, 1954, in Book 42623 Page 190 of said Official Records, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit: Lot 20 in Block 2 Tract 16125 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 353, Pages 18 to 20 inclusive of said Official Records of said County. In the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including interest thereon and \$718.64 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from July 10th, 1954 at 10% per annum as in said note and as provided, said Dated: December 27, 1954.

**LOS ANGELES TITLE AND ABSTRACT CORPORATION**  
 Trustee  
 By **GEORGE L. MARINOFF**, President  
 H-O-78011  
 T-Jan. 6-18-20, 1955

**Public Notices**  
**TORRANCE HERALD-3**  
**NOTICE OF TRUSTEE'S SALE**  
 On February 7, 1955 at 10 o'clock A.M., at the Banterly entrance of the Hall of Justice, in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION as Trustee under the deed of trust made by REX GERHART and HELEN GERHART, husband and wife, as joint tenants, and recorded February 10th, 1954, in Book 42505 Page 8 of Official Records of Los Angeles County, California, given to secure and held by SECURED INVESTMENT CORPORATION, a California Corporation, now owned and held by SECURED INVESTMENT CORPORATION by reason of breach of certain obligations secured thereby, notice of which was recorded September 23, 1954, in Book 42623 Page 190 of said Official Records, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit: Lot 20 in Block 2 Tract 16125 in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 353, Pages 18 to 20 inclusive of said Official Records of said County. In the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including interest thereon and \$718.64 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from July 10th, 1954 at 10% per annum as in said note and as provided, said Dated: December 27, 1954.

**LOS ANGELES TITLE AND ABSTRACT CORPORATION**  
 Trustee  
 By **GEORGE L. MARINOFF**, President  
 H-O-78011  
 T-Jan. 6-18-20, 1955

**A&P**

The "Thrift-Week" features in A&P's "Super-Right" Quality Meats!

**"SUPER-RIGHT" EASTERN HICKORY SMOKED**

<b>HAMS</b> BUTT END PORTION 4 to 5-lb. Avg. 49¢	<b>SHANK END PORTION</b> 5 to 6-lb. Avg. 35¢
--	--

Whole or Full Shank Half Hams 49c lb.

**U.S.D.A. "CHOICE"**

<b>Steaks</b> T-BONE, CLUB OR PORTERHOUSE Full Cut Sirloin 83c lb. 89¢	<b>Spare Ribs</b> MEATY SMALL SIZE 39¢
--	--

**EASTERN HICKORY SMOKED**

HAM SLICES Center Cut 89¢	FRESH BEEF LIVER SLICED 43¢
PATMAN'S ALL-BEEF FRANKS 1-lb. Cello Pkg. 43¢	FRESH NORTHERN TRUE COD FILLETS 35¢
PATMAN'S ALL-BEEF KNACKWURST 8 OZ. BOLOGNA 59¢	PACIFIC OYSTERS 12-oz. Jar 49¢

**A&P'S OWN PURE VEGETABLE SHORTENING**

**SAVE**

3-lb. Can 75¢

1-lb. Can 29¢

DOUBLE YOUR MONEY BACK IF NOT SATISFIED

**State Farm cuts rates on auto insurance!**

Yes-State Farm auto insurance is now a better buy than ever! Low rates have just been lowered even more to reflect the careful driving records of members in this area. And you get the unexcelled protection and service for which State Farm is famous.

See me for details!  
**Jack Smith**  
 1715 Cabrillo  
 FA 8-3803

Authorized representative,  
 State Farm Mutual Automobile Insurance Company  
 Home office: Bloomington, Illinois

**GRAMERCY CAFE**

MILLIE HALE  
 W. C. WEAVER  
 Corner Gramercy & Cabrillo Ave.

**FROZEN FOODS**

<b>PIES</b> CHICKEN, BEEF OR TURKEY 8-oz. Pkg. 1.00	<b>SWANSON</b> Chicken Thighs 1-lb. Pkg. 75¢	<b>KOLD KIST</b> Beef Stew 1-lb. Pkg. 27¢	<b>KOLD KIST</b> Chili & Beans 1-lb. Pkg. 35¢	<b>DOLE</b> Pineapple Chunks 14-oz. Can 17¢
---	--	---	---	---

**APPLESAUCE** STOKELY 1-lb. Can 17¢

**SALAD DRESSING** SULTANA 8-oz. Jar 39¢

**WILSON LARD** ALSO CUDAHY 1-lb. Pkg. 20¢

**REFRIED BEANS** ROSA 2-lb. Can 33¢

**SPARKLE GELATIN** Assorted Flavors 4 Pkg. 25¢

**RINSO BLUE\*** 1-gal. 30¢

**PECAN COOKIES** N. B. C. 7-oz. CHOCOLATE Pkg. 43¢

**PALMOLIVE\*** 3-lb. 25¢

**LORNA DOONE** N. B. C. 3 1/2-oz. COOKIES Pkg. 21¢

**WHOLE KERNEL CORN** KOUNTY 12-oz. KIST Can 12¢

**SUNNYFIELD FLOUR** WHITE 3 1/4-lb. 5-lb. Pkg. 47¢

**EVAPORATED MILK** HOUSE 3 1/4-lb. 5-lb. Cans 35¢

**CHICKEN A LA KING** SWANSON 10 1/2-oz. Can 39¢

**STUFFED OLIVES** SULTANA 4 1/2-oz. SMALL Jar 25¢

**TOILET TISSUE\*** ZEE 4 ROLL 31¢

**GRAHAM CRACKERS** SUN-SHINE 1-lb. Pkg. 33¢

**C & H SUGAR** 10-lb. Pkg. 99¢

**CASHMERE BOUQUET\*** 2 1/2-lb. 23¢

**Delicious Apples 2 lbs. 25¢**

**Fuerte Avocados each 10¢**

**Golden Bananas 2 lbs. 27¢**

**Delicious Apples 2 lbs. 25¢**

**Fuerte Avocados each 10¢**

**Golden Bananas 2 lbs. 27¢**

**STATE FARM INSURANCE**

See me for details!  
**Jack Smith**  
 1715 Cabrillo  
 FA 8-3803

Authorized representative,  
 State Farm Mutual Automobile Insurance Company  
 Home office: Bloomington, Illinois

**A&P'S OWN COAST TO COAST WINES\***

<b>Dry Wines</b> FIFTH 43¢	<b>Sweet Wines</b> FIFTH 49¢	<b>Champagne</b> FIFTH 1.99
----------------------------	------------------------------	-----------------------------

10% DISCOUNT ON FULL CASE PURCHASE

PRICES SHOWN ARE GUARANTEED THURSDAY THROUGH SATURDAY, JAN. 22nd

**1330 EL PRADO-TORRANCE**  
**MARKET & LA BREA-INGLEWOOD**

All A&P Stores closed Sunday \*Taxable items subject to tax PRICES EFFECTIVE IN ALL SOUTHERN CALIFORNIA STORES

**Delicious Apples 2 lbs. 25¢**

**Fuerte Avocados each 10¢**

**Golden Bananas 2 lbs. 27¢**

**Delicious Apples 2 lbs. 25¢**

**Fuerte Avocados each 10¢**

**Golden Bananas 2 lbs. 27¢**

**Delicious Apples 2 lbs. 25¢**

**Fuerte Avocados each 10¢**

**Golden Bananas 2 lbs. 27¢**