

**LORRAINE'S DAIRY**  
**QUALITY MILK**  
**WINS STATE AND CO. RECOGNITION AWARDS**

Calif. State Fair — Gold and Silver Medal  
 L.A. County Fair — Gold Medal

The Lorraine Dairy is proud to offer to its consumers Medal Award Milk — judged superior by experts for flavor and quality.  
 Mr. Bernard states he feeds his cows a balanced ration fortified with minerals and vitamins, manufactured by Triangle Grain Co.

**LORRAINE DAIRY** 17235 S. ARLINGTON

**Public Notices**  
**TORRANCE HERALD**  
 No. 37129  
**NOTICE TO CREDITORS.**

In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of EARL GORDON ELLETT, deceased.  
 EARL G. ELLETT, Deceased.  
 Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Albert Isen, Attorney 1607 Cabrillo Avenue in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated October 26, 1954  
**ROWENA M. ELLETT,**  
 Executrix of the will of said decedent.  
 Albert Isen  
 Attorney-at-Law  
 1607 Cabrillo Avenue  
 Torrance, California  
 FA-8-7888  
 M.-Nov. 8-15-22-29, 1954

**Public Notices**  
**Democrats to Meet**

A meeting of the executive board of Torrance Democrats, Inc., has been scheduled for 7:30 p.m. tomorrow, Nov. 5, at 2019 Andreo Ave. A spokesman for the group requested that all executive officers be present.

**Public Notices**  
**TORRANCE HERALD**  
 ORDINANCE NO. 718  
**AN ORDINANCE OF THE CITY OF TORRANCE GRANTING TO CALIFORNIA WATER SERVICE COMPANY A CORPORATION A FRANCHISE TO CONSTRUCT, LAID, OPERATE AND MAINTAIN WATER PIPE LINES IN THE CITY OF TORRANCE.**

**SECTION 1:** That a franchise be and the same hereby is granted to California Water Service Company, a corporation organized and existing under and by virtue of the laws of the State of California, its successors

**Public Notices**  
 and assigns, to construct from time to time and for a period of twenty-five (25) years from and after the effective date of this Ordinance to lay, operate, maintain, renew, repair, change the size of, and remove pipe lines for the transmission and transportation of water, together with all manholes, valves, appurtenances, and service connections necessary or convenient to the exercise of any or all of the foregoing rights, in, under, along, and across all public highways, roads, streets, alleys, and public ways within the City of Torrance, County of Los Angeles, State of California, described as follows:

(a) Beginning at the intersection of Sepulveda Boulevard and the common boundary line of the Cities of Torrance and Redondo Beach and extending easterly along the dedicated area of Sepulveda Boulevard to Walnut Street, thence southerly along the dedicated area of Walnut Street to the intersection of Walnut Street and the eastern boundary of the City of Torrance.

**SECTION 2:** That the franchise hereby granted is granted and shall be held and enjoyed upon and subject to the terms and conditions following:

(a) The franchise shall, during the life of the franchise, pay to the City of Torrance in lawful money of the United States two percent (2%) of the gross annual receipts of the grantee under the use, operation or possession of the Franchise.

As used above the phrase "two percent of the gross annual receipts of the grantee arising from the use, operation or possession of the Franchise" shall be construed as that similar phrase found in Section 6006 of the Public Utilities Code and in former Section 8 of Chapter 1, Part 777, Statutes of 1905, popularly known as the "Two Percent Law."

(b) The first payment due under the franchise shall accrue from the 1st day of December of the year in which said payment begins to accrue; subsequent annual payments shall become due and payable on the 31st day of December of each year thereafter. Should any payment be not made within ninety (90) days after the date said payment is due, the grantee shall pay interest on said payment at the rate of one percent (1%) per month from the date said payment was due.

(c) The City Council of the City of Torrance, upon such terms and conditions as may be determined, may give the grantee permission to abandon, without removing, any pipe line or appurtenance hereunder constructed, laid, operated or maintained under the franchise. The grantee shall be held liable, operated or maintained under the franchise. The grantee shall be held liable, operated or maintained under the franchise.

(d) This franchise is granted upon the condition that the grantee shall at all times during the life of the franchise keep on file with the City Council of the City of Torrance in the sum of One Thousand Dollars (\$1,000) with good and sufficient surety approved by the City Council of the City of Torrance, conditioned that said grantee shall well and truly observe, fulfill and perform each and every term and condition of the franchise, and that in case of any breach of condition and in default of the principal amount of the penal sum therein named and paid to be forfeited to the City of Torrance, and shall be recoverable from the principal and surety upon said bond.

**SECTION 3:** That this Ordinance shall take effect on and after the date of its passage and the publication thereof in the Torrance Herald, a semi-weekly newspaper published and circulated in the City of Torrance, State of California, introduced and approved this 26th day of November, 1954.

**NICHOLAS O. DRAKE,**  
 Mayor of the City of Torrance

Attest:  
**A. H. BARTLETT,**  
 City Clerk of the City of Torrance

**STATE OF CALIFORNIA**  
**SHERIFF OF LOS ANGELES COUNTY**  
**CITY OF TORRANCE**

I, A. H. Bartlett, City Clerk of the City of Torrance, do hereby certify that the foregoing Ordinance was introduced and approved at a regular meeting of the City Council of the City of Torrance, California, on the 26th day of November, 1954, and adopted and passed at an adjourned regular meeting held on the 3rd day of November, 1954, by the following roll call:

**AYES:** COUNCILMEN: Bonstead, Iken, Schwab and Drate.  
**NOES:** COUNCILMEN: None.  
**ABSENT:** COUNCILMEN: Blount.

**NICHOLAS O. DRAKE,**  
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 M.-Nov. 8, 1954

**Public Notices**  
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 M.-Nov. 8, 1954

**LOST AND FOUND** 6

SEARS Roebuck Craftsman lawn mower, taken from 322 West 242nd St., Waveria. Please return; no questions asked. \$5 reward. Frontier 5-1212  
 Fairfax 8-0770. PLEASE.

1 RED, 1 BLUE coats, taken from car in front of Torrance Bowling Alley. Please return and no questions asked. Reward. Terminal 5-1529.

LOST: Part Collie, Shiba and white. Answers to "Poppy" Reward. Long Beach 706-586

**BUILDING, Remodeling** 15

**JAMES RIDGE**  
 Electrical Contractor

**INDUSTRIAL**

**COMMERCIAL**

**RESIDENTIAL**  
 24 HOUR SERVICE  
 2040 PACIFIC COAST HWY.  
 DA 6-5595

**SPECIAL NOTICES** 7

Sewing Machines  
 All Leading Makes  
 \$59.00 up  
 Only 10% Dn. Bank  
 of America Terms

Free Home  
 Demonstration

Cleaning and Oiling \$1.95  
 Rentals \$4.00 Month  
 WE DELIVER  
 Open Mon.-Fri. 9 a.m. Sun. 11-4

LEE'S  
 4839 W. Imperial, Inglewood  
 OR 1-3342

**YOUR ALDERMATIC DEALER**  
**M & S SEWING MACHINE COMPANY**

1415 Marcellina  
 Torrance Fairfax 8-6197

**RESIDENTIAL PAINTING**  
 Interior and Exterior  
 Free Estimates—Work Guaranteed

**HIGH GRADE PAINTS**  
 Davenport 6-6715

If you have any white electric fans in your home such as an old chair, carpet or refrigerator, sell them for cash through

**HERALD WANT ADS**

**WILSON & SONS**  
 General Contractors

DEN  
 ADD-A GARAGE  
 BEDROOM  
 Modernize Your Kitchen

FREE ESTIMATES

FRontier 4-5520

TOP SOIL .....\$6.00  
 FIL DIRT .....\$5.00  
 FRONTIER 9-2021

**The Secret**  
 Is In  
 The Bait!

YOU'LL CATCH  
 That Big  
 PROSPECTIVE BUYER

for your home, business or garden-fresh food by advertising in a "Herald Want Ad"

Call FA 8-4000

**PERSONALS** 10

**GET OUT OF DEBT**  
 Without Borrowing

You make one convenient payment. We'll have all your bills paid whether past due or not. No security — no co-signers. Newcomers to Calif. invited. No charge for consultation. Telephone inquiries invited. Licensed and bonded to State of California since 1940.

CALIFORNIA  
 FINANCE COUNSELORS  
 EXBROOK 4-3278  
 (not a loan company)  
 1215 Wilshire Blvd.  
 SANTA MONICA

Open Monday & Friday till 8 pm  
 Open Saturdays till noon  
 NOT responsible for any debts except those incurred by me after Nov. 8, 1954.  
 Rodden  
 Mrs. Raymond W. Rodden

**INSURANCE** 11

Lomita Insurance Agency

★ JACK PETTIT  
 ★ FRED KORCHENSKY  
 2281 Lomita Blvd.  
 Next to First Federal, Lomita  
 DA 6-0090

**SERVICES** 14

**Miscellaneous**

**RUGS**  
 9x12 cleaned and sized \$8.00 Blek-up & Delivery  
 \$1.50 Cash  
 UPHOLSTERED FURNITURE  
 WORK GUARANTEED  
 BURCHFIELD'S  
 CARPET WORKS  
 "As Near As Your Telephone"  
 1971 Torrance Blvd.  
 Fairfax 8-0770

**B-B-R TRUCKING**  
 We CAN do it  
 ★ MOVE  
 ★ HAUL  
 ★ DELIVER  
 DAVIS 4-6535

**SHAG RUGS**  
 9x12 - 9x15 - 12x12  
 All Sizes  
 Washed & Dried  
 C-A Laundromat  
 2123 1/2 Redondo Bch. Blvd.  
 FR 2-1833

**REPAIR SERVICES** 18

**HOW'S YOUR ROOF?**  
 Prepare for Winter Now

Specialists in  
 Composition, Shingle,  
 Recover Work  
 FOR FREE ESTIMATES

**Marshall & Midler**  
 Roofing Co.  
 18386 Ceres Ave., Gardena  
 OSBORNE 6-2138

**KEYS MADE**  
 LOCKS REPAIRED  
 SERVICE & INSTALLATION  
 TORRANCE CYCLE AND  
 SPORTS SHOP  
 1421 Marcellina—FA. 8-6912

**"JERRY"**  
 Witt Roofing Co.  
 Finest Workmanship  
 REPAIRING - REMODELING  
 FRONTIER 2-5206

**TOP SOIL**  
 Hollywood Granite  
 Fill Dirt  
 FAIRfax 8-3125  
 Call after 5 p.m.

**PAINTING and Paperhanging,**  
 Free estimates and reasonable Licensed Ralph Hogsten  
 DA 6-1505

**TAKE YOUR TIME...SHOP AROUND**

**You'll find these FOOD BUYS THE BEST IN TOWN**

**ROTHS FINEST QUALITY MEATS**

FRESH

**GROUND BEEF**

3 Lb. Pkg. 69¢

**DEL MONTE PEACHES**  
 YELLOW CLINGS

24¢ LARGE NO. 2 1/2 CAN

**ROTH'S**

**RECIPE OF THE WEEK**  
 By Mary Lee Smith

**Nut Caramels**

1 cup Fat 1/4 teaspoon salt  
 1/2 cup Evaporated Milk 1/2 teaspoon vanilla  
 1/4 cup butter or margarine broken, unsalted  
 1 cup sugar 1/2 cup nuts

Heat milk and butter until butter melts. Mix sugar, syrup and salt in a 2-qt. saucepan. Bring to a boil over medium heat. Then cook to firm ball stage (see note) stirring often. Stir in milk mixture gradually so that sugar mixture does not stop boiling. Cook and stir until candy reaches firm ball stage again. Remove from heat and stir in vanilla and nuts. Pour into a well-greased 8-inch square pan. When firm, turn out on cutting board or wax paper and cut into each square. Makes 3 dozen, or 1 1/2 lbs.

NOTE: Drop a tiny bit of the hot mixture into a bowl of cold (not ice) water. If the candy forms a firm ball and remains firm and round when you lift it out of the water with your finger, then the candy has cooked long enough. Be sure to take the pan off the heat while setting the candy.

OLD PLANTATION

**SAUSAGE**

3 Lb. Pkg. 69¢

**KITCHEN CHARM WAX PAPER** 19¢ REG. ROLL

**SIMPLIT PURPLE PLUMS** 20¢ NO. 2 1/2 CAN

**PET MILK**

TALL CAN 13¢

BOILING

**BEEF**

7¢ lb

**LIBBY'S FANCY PUMPKIN**

10¢ NO. 303 CAN

**ROTHS FINEST FRESH PRODUCE**

Fancy — Washington Starking  
**DELICIOUS APPLES**  
 3 lbs. 29¢

U.S. NO. 1 EXTRA FANCY  
**SPANISH ONIONS**  
 4¢

BETTY CROCKER ASS'T.  
 20-OZ. PACKAGE

**CAKE MIX**

ROTHS FINEST Delicatessen

Oscar Mayer 7-Oz. Pkg. 33¢

ALL MEAT SLICED BOLOGNA

Golden Creme 8-Oz. Pkg. 25¢

SLICED AMERICAN CHEESE

**SPEE-D-SPUD FROZEN HASH BROWN POTATOES**

15¢ 12-OZ. PKG.

**CLASSIFICATION INDEX**

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CALL AT OFFICE,  
 1619 Gramercy, Torrance  
 or Phone Your Ad to  
 FAIRfax 8-4000

Closing time for acceptance of Classified Ads is Friday and Tuesday at 5 p.m. Ads received after the following time will be held for the following issue. Not responsible for more than one incorrect insertion. Errors will be corrected by re-publication only.

**STOP-SHOP-SAVE at ROTH'S!**

**ROTH'S**

1321 POST AVE. — TORRANCE  
 109 S. HAWTHORNE BLVD. — HAWTHORNE  
 SALE PRICES EFFECTIVE MON., TUES., WED.  
 NOVEMBER 8 - 9 - 10

**PERSONALS** 10

**GET OUT OF DEBT**  
 Without Borrowing

You make one convenient payment. We'll have all your bills paid whether past due or not. No security — no co-signers. Newcomers to Calif. invited. No charge for consultation. Telephone inquiries invited. Licensed and bonded to State of California since 1940.

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**CEMETERIES** 5

**"A LOCAL INSTITUTION SERVING LOCAL NEEDS"**

**PACIFIC CREST**  
 1824 St. & Inglewood Ave.  
 Redondo Beach, Calif.  
 Frontier 9-017

**GREEN HILLS MEMORIAL PARK**

An Endowment Care Cemetery  
 Serving the Harbor District

For Information Call  
 FR. 8-0442, 9703 S. WESTERN

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