

ROTHS LOWER PRICES ROTH'S LOWER PRICES ROTH'S LOWER PRICES

**9**

**VAN CAMP GRATED TUNA 19**

NO. 1/2 CAN

**MARKER'S**

**YONNAISE 49**

QT. JAR

**ROSEBERRIES 27**

NO. 2 CAN

**LIBBY'S GRAPEFRUIT 25**

46 OZ. CAN

**DOLE Golden Cargo from Hawaii**

**DOLE CHUNK PINEAPPLE 25**

NO. 2 CAN

**DOLE CRUSHED PINEAPPLE 23**

NO. 2 CAN

**DOLE SLICED PINEAPPLE 33**

2 1/2 CAN

**DOLE CRUSHED PINEAPPLE 17**

NO. 211 CAN

**DOLE FRUIT COCKTAIL 22**

NO. 1 CAN

**Roth's**

Prices Effec. Thurs., Fri., Sat., Sun., May 14-15-16-17

1321 Post Avenue Torrance 109 S. Hawthorne Hawthorne

310 E. MANCHESTER, L. A. 2719 E. MAIN, VENTURA 12021 W. Washing Blvd., Culver City 2412 PICO BLVD., Santa Monica

Tax Will Be Added to All taxable Items—Limit Rights Reserved

TORRANCE HERALD MAY 14, 1953

**Torrance Men's Shop Presents**

**Adam's STRAW HATS \$1.95 and up**

**GENUINE PANAMAS \$3.95**

HOME OF HART SCHAFFNER & MARX CLOTHES

**Torrance Men's Shop**

Arrow Shirts • Stetson and Adam Hats  
Cooper Underwear • Interwoven Hose  
Arrow and Holly Vogue Ties  
Hart Schaffner & Marx Clothes

1325 SARTORI AVENUE • TORRANCE  
Open Friday Nites Till 9 P.M.

**2 Carson Queen Contestants Win Portable Radios**

Portable radio bonus prizes have been awarded to two of the ten contestants in the Carson Chamber of Commerce "Queen of the Teen" contest, scheduled in connection with the first annual carnival May 21 to 24, Alex Wysoski, Chamber of Commerce president, announced this week.

In addition to the radios, the top two contestants in the ticket selling department also received cashmere sweater bonus awards as well as at least three and possibly five other candidates, the president said.

Willa Spears, who has a short lead in the contest, and Doris Perry, a close second, received their radio awards last week, while sweaters have been earned by them and by Sylvia Reed, Pat Mullins, and Janice Sharver.

Chet Smith, chairman of the Queen Contest, predicted today that the entire 10,000 vote tickets for Queen would be distributed by the close of the contest next Wednesday. He said the tickets were good for one vote for the candidate of the purchaser's choice, and also were good for more than 30 merchandise prizes which are to be awarded during the four day fun festival.

Lloyd Desmond, chairman of the carnival committee, said plans for the program now include a ground breaking ceremony for the Avalon Village branch post office, plus street dancing for teenagers, and the usual carnival rides and attractions.

Desmond said he hoped to complete the program by late this week, including the list of notables who will be on hand. Climax of the entire affair comes Friday evening when the Queen will be crowned.

**Public Notices**

**TORRANCE HERALD**  
71641  
**COUNTY IMPROVEMENT DISTRICT**  
No. 171  
**NOTICE OF FILING OF ASSESSMENT**  
AVIS AVENUE AND OTHER RIGHTS OF WAY

Notice is hereby given that the assessment in the matter of County Improvement No. 171 for the construction of sanitary sewers in Avis Avenue and other rights of way, has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles, State of California, and that a hearing on said matter will be held at the hour of 11:00 o'clock on the 26th day of May, 1953, at the chambers of said Board of Supervisors in the Hall of Records of the County of Los Angeles. All persons interested in the work done or to be done as assessment will be heard at that time.

For a description of the work done and for all particulars, reference is hereby made to the Resolution of intention adopted by said Board on the 1st day of July, 1952 and on file in office of said Clerk.

W. D. OSTLY  
County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles.  
By Ray E. Lee,  
Deputy  
T—May 7, 14, 1953.

**TORRANCE HERALD**  
(PUBLIC NOTICE)  
**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS**

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the office of the Business Manager, 2335 Flamingo Ave., Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Manager's office on or before Friday, May 22, 1953 at 10:00 a. m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid, provided that if only certain items of a bid are accepted the bidder, or cashier's check for 5% of the aggregate amount of the business regularly with the Board of Education may at the discretion of the Business Manager and in lieu of the above mentioned check, file with the Business Manager of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of the signed bid, and if the successful bidder fails to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Other conditions being equal, preference will be given to the products of the State of California.

The Board reserves the right to reject any and all bids, or a part of a bid, and to waive any informality in the bids.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Manager of the Torrance Unified School District.

EMMETT W. INGERSOLL  
Assistant Superintendent of Schools and Business Manager  
Torrance Unified School District  
Torrance, California  
Dated, Torrance, California, March 11, 1953.  
Subscribed and sworn to before me this 11th day of March, 1953.  
WALTER C. BRADFORD,  
Notary Public  
T—May 7, 14, 1953

**John C. Roberts Shoe**

**RED GOOSE SHOES**

**Grace Walker SHOES**

**These 3 Big Brands**

COMING TO TORRANCE WATCH FOR OUR GRAND OPENING IN THIS NEWSPAPER NEXT WEEK

**TORRANCE BOOTERY**

1333 EL PRADO AVE. TORRANCE 2911

**Chinchillas Speak for Themselves**

"Take care of me 'today' and I will provide Retirement Income for you 'tomorrow.'

I thrive in cages housed in basements, garages or spare rooms. My fur is so thick that vermine cannot live on me, hence my reputation as the cleanest animal known.

I am a vegetarian and my feed bill for an entire year is usually less than \$3.00.

My fur is the most valuable in the world and my offspring are in demand for breeding stock at very good prices. Come and see me sometime."

**CHERRY'S CHINCHILLA RANCH**

Lomita 2121 240th Street California  
Telephone: Lomita 2860

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