

Sacramento Report



By CHARLES CHAPEL

Assemblyman, 46th District

The Voters' Handbook: The Poor Man's Friend
 Assembly Bill No. 1202 is my own bill which will be heard in April by the Committee on Elections and Reapportionment, of which the Honorable Charles Conrad of North Hollywood is Chairman. Technically, it is an act to add Chapter 6 to Division 7 of the Elections Code, comprising Sections 5400 to 5407, inclusive, relating to the publication of a voters' handbook to be mailed to each registered voter prior to the direct primary and prior to the general election. Actually, it is my effort to give the poor man a reasonably fair opportunity to compete in an election with a candidate backed by rich and powerful forces.

Each Voter Gets a Copy
 Before the primary election and again before the general election, the Secretary of State of California must cause to be printed a voters' handbook to be mailed to each registered voter of the State. The handbook published prior to the direct primary must include the statements and photographs submitted by each candidate for nomination for a state or national office. The voters' handbook published before the general election must include items given below.

Contents of Handbook for General Election

(1) The statements submitted by each political party on behalf of its candidates for Presidential and Vice President in Presidential election years; (2) the state platforms of each political party; (3) the statements concerning candidates to be voted for a state or national office at the ensuing general election; and (4) the ballot pamphlet concerning measures to be voted on at the general election, must be included in the handbook for the general election.

Statement of Candidates

Any candidate for the nomination of a party for a state or national office to be voted for at the direct primary election may file a typewritten or printed statement, which must contain a statement of the party nomination or nomination which he seeks, his qualifications, and the reasons why he should be nominated or elected, together with a portrait cut or photograph plate suitable for printing.

Each candidate shall be entitled to one printed page in the voters' handbook, except that candidates for the offices of Governor and United States Senator shall be entitled to two printed pages.

Fees Paid by Candidates for Space in Handbook

Candidates for nomination must pay the following fees for each page of space in the voters' handbook: For offices to be voted for throughout the State, three hundred dollars; for Representatives in Congress, two hundred dollars; for State Sen-

ator or Member of the Assembly, one hundred dollars.

Presidential Statements and Platforms of Parties

The state chairman of the state central committee of each political party submits to the Secretary of State publication in the voters' handbook a statement on behalf of the candidate and Vice-President, and photographs of the candidates. He also submits a copy of the state platform of the party.

Distribution
 The county clerk of each county sends to the Secretary of State a statement of the number of registered voters in the county and in each assembly district of the county. The Secretary of State supplies each county clerk with enough copies of the voters' handbook and envelopes to match to be mailed to each registered voter within the county. Each county clerk mails to each registered voter at least 15 days before each election a copy of the voters' handbook. Three copies of the voters' handbook are kept at each polling place while an election is in progress so that they may be freely consulted by voters.

No Waste Distribution

The voters' handbook published for distribution to the voters of each county bear the name of the county on the title page, and contain only the statements of candidates to be voted for in that county. In counties which contain more than one assembly district, the voters' handbook distributed to the voters within each assembly district contain only the names of the candidates to be voted for in that assembly district.

Lincoln Lives Forever

Americans everywhere, especially those of us who were fortunate enough to be born in Lincoln county, which makes the status of the Middle West, where Lincoln always has been regarded as just slightly lower than the Holy Trinity, hope and pray for the day to come when all men can have equal opportunity. We do not seek equality of attainment, but that is not possible in a material existence, but we do want equality of opportunity. We think that the adoption of the voters' handbook by the State of California will be one step toward that goal.

Grab That Pen!

You who live within the 46th Assembly District know that I shall support my own bill, but I want you to write or telephone to your friends and relatives in other assembly districts, and say: "Please write to your own Assemblyman and your own State Senator and tell him to please vote YES on Assembly Bill No. 1202 by Chapel, the voters' handbook bill, to give poor men a fair opportunity to run for public office."

Discharge of Disloyal or Subversive Teachers or Professors. My Assembly Bill No. 2196 is an act to safeguard the children of this State by authorizing the discharge of disloyal or subversive teachers or professors. It will be heard by the Education Committee about a month from now. Those who wish to oppose or support the bill should write to me now. It reads as follows:

"Section 1. Notwithstanding any other provision of law, any teacher, professor or instructor in the public schools or in any supported educational institution, including the University of California, may be dismissed for disloyalty to the United States or the State of California when established to the satisfaction of the governing board or other proper authority, by competent evidence.

"Section 2. As used in this act, disloyalty means and includes: (a) Membership in, or active support of, a 'communist front' or 'communist action' organization as those terms are now defined in the federal Internal Security Act of 1950; (b) Persistent active participation in public meetings conducted or supported by an organization specified in subdivision (a) of this section.

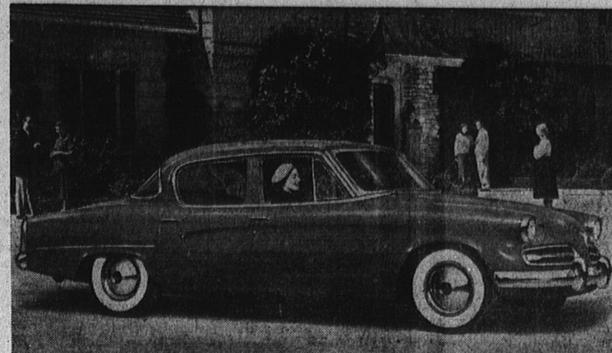
"Section 3. Whenever the governing board or other proper authority has reasonable grounds for believing that a teacher, instructor, or professor in the public schools or in any state supported educational institution, including the United States or the State of California as herein defined, it may immediately suspend such person from his position pending a fair hearing."

PARKING SPACE

One parking space is required for every three workers in Detroit industrial plants, according to a recent survey.

Public Notices

Torrance Herald NOTICE TO STOCKHOLDERS OF ANNUAL MEETING The Annual Meeting of the Stockholders of the MONEY WAITING COMPANY will be held at the office of the Company, MONEY WAITING COMPANY, at 10 p.m., for the purpose of electing a Board of Directors, and the transaction of other business as may come before the meeting. L. F. STEPHENSON, Secretary



FLASHY LINES . . . The Studebaker Commander V-8 four-door sedan illustrates the low, sweeping lines characteristic of the company's new 1953 models, now on display at Carl P. Pursche, Gardens dealer. The new design features basic horizontal lines to achieve new contours.

Free Irish Shamrocks

Free shamrocks flown here from Dublin will be given away to the first 500 customers at the Gardens Market Town store, 15017 So. Crenshaw Blvd. on St. Patrick's Day, Mar. 17, according to Curt Long, manager.

Job Seekers Nearing 500 In Torrance

Job seekers in Torrance during 1953 nearly reached the half thousand mark this week, according to figures released by Mrs. Winona Ellis, manager of the local State Department of Employment office.

Four hundred ninety-nine residents of the city are seeking work through this office, she revealed. The number includes 220 women and 279 men, of whom 37 per cent are veterans.

Available applicants are classified as follows:

Jan. Feb. Mar	19	20	16	Professional
	63	83	83	Clerical
	12	20	20	Sales
	54	51	60	Service
	14	25	21	Agricultural
	118	149	111	Skilled
	84	107	133	Semi-skilled
	112	161	55	Labor

Pastor to Give Third in Lenten Series on 'Landmarks of Faith'

Rev. Cecil J. England, pastor of the First Christian Church, will preach Sunday morning on the subject, "On Trial for Your Life."

This will be the third in the Lenten series on the general theme, "Landmarks of Our Faith." The choir, under the direction of Charles Bartholomew, will sing special music. A nursery is provided for small children during the church hour which begins at 10:50 a.m.

"It is an arresting experience to realize that the 20th century has put the human race on trial for its life," Rev. England said when announcing his topic.

"It is also hopeful to realize that this is not the first time that the human race has been on trial," he said. In spite of the despair of this day, there is every reason to have hope for the days ahead, according to the pastor. The Christian religion is a religion of hope in the future.

"History has supported this continued and persistent spirit and attitude," Rev. England stated. "During Lent we are reminded of the hopelessness that was felt by the Disciples of Jesus during the Passion Week. This period of testing was dif-

New Studebaker on Display In Dealer's Showrooms

Acclaimed at press previews as the most distinctive cars ever designed and engineered as markedly as did the company's earlier postwar models.

"While the new cars reflect to some extent the influence of European styling, they retain in every respect the comfort, staminality, and roadability so characteristic of Studebaker cars. These cars are not experimental cars to be built some time in the future, but cars which are in production right now, and which can be purchased at down-to-earth prices," says Pursche.

Talking Parakeet Flies Away; Reward Offered

Looking for her pet parakeet, which she avows can "say anything," is Mrs. Jim White, of 2134 W. Sepulveda. The prized light blue bird flew out of the house Friday evening and headed for the eucalyptus trees at Cherry and Santa Fe, Mrs. White said yesterday. He answers to the name of Billy, and will respond to wolf whistles.

"The bird talks a lot," Mrs. White said. "In fact, it was almost human. It would say, 'You darling doll,' 'Hi, Big Boy,' and other phrases," she said.

A small reward is being offered.

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Tartar Faculty Screens Seniors For Bank Awards

Torrance High School principals and teacher committees will huddle over records of outstanding seniors this week to select 10 for unusual recognition under the 1953 Achievement Awards program of the Bank of America.

The teacher committees, appointed by the principal, will select top students in 10 classroom subjects as certificate winners. From among these 10, they will select three to receive engraved gold cups.

The cup winners will be selected from three general fields—music and arts, English and social studies, and vocational arts, on Mar. 25. They will then be screened by impartial committees not connected with the school.

Those who survive this screening will enter zone competition with other schools, where they will appear for oral interviews before judging panels of civic leaders. All zone winners will receive cash awards from \$100 to \$1000, the amount being determined when they appear for final interviews before a panel of prominent citizens next May. The interviews count for 25 per cent in the scoring, classroom work, 50 per cent; and outside school and civic activities, 25 per cent.

Torrance is one of 200 public, private, and parochial high schools in Southern California participating in the competition. The annual program, according to bank officials, is designed to bring attention, reward, and encouragement to outstanding scholars who also show unusual promise of service to society and future success.

Name Three Local Doctors To Aid Hospital Project

Appointment of three Torrance doctors to the building committee of the Torrance Memorial Hospital was announced this week by Dr. Fred Evens, chief of staff. Name to spearhead the drive for a new addition to the community-owned hospital were Drs. Howard Wood, John Beaman, and Eugene Cook, all of Torrance, and Dr. George Anderson of Manhattan Beach. The three were appointed at a medical staff meeting held March 10.

The building committee and the Board of Directors of the hospital are to confer regarding the appointment of a Citizens' Committee composed of

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Torrance Herald
 Established Jan. 1, 1914

Member California Newspaper Publishers' Association
 1619 GRAMERCY—PHONE 444
 Published Semi-Weekly Thursday and Sunday Morning
 Torrance, California
 Grover C. Whyte, Publisher

Jack O. Baldwin, Assistant Publisher
 Clay B. Carley, Production Mgr.
 Reid Bunde, Managing Editor
 W. B. King, Advertising Manager
 G. L. (Garry) Wenker, Circ. Mgr.
 Adjudicated a Legal Newspaper By Superior Court, Los Angeles County.
 Adjudicated Deceit No. 218470 March 23, 1952
 Subscription Rates
 By Carrier, 30¢ a Month
 Mail Subscriptions, \$3.50 Per Year

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