ILLINOIS, OHIO STATE PICNICS JANUARY 17, 18

The president of the Illinois State Society, Edwin J. Miller, announces to the "Suckers" that "Happy New Year" gaiety will prevail at the picnic planned for Jan. 17 in Sycamore Grove Park, Los Angeles.

The president of Ohio State Society, Harvey W. Mongold, calls the "Buckeyes" to gather for an all-day rally, Sunday, Jan. 18 in Sycamore Grove Park, Los Angeles.

Program of each state society will feature the popular world-traveler, and the first Indian in America to serve as the chairman of the Indian National Association, Colonel Ted Davis, with a group of his young singers.

FAMILY ALLOWANCES

Family allowances are still available to all enlisted men serving with the Army and U. S. Air Force.

"Public Notices"

8323
TORRANCE HERALD
NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION TO THE BANNING BOULEVARD-PACIFIC STREET SEWER MAINTENANCE DISTRICT

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the 23rd day of December, 1947, adopted a resolution of intention wherein it found and determined that lateral or collecting sanitary sewers have been installed within the hereinafter described unincorporated territory of the County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district, and that said area is in need of sewer maintenance and should be included in a sewer maintenance district, and declared its intention to order, in accordance with Sections 4860 et seq. of the Health and Safety Code of the State of California, that the hereinafter described unincorporated territory of the County of Los Angeles be annexed to, included with and known as the Banning Boulevard-Pacific Street Sewer Maintenance District of said County formed June 8, 1931 and last reestablished February 18, 1947.

That said territory shall consist of that portion of said County included within the following exterior boundary lines:

Parcel A:

Beginning at a point in the northerly line of Lot 33, Tract No. 3548 as shown on map recorded in Book 42, pages 68 and 69, of Maps, in the office of the Recorder of the County of Los Angeles, that is distant westerly thereon 381 feet from the northeasterly corner of said lot; thence easterly in a direct line through said northeasterly corner to the center line of Grace Street, 50 feet wide, as shown on said map; thence southerly along the center line of said street to the easterly prolongation of the southerly line of Lot 34, said tract; thence westerly in a direct line through the southeasterly corner of said last mentioned lot to a line parallel with the easterly lines of said Lots 33 and 34 and passing through the point of beginning; thence northerly in a direct line to the point of beginning.

Parcel B:

Beginning at the northwesterly corner of Tract No. 14095 as shown on map recorded in Book 293, pages 49 and 50, of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly in a direct line through the northeasterly corner of said tract to the center line of Moneta Avenue, as said center line is shown on said map; thence southerly along said center line to its intersection with the center line of 214th Street, as said center line is shown on said map; thence westerly along said last mentioned center line to the southerly prolongation of the westerly line of said tract; thence northerly in a direct line to the point of beginning.

That Tuesday, the 20th day of January, 1948, at the hour of ten o'clock a.m. of said day is the day and hour, and the chambers of the Board of Supervisors in the Hall of Records, in the City of Los Angeles, is the place which has been fixed by the Board of Supervisors when and where any and all persons having objections to the proposed annexation or to the inclusion of any property within the proposed annexation may appear before the said Board of Supervisors and show cause why said proposed annexation should not be made in accordance with said resolution of intention.

The foregoing notice is given pursuant to said resolution of intention and by order of the Board of Supervisors of the County of Los Angeles, State of California.

EARL LIPPOLD,
County Clerk, and ex-Officio Clerk of the Board of Supervisors,
County of Los Angeles,
State of California.
By Ray E. Lee, Deputy.
January 1, 8.

Fishing Law Abstract To Be Simplified

Simplification of California's sport fishing law abstract, the official guide on seasons and bag limits, has been promised for 1948 by Chief Allen C. Taft of the Bureau of Fish Conservation.

When anglers look up regulations on their favorite fishing waters next year, they will also find illustrated items concerning the preservation and freezing of fish, a summary of Division of Fish and Game activities and various tips on better fishing, Taft says. The abstract changes were requested by various sportsmen's groups.

As for cutting down the laws and regulations—it can't be done, the Bureau chief claims, due to narrowing of unlimited fishing waters, increasing numbers of anglers and the accumulation of laws set by the State Legislature over a period of several decades. But he promised fishermen the 1948 abstract will be as simple as the Division of Fish and Game can make it.

TO STOP HORN BLOWING

There is a quick way out of embarrassment of having the horn start blowing continuously in traffic due either to a short circuit or a jammed horn button. It involves nothing more than the removal of one of the wires leading to the horn. It makes no difference which wire, either breaks the circuit and silences the horn.

"Public Notices"

8271
NOTICE TO CREDITORS
No. 274 282

Estate of ADALAIDE NIBLOCK, deceased. Notice is hereby given by the undersigned Executrix of the Last Will and Testament of said deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executrix at the office of Chas. T. Rippy, 1331 Post Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Dec. 23, 1947.

EMMA J. FORSYTH,
Executrix of the Last Will and Testament of said deceased.
CHAS. T. RIPPY,
Attorney for Executrix,
1331 Post Avenue,
Torrance, California.
Pub. Jan. 1-8-15-22.

CERTIFICATE OF BUSINESS
(Fictitious Firm Name)

THE UNDERSIGNED do hereby certify that they are conducting a chemical compounding business at 1801 Border Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of MIDO PRODUCTS and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Arthur Max Pine, 2224-C Cabrillo Ave., Torrance, Calif.
Nora Dean Pine, 2224-C Cabrillo Ave., Torrance, Calif.

WITNESS my hand this 22nd day of December, 1947.

ARTHUR M. PINE
NORA DEAN PINE

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

ON THIS 22 day of Dec. A.D., 1947, before me the undersigned a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Arthur M. Pine and Nora Dean Pine known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) C. J. BENNINGHAM
Notary Public in and for said County and State.
My Commission Expires October 19, 1951.
Dec. 25 and Jan. 1, 8, 15.

BOBBY SOX By Marty Links

(Released by Consolidated News Features) (Trade Mark Reg. U. S. Pat. Office)

"Oh, I can win him back easily—but I don't wanna be bothered till just before Christmas!"

SAVE AND SHARE

NOTE THESE BETTER BUYS OF QUALITY FOODS

Start The NEW YEAR Right With These Foods....Save Money!!....

SHARE FOOD! SAVE THE PEACE!!

SPECIALS FOR THURSDAY, FRIDAY, SATURDAY — JANUARY 8 — 9 — 10

DURKEE'S **OLEO** ONE POUND PACKAGE **32¢**

CITRUS **Granulated SOAP** LARGE BOX **35¢**

MARCAL **NAPKINS** 80 COUNT **12¢**

COCK OF THE WALK **PEARS** Large No. 2½ Can **31¢**

BEST EVER **CORN BEEF HASH** 15 Ounce Can **22¢**

SASSY **DOG & CAT FOOD** No. 1 TALL CANS **3 FOR 24¢**

Strictly Fresh LARGE GRADE "A" **EGGS** In Cartons **67¢** Dozen

SANTA PAULA **TOMATOES** LARGE No. 2½ Can **16¢**

BOCANCO **SWEET PEAS** **3 CANS FOR 25¢**

C H B **CATSUP** 14 OUNCE BOTTLE **16¢**

Eastern Fancy **SKINNED HAMS** 16 to 18 lbs. Average WHOLE or SHANK HALF **61¢ lb**

MINCED HAM—LIVER SAUSAGE SKINLESS **WIENERS** **35¢ lb**

WISCONSIN DARIGOLD **Cheddar Cheese** **56¢ lb** Over One Year Old

N. Y. DRESSED **Stewing Chickens** **39¢ lb**

1 Pound Cartons **PURE LARD** **31¢ lb**

SMOKED **BACON SQUARES** **47¢ lb**

BABY BEEF **SIRLOIN STEAKS** **57¢ lb**

SHOULDER CUT **VEAL CHOPS** **35¢ lb**

FRESH STEER **GROUND BEEF** **37¢ lb**

SWEET IMPERIAL VALLEY **GRAPEFRUIT** **8 FOR 25¢**

CRISP SOLID **LETTUCE** **9¢** HEAD

NEW CROP DEGLET NOOR **Dates** **19¢ lb**

SWEET LARGE **NAVEL Oranges** **5 lbs 25¢**

GREATER TORRANCE MARKET

We Cash Pay Checks

FREE PARKING

2153 TORRANCE BLVD., TORRANCE