

# SCHOOL DANCE PROGRAM ANNOUNCED TO REPLACE TARTAR TOWN ACTIVITY

The Y.M.C.A. announced today that Tartar Town funds totaling \$678.18 has been set up for social recreation for the youth of Torrance High School.

A council replacing Tartar Town and its functions has been formed by student representatives of clubs and organizations of the high school and an advisory council consisting of adult representatives from the Y.M.C.A., Y.W.C.A., P.T.A. and Torrance High School faculty.

The funds, accumulated under supervision of the Y.M.C.A. during the past three years from membership fees, sales on concessions and fees to special events, will continue to be used to perpetuate the original purpose of Tartar Town, that is, "giving to the youth of Torrance the best forms of recreation in a wholesome atmosphere." L. Milton Isbell, secretary in Torrance, said.

It will be the function of the council to sponsor all social activities held in the school gym-

nasium and to hold a social night each Saturday offering fellowship, games, movies and social dancing for the youth of Torrance, it was announced. The duties of the council will be to set standards of behavior and dress and to decide who will attend and who will furnish supervision of activities.

A number of suggestions have already been approved by the co-sponsorship committee. Students may have one guest each and in order to be admitted to any school dance each guest must be registered in the office of the dean of girls by name and

# ENTERTAINMENT FOR 2000 CHILDREN PLAN OF LIONS

Nearly 2,000 youngsters of Torrance are looking forward to the night of Dec. 22 when Santa Claus will appear at the Torrance Civic auditorium on a pre-Christmas basis as a part of the Second Annual Lions Club Children's Christmas party. Assisting the Lions are members of the Moose lodge and Torrance Fire Department.

One of the most popular events for children in Torrance last Christmas, more than 1,700 youngsters were entertained and given fruit and candy by the Lions Club members and Torrance firemen.

This year there will be a bag of candy, fruit and nuts for each child present, and Santa Claus already has told Frank Dominguez, of El Prado Furniture, one of his agents here, that he will be on hand.

Chairman of the Lions committee is Lindsay D. Ridgeway. The program will open at 7 p.m. with carol singing by the First Christian church choir. This will be followed by entertainment by the Accordionettes

and a group from the Torrance Area Youth Band.

A spiritual picture will follow, and then it is said that Santa Claus probably will drop in on the youngsters. A band program will follow and as the children file out of the auditorium they will receive their candy and fruit gifts. The program will last until about 9 o'clock and it was staged at night rather than in the afternoon because so many parents said they desired to accompany their children to the joyous affair, according to Ridgeway.

The auditorium space is limited, however, and it will be a case of "children first," he said.

**"Public Notices"**

**NOTICE TO MATERIAL DEALERS INVITING BIDS**

Notice is hereby given that the Board of Education of the Torrance City School District of Los Angeles County, California, will receive bids for standard school supplies and equipment, and black-topping playground areas as per specification on file in the Business Office.

Each bid must be made out on the regular bid forms of the Torrance City School District, and is to be accompanied by a certified check, cashier's check or bidder's bond for an amount not less than five per cent (5%) of the total bid, made payable to the Board of Education, Torrance City School District. Bids shall be sealed, marked "Bid on the face of the envelope, and filed with the Business Manager of the said school district on or before 10:00 A.M., Monday, December 22, 1947, in the office of the Board of Education, Torrance City School District, 2088 Torrance Boulevard, Torrance, California, and will be opened shortly thereafter and read aloud in public.

The above mentioned check or bidder's bond is given as a guarantee that the bidder will deliver the supplies and equipment, and perform the work specified, and is to be forfeited should the bidder fail to deliver merchandise as specified.

The bidder reserves the right to reject any of his bids or any part of his bids, and any informality in the bids received.

Bidding, in bidding, accepts all the above conditions.

**EMMETT W. INGRIM**, Assistant Superintendent of Schools and Business Manager, Torrance City School District, Torrance, California, December 11, 1947.

Subscribed and sworn to before me this 11th day of December, 1947. (SEAL) **WALTER C. BRADFORD**, Notary Public. Published: December 4 and December 11, 1947.

**CERTIFICATE OF BUSINESS (Fictitious Firm Name)**

THE undersigned hereby certify that they are conducting a Drive-In Restaurant business at 1311 Caballo Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of J & J Drive-In and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Joseph M. Canaway, 528 W. 50th Street, Los Angeles, Calif. Witness my hand this ninth day of December, 1947. **JOSEPH M. CARLTON** and **WALTER M. HANNAWAY**, STATE OF CALIFORNIA (as Co-Proprietors).

ON THIS ninth day of December A.D. 1947, before me, H. E. Greenwood, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Joseph M. Carlton and James M. Hanaway known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this ninth day of December, 1947. (SEAL) **H. E. GREENWOOD**, Notary Public in and for said County and State. My Commission Expires December 18, 1950.

**OREGON TIMBER**

Oregon has more standing timber within its boundaries than any other state. Its timber amounts to 438 billion board feet, or nearly one-fifth of the supply of the whole United States.

**NOTICE OF STOCKHOLDERS**

The annual stockholder's meeting of the Torrance National Bank will be held in the banking rooms of the bank at 1229 Sartori Avenue, on Tuesday, Jan. 13, 1948, at 2 P.M., Torrance, California, for the purpose of electing a board of directors and to transact such other business as may properly come before the meeting.

**R. J. DEININGER**, Vice Pres. & Cashier, Dec. 11

**"Public Notices"**

**NOTICE OF REVOKED SALE**

Under Section 3440 Civil Code of the State of California:

**NOTICE IS HEREBY GIVEN:** That CHILDRENS WARDROBE, a California Corporation, Vendor whose address is 1277 Sartori St., in the City of Torrance, County of Los Angeles, State of California, intended to sell to SIDNEY H. KALES, Vendor, a California Corporation, and located at 1277 Sartori St., in the City of Torrance, County of Los Angeles, State of California, the following described personal property: (See-Vis) All stock in trade, fixtures, equipment and good will of a certain CHILDRENS APPAREL business known as CHILDRENS WARDROBE, a California Corporation, and located at 1277 Sartori St., in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 10:00 o'clock P.M., on the 18th day of December, 1947, at the escrow department of California Bank, Building and Vine Office at 6283 Hollywood Blvd., in the City of Los Angeles, State of California.

**DATED: December 11, 1947.**

**CHILDRENS WARDROBE** By: **ALYCE JOHNSTONE**, Secretary, and **SIDNEY H. KALES**, Vendor. 6625 December 11, 1947.

**NOTICE OF INTENTION TO CHATTEL MORTGAGE TO WHOM IT MAY CONCERN:**

Notice is hereby given pursuant to the provisions of Section 5440 of the Civil Code of the State of California, that on the 10th day of December, 1947, the undersigned, the heretofore described fixtures and equipment of that certain market situated and located at 16601 So. Normandie, City of Gardena, County of Los Angeles, State of California, intend to place a chattel mortgage upon the said fixtures and equipment to-wit: E. G. BOMAR and IVA BOMAR, husband and wife, and the mortgagee of the said property; and his address is 16601 So. Normandie, City of Gardena, County of Los Angeles, State of California.

**HARVEY J. BOMAR** is the mortgagee of the said property, and his address is City of Gardena, County of Los Angeles, State of California.

The property, fixtures and equipment upon which the said chattel mortgage is to be placed consists of the following: Meat Counter, Meat Scales, 1 Cash Register, 1 Adding Machine, 1 Cold Freezer, 1 Cream Cabinet, 1 Milk Box - Cooler, All Shelving and Counters, Meat Block, Shelves and Miscellaneous Equipment. All groceries, meats, vegetables, supplies and stock in trade of every kind and nature.

The said chattel mortgage is to be executed and the consideration therefor will be paid on the 20th day of December, 1947, at 16601 So. Normandie, City of Gardena, County of Los Angeles, State of California, at 10:00 o'clock A.M.

**DATED: December 11, 1947.**

**G. BOMAR** and **IVA BOMAR**, Mortgagee or Mortgagees. **ELMO LOREN MORRIS**, Attorney at Law, 642 Gardena Blvd., Gardena, Calif. Dec. 11

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# IDEAL RANCH MKT.

We carry the most complete line of Quality Foods in TORRANCE — DON'T FORGET — Lowest food prices in town — Specials for Thurs. - Fri. - Sat. Dec. 11 - 12 - 13

<b>DURKEE'S</b> <b>OLEO</b> 33¢ One Pound Package	<b>WILSON HORMEL CUDAHY</b> <b>SLICED BACON</b> 75¢ <b>CANDIED FRUIT MIX</b> 37¢ <b>VEAL STEW</b> 22¢ <b>MUTTON</b> 22¢ Stew lb. 15c Shoulder Roast lb. 29c Leg Roast lb. 35c Chops lb. 39c <b>We Have MEXICAN TORTILLAS</b>
<b>Larson's</b> <b>VEG-ALL</b> 13¢ Vegetables for Salads 17-oz. Can	<b>Mission Bell</b> <b>Boysenberries</b> 23¢ In Heavy Syrup No. 2 Can
<b>Libby's</b> <b>SOLID PACK GOLDEN PUMPKIN</b> 10¢ No. 2 1/2 Can	<b>ROLLED RIB or RUMP ROAST</b> 69¢
<b>Flotill</b> <b>PEACHES</b> 19¢ In Heavy Syrup No. 2 1/2 Can	<b>OUR SPECIAL - ROLLED PORK ROAST</b>
<b>IRIS</b> <b>STRING BEANS</b> 15¢ French Style No. 2 Can	<b>FRESH FISH DAILY</b> COD FILLET SALMON HALIBUT OYSTERS
<b>PROCTER &amp; GAMBLE'S NEW WASHDAY WONDER</b> 33¢ LARGE PKG.	<b>WHITE ROSE POTATOES</b> 10 lbs. 45¢ <b>LARGEST SIZE GRAPEFRUIT</b> 5 for 17¢ <b>GREEN TENDER CUCUMBERS</b> 3¢ ea
<b>IDEAL RANCH MKT.</b> 2067 TORRANCE BOULEVARD PLENTY OF FREE PARKING	<b>WE HAVE PLENTY OF SOUTH AMERICAN BANANAS</b>

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### Florist

**KINGS FLOWERS**  
CUT FLOWERS — PLANTS  
14300 So. Figueroa St., Gardena, Calif.  
Marie E. Blades  
Member T.D.S.  
**WE WIRE FLOWERS**  
Shop phone MEMO 4-2513 Res. phone NEWMARK 76570  
"As near as your phone." We Deliver

### Lost and Found

**LOST**—4th grade school books in brown zipper case, between 101 Highway and 261st St., on Pennsylvania Ave., Lomita. Reward. Return to 2309 1/2 241st St., Lom.

**LOST**—Black cocker spaniel pup, 10 weeks old, in Lomita. Reward. 2312 W. 254th St., Lomita.

### Personals

FOR **CHARIS** FOUNDATION GARMENTS GIRDLES AND BRAS

CALL **MRS. R. O. RASMUSSEN**  
1926 Arlington Avenue Phone Torrance 1269-W

**REDONDO LODGE**, No. 195, I. O. O. F., meets every Friday evening, 400 S. Broadway (Woman's club) Redondo Beach. Phone Frontier 2825. N. G. William King, Jr., 1309 Manuel ave., Torrance, phone 83-M.

NOT RESPONSIBLE for any debts other than my own after November 20th. Signed, **THERESA C. RUSSELL**

**PHOTOS FOR ALL occasions**, parties, weddings, 1667 207th St., Harbor City, Lomita 1254-3.

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<b>RED. LARGE — Even Sizes YAMS</b> 3 lbs. 25¢	<b>EASTERN PORK STEAKS</b> 40¢ <sup>lb</sup>
<b>Laura Scudder's Pure—Full Pt. MAYONNAISE</b> 39¢	<b>LOIN—Lean, Well Trimmed PORK ROASTS</b> 45¢ <sup>lb</sup>
<b>GOLDEN WEST Pure Preserves</b> 19¢	<b>SWIFT'S—Lean and Meaty BACON Squares</b> 51¢ <sup>lb</sup>
<b>Apricot &amp; Apricot Pineapple—Pound Jars Young Sweet Pickens</b> 2 for 25¢	<b>GRADE "A" BEEF—Full Cuts Round STEAK</b> 49¢ <sup>lb</sup>
<b>Laura Scudder's—1-lb. Jar Peanut Butter</b> 29¢	<b>PASCAL—Tender and Tasty CELERY</b> 5¢ <sup>ea</sup>
<b>KERNS—14-oz. Bottle Chili Sauce</b> 18¢	<b>Large Stalks Large Size Navel Juice Oranges</b> 5 lbs. 14¢
<b>SWIFT'S Eastern Hockless PICNIC HAMS</b> 47¢ <sup>lb</sup>	<b>BEETS TURNIPS RADISHES</b> GREEN ONIONS SPINACH 2 for 9¢

Prices Effective Thurs., Fri. & Sat.

# FREE DELIVERY

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