

'Phone Company Requests Higher Rates; Cites 'Changed Conditions'

The Pacific Telephone and Telegraph Company recently (Aug. 8) filed an amended rate increase schedule which, if approved, will affect Lomita and Torrance, according to an announcement today by A. B. Smith, manager of the branch in this area.

A schedule for increased rates had been proposed in February to the Public Utilities Commission of California, the company said.

The new schedule of rates amends the previous application in the light of subsequent developments, it was stated.

The rates proposed by the company for the Lomita and Torrance exchanges increase the extended business individual line message rate service to \$4.25 for 70 message units from the present rate of \$4.00 for 70 message units.

Extended residence flat rate service now \$3.25 and \$2.75 respectively, for individual and two-party line increases 25 cents each.

Extended residence four-party line flat rate service will be offered at \$2.75 until such time that extended residence two-party message rate service can be furnished at \$2.50 for

60 messages. Rates for local individual and party line service are withdrawn.

Intrastate long distance rates will be increased chiefly by making the minimum rate 10 cents and increasing the initial period day station-to-station rates generally by five cents for distances from 30 to 140 miles, and by adjusting the person-to-person, and night and Sunday station-to-station rates to bring them into better relationship with the day station-to-station rates. Following are examples of the initial period day station-to-station rates:

TORRANCE

Pre-Proposed	Proposed
To Huntington Beach	20
To Ventura	50
To Bakersfield	75
To San Francisco	140

LOMITA

Pre-Proposed	Proposed
To Huntington Beach	20
To San Diego	65
To Bakersfield	80
To San Francisco	145

Mark R. Sullivan, president of the company, stated:

"The amendment is necessary to take into account changes and conditions which have occurred since the company made its original application in February of this year. The principal change since then has been increased wage rates which the company put into effect in May and the interim telephone rates which were approved in June.

"While the interim rates are designed to produce \$10,500,000 additional California intrastate revenue on an annual basis, this amount only offsets the wage increase and leaves the company no better off than it was before the wage increase when earnings were at an entirely inadequate level.

"The current level of earnings,

after allowing for the wage increase and the interim rates, has not improved over what it was when the original application for increased rates was made in February—the lowest earnings in years, lower than even the worst years of the depression and totally inadequate to insure obtaining the millions of dollars of new capital needed to provide the telephone facilities required by the public.

"The rates, therefore, must be increased to produce a sufficient amount to provide a just and reasonable return, the amount of the increase remaining about the same as originally applied for, or approximately \$20,000,000 per year.

"In spreading the rate increases over the state, consideration has been given to many rate-making factors. The total revenue increase would be spread approximately \$3,500,000 in the San Francisco-East Bay extended area, \$1,600,000 in the

Legion Requests That Trophy Cost Be Borne By City

A request by Bert S. Crossland Post No. 170, American Legion, that the City of Torrance provide \$50 for a trophy, was referred to Dale Riley, city recreation superintendent, for his recommendation, by the City Council at its regular meeting Tuesday night.

The trophy, to be given to the winner of the American Legion semi-pro baseball tournament, has been paid for by the city for the past four years.

Los Angeles extended area, \$4,000,000 in other exchanges and \$11,000,000 in toll.

"Specific rate changes for particular exchanges will be announced by the local managers at the various exchanges. The complete filing of the new rates involves thousands of specific rates and it is not practicable to enumerate them within limited space."

MOPSY by GLADYS PARKER

NOW YOU'LL FIND OUT WHY I WORE A SWIM SUIT!



GLADYS PARKER

"Public Notices"

NOTICE TO MATERIAL DEALERS INVITING BIDS

Notice is hereby given that the Board of Education of the Torrance City School District of Los Angeles County, California, will receive bids for classroom furniture, office equipment, standard school supplies and equipment, including miscellaneous supplies, supplementary textbooks, hardware. Moving two buildings as per specification on file in the Business Office, and Black-topping playground area as per specification on file in the Business Office. Bids also will be received for Public Liability Insurance.

Each bid is to be made out on the regular bid forms of the Torrance City School District and is to be accompanied by a certified check, cashier's check or money order for an amount not less than five per cent (5%) of the total bid made payable to the Board of Education, Torrance City School District. Bids shall be sealed, marked "Bid" on the face of the envelope, and filed with the Business Manager of the school district on or before 10:00 A. M., Friday, August 14, 1947, at the office of the Board of Education, Torrance City School District, 2995 Torrance Boulevard, Torrance, California. The bid will be opened shortly thereafter and read aloud in public session.

The above mentioned check or bidder's bond is given as a guarantee that the bidder will deliver the supplies and equipment, and perform the work, in accordance with the specifications. The above mentioned check or bidder's bond will be declared forfeited should the bidder fail to deliver the work as specified.

The Board reserves the right to reject any or all bids or any part of a bid and to waive any informality in this bidding.

Bidder, in bidding, accepts all the above conditions.

EMMETT W. INGRAM,
Assistant Superintendent of Schools and Business Manager,
Torrance City School District,
Torrance, California.

Dated: Torrance, California, August 12, 1947.

Subscribed and sworn to before me this 12th day of August, 1947.

(SEAL) WALTER C. STADFORD,
Notary Public,
August 14, 21.

NOTICE TO CREDITORS

No. 27143

Estate of LAURA M. CALKINS, deceased.

Notice is hereby given by the undersigned Administrator of the Estate of said deceased, to the Creditors, legatees and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the office of JOHN E. McCALL, 920 Rowland Blvd., City of Los Angeles 12, County of Los Angeles, State of California, which said office is under the seal of said County and State. My Commission expires on the 12th day of August, 1947.

Subscribed and sworn to before me this 12th day of August, 1947.

(SEAL) WALTER C. STADFORD,
Notary Public,
August 14, 21.

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

No. 3368

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of WILLIAM C. YAGEL, City of Los Angeles, California, deceased.

Notice is hereby given for the hearing of the Will of the above named deceased and for issuance of letters Testamentary thereof to the petitioner will be heard at 9:30 o'clock A. M., on August 13, 1947, at the court room of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated July 23, 1947.

By: JAMES MORONEY,
County Clerk.

By: L. DOYLE,
Attorney for Petitioner,
1313 Sartori,
Torrance, California,
July 31-Aug. 7-14.

NOTICE OF SALE OF AUTOMOBILE BY LIEN CLAIMANT

NOTICE IS HEREBY GIVEN That, pursuant to Sections 427 and 428 of the Vehicle Code of the State of California, the undersigned O. E. Hessel-dahl will sell at public auction, at 2883 East Foothill, City of Los Angeles, California, at 1 o'clock P. M., on the 29th day of August, 1947, the following described property, to-wit: DeSoto Coupe, 1932 model. License number no present. Motor number SC6072. Legal owner: M. Ybarra; Address P.O. Box 493, Torrance, Calif. Registered owner: M. Ybarra, Address P.O. Box 942, Torrance, Calif. Said sale is to satisfy a lien claimed by the undersigned for storage and repair of said car in the amount of \$400.00 together with costs of advertising and expense of sale.

Dated: August 13, 1947.

O. E. HESSELDALH,
August 14, 21, 28.

NOTICE TO CREDITORS

No. 270711

Estate of STANTON GEORGE SMITH, deceased.

Notice is hereby given by the undersigned Executor of the Last Will and Testament of said deceased, to the Creditors of and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executor at the office of JOHN S. SHILDER, 1308 Argus Avenue, Suite 11, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated July 15, 1947.

EMMA R. SMITH,
Executor of the Last Will and Testament of said deceased.

JOHN A. SHILDER,
Attorney for Executor,
2858 Sartori Ave., Suite 11,
Torrance, Calif.,
July 24-31-Aug. 7-14.

NOTICE OF TRUSTEE'S SALE

Trust No. F 3515

On September 9, 1947, at 11:00 o'clock A. M. at the East Entrance of the Hall of Justice, City and County of Los Angeles, State of California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as Trustee under the Deed of Trust made by Fred Flowers and Hazel Flowers and recorded on April 17, 1945, in Book 21394 Page 207 of Official Records of Los Angeles County, California, gives notice of a public auction to the highest bidder, for each payable in lawful money of the United States of America, at time of sale without covenant or warranty, express or implied as to title, possession or encumbrances held by the said Trustee, under said Deed of Trust, in and to the following described property, situated in the County of Los Angeles, State of California, to-wit:

Lot 9 in Block 2 of Tract No. 2511 in the City of Torrance as per map recorded in Book 34, Pages 66 and 67 of Maps, in the office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$2,450.37, the unpaid principal of the trust secured by said Deed of Trust, with interest thereon at six (6) per cent per annum from November 15, 1946, to the date of sale.

Dated: August 6, 1947.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as Trustee.

By: A. J. ROBBILLARD,
Trust Officer

By: J. H. BOWEN,
Assistant Trust Officer

August 14, 21, 28.

CERTIFICATE OF BUSINESS (Fictitious Firm Name)

THE UNDERSIGNED does hereby certify that he is conducting a Restaurant-Drive In business at 1500 W. Carson Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Rex's Drive In and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Rex W. Thompson, 2120 W. 23rd Street, Long Beach, California.

WITNESS my hand this 31st day of July, 1947.

REX W. THOMPSON,
STATE OF CALIFORNIA

CERTIFICATE OF BUSINESS (Fictitious Firm Name)

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STATE OF CALIFORNIA

PEAK MOTOR TRAVEL

August is the peak month for motor travel in the United States but the peak in traffic accidents comes in December.

MORE FOOD FOR LESS MONEY — MORE FOOD FOR LESS MONEY — MORE FOOD FOR LESS MONEY — MORE FOOD FOR LESS MONEY

IDEAL RANCH MKT.

We carry the most complete line of Quality Foods in TORRANCE — DON'T FORGET — Lowest food prices in town — Specials for Thur. - Fri. - Sat. — Aug. 14-15-16

CARNATION TALL CAN

CANNED MILK 2 for 19c

Libby's **VIENNA SAUSAGE** 4-Oz. Can **2 for 25c**

MILANI'S 1890 **French Dressing** 8-Oz. Bottle **25c**

IRIS **Grapefruit Juice** No. 2 Can **7c**

BACON SQUARES 45c lb

Swift's Pure **LARD** 5-lb. Limit **20c lb**

Dry Salt **JOWLS** **25c lb**

FLOTILL—IN HEAVY SYRUP

PEACHES NO. 2 CAN **23c**

AUNT JEMIMA **PANCAKE FLOUR** 2 1/2-Lb. Box **23c**

KEN-L-RATION **DOG FOOD** 1-lb. Can **2 for 19c**

PORK LOIN ROAST 53c lb

SIRLOIN T-BONE STEAKS 59c lb

LARGE SELECTION OF LUNCHEON MEATS AND DRIED BEEF

CLOSE-OUT GUILD WINE Sherry, Muscatel, Tokay **Fifth . . . 59c**

SUNSHINE **Krispy Crackers** 1-Lb. Box **22c**

MISSION **TOMATOES** No. 2 1/2 Can **19c**

GIANT SIZE STRIPE—We Guarantee Them!

WATERMELONS 2 1/4c

SWEET, JUICY **Green Gage PLUMS 5c lb**

SOLID, **RIPE TOMATOES 5c lb**

THICK MEAT **BANANA SQUASH 5c lb**

LARGE SIZE **Gravenstein APPLES 5c lb**

IMPERIAL CANNED **BEER** 12-OZ. CAN **2 for 25c**

Betty Crocker **CEREAL TRAY** 10 Assorted Packages **19c**

YES WE HAVE PLENTY OF GOLDEN RIPE SOUTH AMERICAN BANANAS

IDEAL RANCH MKT.

2067 TORRANCE BOULEVARD

PLENTY OF FREE PARKING

MORE FOOD FOR LESS MONEY — MORE FOOD FOR LESS MONEY — MORE FOOD FOR LESS MONEY — MORE FOOD FOR LESS MONEY

Classified Ads Close Noon Wed.

Reduction of the public debt is necessary if we are to avoid inflation, says a University of California economist.

Communism Is Service Clubs' Fight-Stone

Declaring that new people have any clear conception of what "communism" is, how it operates, of its objectives and, least of all, how it may be combated, Willis E. Stone told the Torrance Lions Club meeting Tuesday in Daniels' blue room that it is the job of the service club to combat communism.

"We do it very well by the fine example of service and community responsibility we provide," Stone said, "but I believe we can be more objective, more specific and more direct in this battle to preserve our institutions of freedom."

Stone proposes an amendment to the Constitution of the United States which provides that "The government of the United States of America shall engage in any business, commercial or industrial enterprise in competition with its citizens."

"No one engaged in productive enterprise needs to be told that government is steadily encroaching upon his business," he declared in support of his proposal. "This is true of builders, bankers, insurance men, food processors, railroad men, telephone men, doctors and representatives of every line of endeavor. He said that at the root of the trouble is the lack of constitutional guarantees to perpetuate the principle of economic freedom in America."

Stone, who addressed the Lions, Rotary and Kiwanis clubs throughout the west in recent years, was brought to Torrance by President Albert Isen, of Torrance Lions club, and is a deputy district governor of the Valley Region of Lions International district 4, of California.

"Public Notices"

NOTICE TO CREDITORS

No. 271193

Estate of LENA OLSEN, deceased.

Notice is hereby given by the undersigned Executor of the Last Will and Testament of said deceased, to the Creditors of and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executor at the office of CHAS. T. RIPPY, 1331 Post Ave., Torrance, California, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Aug. 12, 1947.

BETTY VANDERGRIFT,
Executor of the Last Will and Testament of said deceased.

CHAS. T. RIPPY,
Attorney for Executor,
1331 Post Avenue,
Torrance, California,
Aug. 14-25-Sept. 4.

NOTICE TO BIDDERS

Pursuant to the provisions of the Education Code of the State of California, notice is hereby given that the Board of Trustees of the El Camino Junior College District of Los Angeles County will accept bids for various musical instruments as per attached terms of said Deed of Trust of the Business Manager, 225 South Greville Avenue, Inglewood, California.

Bids will be accepted until 10:00 p.m., Monday August 25 at the office of the Business Manager, at which time they will be opened and read aloud in public.

Bids will be considered by the Board of Trustees at its regular meeting of August 26, 1947. The Board of Trustees reserves the right to reject any and all bids and to waive any informality in the bidding.

Dated this 1st day of August, 1947.

C. G. ARPWEEDSON,
Business Manager,
August 7 and 14.

NOTICE TO CREDITORS

No. 270711

Estate of STANTON GEORGE SMITH, deceased.

Notice is hereby given by the undersigned Executor of the Last Will and Testament of said deceased, to the Creditors of and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executor at the office of JOHN S. SHILDER, 1308 Argus Avenue, Suite 11, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated July 15, 1947.

EMMA R. SMITH,
Executor of the Last Will and Testament of said deceased.

JOHN A. SHILDER,
Attorney for Executor,
2858 Sartori Ave., Suite 11,
Torrance, Calif.,
July 24-31-Aug. 7-14.

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For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$2,450.37, the unpaid principal of the trust secured by said Deed of Trust, with interest thereon at six (6) per cent per annum from November 15, 1946, to the date of sale.

Dated: August 6, 1947.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as Trustee.

By: A. J. ROBBILLARD,
Trust Officer

By: J. H. BOWEN,
Assistant Trust Officer

August 14, 21, 28.

CERTIFICATE OF BUSINESS (Fictitious Firm Name)

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WITNESS my hand this 31st day of July, 1947.

REX W. THOMPSON,
STATE OF CALIFORNIA

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