# Three New Homes Among Building Permits Issued

Building permits issued during the last week in the Harbor Area include:

Rev. S. A. Merrill, an Assembly of God Church, 340 Laconia st., Shoestring, $10,000.

Albert R. Sewall, small boat manufacturing shop, 25101 Normandie ave., Harbor City, $4,500.

Howard R. Bowers, two homes with garages at 1645 and 1649 W. 222nd st., Shoestring, $5,600.

John A. Guy, home at 1528 W. 222nd st., Shoestring, $3,200.

**TATTOO CLOTHING**

In Tahiti the natives may discard their clothing and not be considered immodest as long as they are tattooed, according to the Encyclopaedia Britannica.


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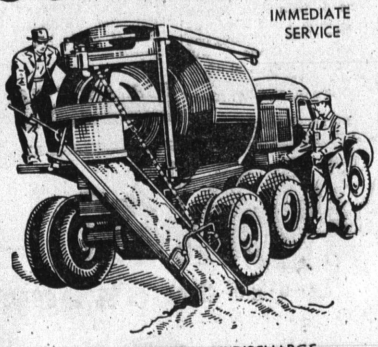

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# Local Dairymen Find Cow Testing Program Pays

Dairymen of the Torrance area are realizing more and more that it pays to have high producing cows and are arranging to have their herds tested regularly by the cowtesting association, states Earl Maharg, assistant farm advisor in Los Angeles county.

One reason for the continued growth of cowtesting, Maharg believes, is that dairymen realize two important things. First, high production is necessary to make a continuing profit, and, second, this is a good time to replace low producing cows.

"There are two factors in the cow replacement program that are particularly important. The meat price for a cull dairy cow is the highest it has ever been. This gives the dairyman a relatively big price for his poor cows.

"On the other hand, the cost of a good replacement cow is now somewhat lower than in the past. As a result, the present cost of replacement is less than it has been for several years."

Maharg points with pride to the record of production for Los Angeles county herds as shown by the cowtesting association records. Ten thousand nine hundred and fifteen cows, over half of the producing animals tested in March, produced over forty pounds of butterfat each for the month. This, Maharg states, is not only a record for Los Angeles county, but for the entire United States.

**MOTOR VEHICLE PRODUCTION**

According to the latest estimates some 92,000,000 motor vehicles have been turned out by the American automotive industry since production was started around the year 1900.

BOBBY SOX — By Marty Links

(Released by Consolidated News Features) (Trade Mark Reg. U. S. Pat. Office)

"I'm worried about it though. Mom didn't say a word about it being too daring!"

# Picnic, Camp Grounds Get Special Attention From County Sanitarians

With many people taking a long week end over Memorial day, roadside stands, picnic and camping grounds are receiving special attention by the Los Angeles county health department sanitarians, according to H. L. Messier, chief of the division of mountain and rural sanitation.

Quickie food and drink establishments come under the same regulations as do those of a permanent or all-year basis, the chief pointed out, and must be passed on by the county health department sanitarian before a permit is issued.

"Influx of population into this area is indicated by the great use of mountain facilities, as there were nearly three million person-visits to the mountain district of Los Angeles county last year," Messier said, "and a large number are expected this year as many people have transportation that was not available during the war years."

Reports show that this Department works in close cooperation with the U. S. Forestry service in providing safe and adequate recreation facilities throughout the Angeles National Forest. The U. S. Forestry service has also cooperated with the Department by installing numerous safe drinking fountains as well as camp ground water supply systems which are regularly tested by the county health department laboratory.

Messier warned against drinking directly from streams, as the water is generally not fit for human consumption due to the carelessness of the vacationing public in polluting mountain streams.

# Teen Tuners To Play Tonight For Big Dance

The Torrance Area Youth Bands is sponsoring a dance Thursday, May 29, in the Torrance Civic auditorium. The proceeds will be used to defray the expense of the new Sousaphone which the band purchased some time ago.

Music for the dance will be furnished by the TORRance TEEn TUNers, a 15-piece orchestra composed of members of the senior band. Dance will begin at 8:30 p. m.

The doors will open at 7:00 for the parents who wish to come early and have refreshments.

**MUSSEL QUARANTINE**

Mussels from California-Oregon border south to the California-Mexico border are quarantined from May 1 to October 31, 1947. While they are not to be used for human food, some anglers might find them useful for bait.

# Nation Faced With Scrap Iron Steel Shortage

The nation is facing the worst scrap iron and steel shortage since 1942, H. W. Christensen, general purchasing agent of Columbia Steel Company, and newly appointed chairman of the Northern California Steel, Foundry and Scrap Industries Committee for Expediting Iron and Steel Scrap, warned today.

"The crisis is directly attributable to the exportation of some twenty million tons of ferrous scrap during the ten years preceding the recent World War, plus the tremendous tonnages of steel in many forms sent abroad during the war," Christensen said. "Present collections of scrap are not sufficient to meet the demands of the steel and foundry industries, and if this scant supply is not augmented immediately, the production of finished steel and castings may be curtailed drastically."

Christensen pointed out that the major hope for breaking the scrap bottleneck has been the huge amounts of obsolete war materiel held under control of the Federal government.

"Mr. John Steelman, Director of Reconversion, in a statement issued March 7, promised that about 1,250,000 tons of wartime materiel, equipment and other scrap would be returned to the nation's stockpiles during 1947," Christensen said. "Mr. Steelman also promised that some 500,000 tons of scrap would be put into industrial channels during the next two months.

"Actually, there has been only a very slight increase in inventories. This is the time of year when there should be a large flow of scrap into dealers' and consumers' inventories. The movement has been much smaller than anticipated."

# Delegates Home From State PTA Convention

Thousands of delegates representing Parent-Teacher Associations from all over the State of California closed the 48th annual convention of the California Congress of Parents and Teachers Friday in Long Beach with the adoption of several resolutions and the ratification of new state chairmen as well as a better understanding of today's youth and their problems.

Mrs. Rollin Brown of Los Angeles, state president, opened all sessions of the convention and conferences of vital interest to the different delegates were held throughout the city by state chairmen.

On the speakers' platform were professors from several state educational institutions, leaders from the state board of education, panel discussions and the presentation of Mothersingers in an outstanding contribution to Thursday night's program.

Interesting to local delegates was the ratification of Mrs. Hugh Nation, of Bakersfield, as state education chairman among other chairmen named.

Mrs. Nation is the former Mildred Benfer of Harbor City and daughter of Mrs. J. L. Benfer, a resident for many years in Harbor City, but now of Salem, Oregon.

A successful president of Seventh District P.T.A., which embraces three councils, 56 associations in the Kern County, Mrs. Nation is fully qualified to take over the state chairmanship of education.


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MEDICINE & SURGERY


"Public Notices"

**CERTIFICATE OF BUSINESS**
(Fictitious Firm Name)

THE UNDERSIGNED does hereby certify that I am conducting a Chevrolet Sales & Service business at 1635 Border Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Paul's Chevrolet and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Paul D. Loranger, 2244 Pacific Coast Hwy. (Temp) Lomita.

WITNESS My hand this 7th day of May, 1947.

PAUL D. LORANGER.

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 7th day of May A.D., 1947, before me A. Russell Lund a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Paul D. Loranger known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) A. RUSSELL LUND,
Notary Public in and for
said County and State.
My Commission Expires
October 3, 1949.

May 8, 15, 22, 29.

**CERTIFICATE OF BUSINESS**
(Fictitious Firm Name)

The UNDERSIGNED do hereby certify that they are conducting a Trailer Park business at 1925 S. Crenshaw blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of ALPATE TRAILER VILLAGE and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Willard W. Tillman, 1926 S. Crenshaw blvd., Torrance, California.
Emma B. Tillman, 1926 S. Crenshaw blvd., Torrance, California.

WITNESS my hand this 13th day of May, 1947.

WILLARD W. TILLMAN
Mrs. EMMA B. TILLMAN.

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 13th day of May A.D., 1947, before me L. V. Babcock, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Willard W. Tillman and Emma B. Tillman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) L. V. BABCOCK,
Notary Public in and for
said County and State.
My Commission expires
December 18, 1950.

May 15, 22, 29; June 5.

**CERTIFICATE OF BUSINESS**
(Fictitious Firm Name)

THE UNDERSIGNED does hereby certify that he is conducting a trucking business at 2122 Arlington avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Clayton Trucking Co., and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Roy D. Clayton, 2122 Arlington Ave., Torrance, Calif.

WITNESS my hand this 6th day of May, 1947.

ROY D. CLAYTON.

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 6th day of May A.D., 1947, before me a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Roy D. Clayton known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) DEAN L. SEARS,
Notary Public in and for
said County and State.
My Commission Expires
November 19, 1947.

May 8, 15, 22, 29.

**CERTIFICATE OF BUSINESS**
(Fictitious Firm Name)

THE UNDERSIGNED does hereby certify that he is conducting a Retail Grocery business at 26327 S. Western Ave., City of Lomita, County of California, State of California, under the fictitious firm name of Ken's and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

KENNETH M. MILLER, 26347 Senator Ave., Lomita, Calif.

WITNESS his hand this 25th day of April, 1947.

KENNETH M. MILLER

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 25th day of April A.D., 1947, before me, L. Guy Cable, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Kenneth M. Miller, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) L. GUY CABLE,
Notary Public in and for
said County and State.
My Commission expires
April 12, 1951.

May 15, 22, 29; June 5.

"Public Notices"

**NOTICE TO MATERIAL DEALERS**
**INVITING BIDS**

Notice is hereby given that the Board of Education of the Torrance City School District of Los Angeles County, California, will receive bids for office and classroom furniture and school supplies. All supplies and books are to be delivered to the District, Torrance, California.

Each bid is to be made out on the regular bid forms of the Torrance City School District, and is to be accompanied by a certified check, cashier's check or bidder's bond for an amount not less than five percent (5%) of the total bid, made payable to the Board of Education, Torrance City School District. Bids shall be sealed, marked "Bid" on the face of the envelope, and filed with the Business Manager of the said school district on or before 10:00 A.M. Monday, June 9, 1947, in the office of the Board of Education, Torrance City School District, 3093 Torrance Boulevard, Torrance, California, and will be opened shortly thereafter and read aloud in public.

The above mentioned check or bidder's bond is given as a guarantee that the bidder will deliver the supplies and furniture in accordance with his bid. The above mentioned check or bidder's bond will be declared forfeited should the bidder fail to deliver merchandise as specified.

The Board reserves the right to reject any or all bids or any part of a bid and to waive any informality in the bids received.

Bidder, in bidding, accepts all the above conditions.

J. HENRICH HULL
Superintendent of Schools
Secretary to the Board
Torrance City School District
Torrance, California

Dated: Torrance, California, May 21, 1947.

Subscribed and sworn to before me this 21st day of May, 1947.

WALTER C. BRADFORD
Notary Public

Published: May 22 and 29, 1947.

**NOTICE OF ELECTION**
**RATE OF MAXIMUM DISTRICT SCHOOL TAX**

Notice is hereby given to the qualified electors of TORRANCE CITY School District that, in accordance with the provisions of Paragraphs 6358 and 6359 Education Code of the State of California, an election shall be held on the 22d day of July, 1947, at the POLLING PLACES LISTED BELOW in said school district, between the hours of 7:00 A.M. to 7:00 P.M.

AT THIS ELECTION THE FOLLOWING QUESTION IS TO BE VOTED UPON:

SHALL THE PROPOSED INCREASE IN THE MAXIMUM TAX RATE FOR SCHOOL PURPOSES FROM 30 CENTS TO $1.40 BE GRANTED TO PROVIDE MONEY FOR THE PURPOSE OF GENERAL MAINTENANCE AND OPERATION, SALARY ADJUSTMENTS AND CAPITAL OUTLAY.

SAID RATE TO BE IN EFFECT IN THE TORRANCE CITY SCHOOL DISTRICT FOR THE YEAR 1947.

The following named persons, being competent and qualified electors of this school district, are hereby appointed officers of election to conduct said election, to-wit:

Polling Place
Walteria School

Officers:
Inspector: Lenora S. Gemoetz
Judge: Frances G. Jansson
Judge: Edith E. Thatcher

Polling Place
Torrance Elementary School

Officers:
Inspector: Frances Snodgrass
Judge: Ethel K. Deroulin
Judge: Katherine Curtiss

Polling Place
Perry School

Officers:
Inspector: Georgia Elliott
Judge: Lorane M. Maun
Judge: Letitia Meiner

IN WITNESS WHEREOF we have hereunto set our hands this 21 day of May, 1947.

HOWARD A. WOOD, (M.D.)
President
EVELYN L. CARR
Clerk
GRACE W. WRIGHT
Member
GOVERNING BOARD OF TORRANCE CITY SCHOOL DISTRICT

May 22-29—June 5

Torrance Herald
1323

**NOTICE TO CREDITORS**
No. 28355

Estate of HEDWIG DULEY, also known as Mrs. H. Duley and as H. Duley, deceased.

Notice is hereby given by the undersigned, BEN H. BROWN, Administrator of the Estate of Hedwig Duley, etc., deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers within six months after the first publication of this notice, to the said Administrator at his office at 524 North Spring St., Los Angeles 12, California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California in and for the County of Los Angeles.

Dated May 19, 1947.

BEN H. BROWN
Public Administrator
County of Los Angeles

May 22, 29—June 5-12.

1322

**NOTICE OF APPLICATION FOR PERMIT TO CONDUCT PUBLIC DANCING (CAFE)**

NOTICE IS HEREBY GIVEN that application has been made to the Los Angeles County Public Welfare Commission in accordance with Section 26 (a) Ordinance 3767 N. S. Los Angeles County, for a permit to conduct public dancing (Cafe) at 22309 South Main Street, Torrance, California, and that the name of the applicant is Maude Cook.

Date of hearing on application May 28, 1947 at 10 a. m.

Protests may be filed in writing or by personal appearance at the offices of the Commission, Room 903, 205 South Broadway, Los Angeles, 12, California.

LOS ANGELES COUNTY
PUBLIC WELFARE COMMISSION
Irma D. Graham
Secretary

May 22, 29, June 5.

**CERTIFICATE OF BUSINESS**
(Fictitious Firm Name)

THE UNDERSIGNED do hereby certify that we are conducting a reconstruction, repair and maintenance aircraft business at Lomita Flight Strip, near Pacific Coast Highway and Hawthorne Blvd., Torrance, California, under the fictitious firm name of Acme Aircraft Company and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Charles Roger Keeney, 569 Swarthmore Ave., Pacific Palisades, Calif.
Hugh K. Crawford, 1014 S. Truro, Inglewood, California.
Charles R. Klinkert, 234 West 7th Street, Long Beach, California.

WITNESS our hands this 21 day of May, 1947.

CHARLES ROGER KEENEY
HUGH K. CRAWFORD
CHARLES R. KLINKERT.

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

ON THIS 21 day of May A.D., 1947, before me, the undersigned, a Notary Public in and for said County and State personally appeared Charles Roger Keeney, Hugh K. Crawford and Charles R. Klinkert, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) CHAS. T. RIPPY,
Notary Public in and for
said County and State.

May 29; June 5, 12, 19.