"Public Notices"

RESOLUTION NO. 1802
RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, CALLING, PROVIDING FOR AND GIVING NOTICE OF A SPECIAL ELECTION TO BE HELD NOVEMBER 19, 1946 WITHIN THE BOUNDARIES OF MUNICIPAL WATER DISTRICT NO. 2 OF THE CITY OF TORRANCE AS DESCRIBED HEREIN AND PROVIDING FOR THE SUBMISSION TO THE QUALIFIED VOTERS OF SAID DISTRICT OF THE PROPOSITION OF INCURRING A DEBT BY THE ISSUANCE OF BONDS OF SUCH DISTRICT IN THE AMOUNT OF 174,000.00 TO PAY THE COSTS AND EXPENSES OF ACQUIRING AND CONSTRUCTING WATER WORKS FOR SAID DISTRICT.

WHEREAS, on March 12, 1946, a petition was filed in the office of the City Clerk of the City of Torrance requesting that proceedings be taken under the provisions of an Act of the Legislature of the State of California entitled "An act to provide for the formation of districts within municipalities for the acquisition, construction or extension of water works, water systems or water distribution systems; for the issuance, sale and payment of bonds of such districts to meet the cost of such water works, water systems or water distribution systems; and for the acquisition, construction or extension of such water works, water systems or water distribution systems," approved April 26, 1943, for the formation of Municipal Water District No. 2 of the City of Torrance for the purpose of creating an indebtedness, to be represented by bonds of said district, the proceeds from the sale of which shall be used to pay the costs and expenses of acquiring and constructing water works as described therein and as hereinafter set forth, and said petition was signed by not less than ten percent (10%) of the qualified electors residing within the territory proposed by said petition to be formed into a municipal water district under said act; and

WHEREAS, pursuant to said petition and said act, the City Council of said city on September 24, 1946 passed and adopted an ordinance, numbered Ordinance No. 377, containing the matters and things prescribed by said act and declaring the intention of said City Council to call an election in said district for the purpose of submitting to the qualified voters of said district the proposition of authorizing the issuance and sale of bonds of said district in the manner provided for in said act, and in the manner and for the purposes set forth in said ordinance of intention and thereafter said ordinance was duly published as provided by law; and

WHEREAS, the hearing provided for in said ordinance has been duly and regularly held at the time and place fixed therefor and the City Council at the time and place fixed for said hearing took evidence upon the allegations of the petition, and that all the property in the district would be benefited by the proposed water works described in said ordinance and upon all other matters upon which evidence is necessary, and certain protests or objections were made and the same have been regularly denied by the City Council by order entered on its minutes, and the City Council of said city has acquired jurisdiction to proceed further in accordance with the provisions of said act:

NOW, THEREFORE, the City Council of the City of Torrance, California, DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. That a special election be held and the same is hereby called and ordered to be be held on Tuesday, November 19, 1946, within Municipal Water District No. 2 of the City of Torrance, the exterior boundaries of which district are described in said ordinance of intention and hereinafter set forth, for the purpose of submitting to the qualified voters of said district the proposition of incurring a debt by the issuance of bonds of said district in the amount of one hundred seventy-four thousand dollars ($174,000.00) for the purposes set forth in said ordinance of intention and hereinafter stated.

Section 2. That the exterior boundaries of said district are particularly described as follows:

Beginning at a point in the easterly boundary line of the City of Torrance (said boundary throughout this description being as it existed on May 1, 1946), which said point is 50 feet southerly from the northerly line of Lot 70 of McDonald Tract as per map recorded in Book 15, Pages 21 and 22, Miscellaneous Records of Los Angeles County; thence westerly parallel to said northerly line to a point in the westerly line of N.E. ¼ of said Lot 70; thence northerly along said last mentioned line and along the westerly line of S.E. ¼ of Lot 71 of said tract to the center of said Lot 71; thence westerly along the southerly lines of the northerly halves of said Lots 71, 68, 56 and 53 of said tract to the center of said Lot 53; thence northerly along the westerly lines of N.E. ¼ of Lot 53 and S.E. ¼ of Lot 52 of said tract to the northwesterly corner of S.E. ¼ of said Lot 52; thence N. 89° 59' 00" E. 2001.53 feet to the northwesterly corner of S.W. ¼ of Lot 67 of said tract; thence southerly along westerly line of said Lot 67 to the northwesterly corner of the south ½ of S.W. ¼ of said Lot 67; thence easterly 642.10 feet along the northerly line of said south ½ of S.W. ¼ of Lot 67; thence northerly along the easterly line of north ½ of S.W. ¼ of Lot 67 to the northwesterly corner of S.E. ¼ of Lot 67; thence easterly along northerly line of said S.E. ¼ of Lot 67 to the easterly line of said Lot 67; thence easterly along northerly line of S.W. ¼ of Lot 72 of said tract a distance of 627.07 feet; thence northerly 660.50 feet to a point in the northerly line of said Lot 72; said point being distant 647.20 feet westerly along said northerly line from its intersection with the easterly boundary line of said City of Torrance; thence northerly, westerly and northerly along said boundary line of said City through its various courses and distances to the most northerly corner of said City; thence southwesterly along said city boundary in its various courses to an angle point therein at Hawthorne Avenue; thence southerly along said city boundary in its various courses to the northerly prolongation of the center line of that portion of Hawthorne Avenue lying southerly of 190th Street; thence southerly along said northerly prolongation and the center line of said portion of Hawthorne Avenue to a point 1320' southerly, measured at right angles, from the center line of 190th Street; thence easterly on a line parallel with and distant 1320' southerly from the center line of 190th Street to the center line of Crenshaw Boulevard; thence northerly along the center line of Crenshaw Boulevard to the center line of 190th Street; thence easterly along the center line of 190th Street to the easterly boundary of the City of Torrance; thence northerly along said easterly boundary line of said City to the point of beginning.

Section 3. That the objects and purposes for which said proposed indebtedness is to be incurred and the nature of the water works contemplated thereby is as follows, to wit: the acquisition and construction of a water distribution system for supplying said district and the inhabitants thereof with water for domestic, agricultural, industrial or other purposes, said distribution system to consist of a main to extend from the water main of the Metropolitan Water District of Southern California in 190th Street westerly to Hawthorne Avenue, a series of lateral mains to be located in streets and generally approximately one-half mile apart throughout the district, and including in said system fire hydrants, valves and all apparatus and equipment necessary or convenient therefor, said system to take pressure water service from said Metropolitan Water District and/or the Moneta Water Company.

Section 4. That the estimated cost of said water works is one hundred fifty-seven thousand dollars ($157,000.00), and the estimated cost of the incidental expenses in connection therewith is seventeen thousand dollars ($17,000.00); that the amount of the principal of the indebtedness to be incurred therefor is the sum of one hundred seventy-four thousand dollars ($174,000.00), and that the maximum rate of interest to be paid on said indebtedness shall be six percent (6%) per annum, payable semiannually; that if the proposition for incurring said indebtedness, so submitted, receives the requisite number of votes, to-wit: two thirds (2/3) of the votes of the qualified voters voting at said election, then the City Council of the City of Torrance shall be authorized and empowered to issue bonds of said district in the amount of one hundred seventy-four thousand dollars ($174,000.00).

Section 5. That the polls at said election shall be opened at seven (7) o'clock A.M. on the day of said election and shall remain open continuously from said time until seven (7) o'clock P.M. of the same day when the polls shall be closed, except as provided in Section 15734 of the Elections Code of the State of California.

The ballots to be used at said election shall, in addition to any other matters required by law, contain substantially the following:

Mark cross (X) on ballot **ONLY WITH RUBBER STAMP**; never with pen or pencil.

(ABSENTEE BALLOTS may be marked with **PEN AND INK OR PENCIL.)**

Special Election November 19, 1946 Municipal Water District No. 2 of the City of Torrance, California.

INSTRUCTIONS TO VOTERS

To vote on any measure, stamp a cross (X) in the voting square after the word "Yes" or after the word "No." All marks except the cross (X) are forbidden. All distinguishing marks or erasures are forbidden and make the ballot void.

If you wrongly stamp, tear, or deface this ballot return it to the inspector of election and obtain another.

On absent voter's ballots mark a cross (X) with pen or pencil.

PROPOSITION: Shall that certain municipal water district known as Municipal Water District No. 2 of the City of Torrance, California, incur a bonded debt in the sum of $174,000.00 to pay the costs and expenses of the acquisition and construction of a water distribution system for supplying said district and the inhabitants thereof with water for domestic, agricultural, industrial or other purposes, said distribution system to consist of a main to extend from the water main of the Metropolitan Water District of Southern California in 190th Street westerly to Hawthorne Avenue, a series of lateral mains to be located in streets and generally approximately one-half mile apart throughout the district, and including in said system fire hydrants, valves and all apparatus and equipment necessary or convenient therefor, said system to take pressure water service from said Metropolitan Water District and/or the Moneta Water Company?	YES
	NO

Section 6. That for the purpose of holding said election said Municipal Water District No. 2 shall constitute one election precinct; that the polling place for said precinct shall be at the residence located at 18002 Prairie Avenue, in said district; that the following named persons, being competent and qualified electors of said district and said precinct, are hereby appointed to act as election officers at said election and they shall hold and conduct said election and make return thereof in the manner provided by law. Said officers are designated inspector, judge and clerk, respectively, as follows:

Inspector, **Mrs. Georgia Elliott**
Judge, **Mrs. Lorane M. Mann**
Clerk, **Mrs. Le Etta Metzler**

Section 7. That in all particulars not recited in this resolution said election shall be held and conducted as provided by law for holding general municipal elections in said City of Torrance.

Section 8. That the City Council of said city shall meet and canvass the returns of said election at the usual place of meeting of said council, in the City Hall of said city on Tuesday, November 26, 1946, at the hour of eight (8) o'clock P.M.

Section 9. That the City Clerk shall certify to the passage and adoption of this resolution by a vote of at least three-fifths (3/5) of all the members of the City Council of said city and shall cause this resolution to be published twice in the TORRANCE HERALD, a weekly newspaper of general circulation, printed and published in the City of Torrance. No other notice of such election need be given.

ADOPTED, SIGNED AND APPROVED this 15th day of October, 1946.

J. HUGH SHERFEY, JR.
Mayor of the City of Torrance, California

Attest:

A. H. BARTLETT
City Clerk of the City of Torrance, California
(SEAL)

STATT OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council of said city by a vote of more than two-thirds of the members thereof and was approved by the Mayor of said city at an adjourned regular meeting of said City Council held on the 15th day of October, 1946, and that it was adopted by the following vote, to wit:

AYES: Councilmen Jackson, Powell, Tolson and Sherfey.
NOES: Councilmen None.
ABSENT: Councilmen Gibert.

A. H. BARTLETT
City Clerk of the City of Torrance, California.
(SEAL)

Oct. 17-24.

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

The Undersigned does hereby certify that I am conducting an oil well service business at 2232 Sepulveda Blvd., Torrance, California, under the fictitious firm name of B. & C. Well Service and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Robert Gillen, sole owner, 2311 241st Street, Lomita, California.

The Oil Well Service business heretofore conducted by Otis H. Crabtree and undersigned, Robert Gillen, under the fictitious firm name of B. & C. Well Service, at the above address, was dissolved on October 4, 1946, by mutual consent.

Witness my hand this 4th day of October, 1946.

ROBERT GILLEN

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On This 4th day of October, A.D., 1946, before me, Chas. T. Rippy, a Notary Public in and for said County and State, personally appeared Robert Gillen, known to me, to be the person whose name is subscribd to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CHAS. T. RIPPY
(SEAL) Notary Public in and for said County and State.

Oct. 10-17-24-31.

By Popular Demand—We Will Be

OPEN SUNDAY

—Serving Popular Priced

FAMILY DINNERS

From 11 A.M. to 8 P.M.

VURP'S CAFE

Torrance's Finest Cafe - - Open Daily 6 A.M. to 8 P.M.

Just Opposite Post Office **Torrance**

Ideal Ranch Market . . . Quality for Less . . . Your Friendly Independent Market . . .

FILL YOUR HANDS

TO FILL THE CHEST!

Crisp bills and jingling coins will make our Community Chest a treasure chest of hope and help for hundreds of suffering families. Sickness and accident hit hard when they hit those who've never had a chance to save—never could afford insurance—can't spare an hour's lost pay! Altogether now, let's hand over enough to tide them over their emergency.

SPECIALS FOR THURSDAY, FRIDAY & SATURDAY—HOURS 9 A. M. TO 6:30 P. M. - OPEN TILL 7 P. M. SATURDAY

We Carry the Most Complete Line of Quality Merchandise in Torrance, and Don't Forget . . .
LOWEST FOOD PRICES IN TOWN

Hemet No. 2½ Can
PEACHES In Heavy Syrup . . **23c**

Ariz-Sweet
GRAPEFRUIT JUICE
47-oz. Can **27c**

Campbell's
TOMATO SOUP
Can **9c**

Lulu
KIDNEY BEANS
No. 2 Can **16c**

Hills Bros. Blue Can
COFFEE *1-Lb. Pkg.* **35c**

V-B
APPLE SAUCE
No. 2 Can **19c**

Rose
SHOESTRING POTATOES
9c

Grade "A" Small
EGGS
In Doz. Cartons
47c

Popular Brands
SOAP POWDERS
Friday and Saturday

Westlake
TOMATOES
No. 2½ Can
19c

Hixon Cocoanut
CUSTARD MIX
3 Pkgs. **23c**

American
CHEESE
2-lb. Loaf **$1.10**

PLENTY!
Of the Choicest Cuts of Your Favorite **MEAT**

ROASTS
STEAKS
CHOPS
PLENTY!
BEEF
PORK
VEAL

Large Variety of Select Delicatessen

SPECIAL
New England Ham

"THE TALK OF THE TOWN"

Firm, Solid
TOMATOES ..... *Lb.* **8½c**

Red Jonathan
APPLES ..... *Lb.* **8½c**

3 POUNDS
FREE ONIONS
With Purchase of 50c or More

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BEST IN QUALITY — LOWEST IN PRICE

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