

MOTHER LODE DEER

Nevada County deer were plentiful and in good condition for the opening. In Placer County some good bucks along Chipmunk Ridge on refuge line of i-1 with deer mainly along higher ridges. Bucks west of Portola in Plumas County are fairly plentiful.



OPEN FRI. & SAT. NITES

TERRY'S SPECIALS

Something New Every Week

- Lovely 12-Card Assortment Christmas Cards, box 49c
- Glass Mixing Bowl 29c
- Fork King Cup & Saucer Set 15c
- 2-Speed Egg Beater \$1.98
- Glass Vase 25c
- 1/4-Lb. Size Butter Dish 15c
- Shelf Paper 15c
- Stationery, pkg. 10c

- NEW THIS WEEK ALUMINUM MAIL BOXES
- TOWEL BARS
- WHEEL TOYS-DOLLS
- PHOTO FRAMES
- PET SUPPLIES
- "CRACKLE" GIFTWARE
- DECORATED TUMBLERS

Plenty of Parking Space

TERRY'S 5 & 10 Variety STORE

2081 Torrance Blvd. Torrance V. E. NEWMAN, Prop.

City Spent More In Year Than Income, Report

(Continued from Page 1-A)

\$500; civil service, \$819.41; garage, including gasoline, \$7,104.90; building repair, \$3,195.46; civilian defense, \$416.87; interest on bonded debt, \$893.76; printing and publishing, \$515.69; city engineer, \$10,755.60; general promotion, \$5,852.20; Chamber of Commerce, advertising, \$1,957.80; planning commission, \$594.48; tax deeded land expense, \$5,778.24; maintenance of buildings, \$5,588.78; insurance, \$2,613.59; postwar painting, \$2,385.63; OPA clerk, \$278.04; storage, \$283.88; aviation commission, \$524.31; election expense, \$2,418.47; general expense, \$2,910.49; painting department, \$1,370.15.

Protection to Persons and Property, \$137,207.64; police, \$59,468.41; fire department, \$42,851.62; emergency hospital, \$500; street paving, \$4,397.31; inspection, \$1,931.37; compensation insurance, \$5,148.98; street lighting and maintenance, \$16,052.89; hydrant rental, \$5,829.06; cleaning vacant lots, \$867.81.

Health and Sanitation, \$12,633.75; County contract, \$40.67; garbage and refuse, \$7,010.39; sewer expense, \$2,904.91; city dump, \$2,917.76.

Street Department, \$118,299.01; Superintendence, \$1,988.28; general, \$3,719.04; street repairs, \$13,978.80; Arlington ave., \$9,204.43; Crenshaw Blvd., \$6,309.37; 190th st., \$100.59; Neece ave., \$4,385.11; Santa Fe, \$4,017.03.

Education and Recreation, \$74,590.44; park department, \$42,203.65; baseball park expense, \$1,202.85; recreation, \$21,250.84; library, Torrance, \$3,275; library, Waukegan, \$1,658.30.

In order to overcome the shortage of funds for operation of the City of Torrance, the council recently borrowed \$80,000 from the Torrance Water department and resorted to the registration of warrants.

DANCE TO FOLLOW TOWNSEND GROUP'S BUSINESS MEETING

The Townsend club will hold its weekly business meeting Friday night from 7:30 to 8 o'clock at the Men's Bible class building. Ethelyn Vorhis, secretary, announced.

Following the regular order of business will be bunco and dancing.

"Public Notices"

ORDINANCE NO. 377
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, DECLARING THE INTENTION OF SAID CITY COUNCIL OF SAID CITY OF TORRANCE TO CALL AN ELECTION UNDER THE MUNICIPAL WATER DISTRICT ACT OF 1935 IN THAT PART OF THE CITY CONTAINED WITHIN THE BOUNDARIES OF THE PROPOSED MUNICIPAL WATER DISTRICT TO BE KNOWN AS "MUNICIPAL WATER DISTRICT NO. 2 OF THE CITY OF TORRANCE" FOR THE PURPOSE OF SUBMITTING TO THE ELECTORS OF SAID DISTRICT THE PROPOSITION OF AUTHORIZING THE ISSUANCE AND SALE OF BONDS OF SUCH DISTRICT AND FIXING AND GIVING NOTICE OF A TIME AND PLACE OF HEARING.

WHEREAS, a petition was filed in the office of the City Clerk of the City of Torrance on 12th day of March, 1946, requesting that proceedings be taken in pursuance of the act of the legislature of the State of California, entitled "An act to provide for the formation of districts within municipalities for the acquisition, construction or extension of water works, water systems or water distribution systems, and the payment of bonds of such districts to meet the cost of such water works, water systems or water distribution systems; and for the acquisition, construction or extension of such water works, water systems or water distribution systems;" and

WHEREAS, said petition was properly verified and the genuineness and sufficiency of the signatures thereto has been certified to by the City Clerk, and it appears that the petition produced and considered and it is hereby found and determined that said petition is signed by more than ten per cent of the qualified electors residing within the territory which is proposed to be formed into said Municipal Water District; and

WHEREAS, the public interest and necessity require that proceedings be taken as requested in said petition:

NOW, THEREFORE, the City Council of the City of Torrance, California, does ordain as follows:

Section 1. That it is the intention of the City Council of the City of Torrance to call an election in that certain proposed Municipal Water District No. 2 of the City of Torrance, having boundaries as hereinafter described, or as the same may be modified in the manner provided in the aforesaid Act, for the purpose of submitting to the qualified electors of said district the proposition of authorizing the issuance and sale of bonds of such district in the manner prescribed in said Act and for the purpose of creating an indebtedness to be represented by bonds of said district, the proceeds from the sale of which shall be used to pay the cost and expenses of acquiring and constructing the water works generally described in Section 3 herof.

Section 2. That the exterior boundaries of said Municipal Water District, which shall be known as "Municipal Water District No. 2 of the City of Torrance," are described as follows:

Beginning at a point in the easterly boundary line of the City of Torrance (said boundary throughout this description being as it existed on May 1, 1940), which said point is 50 feet southerly from the northerly line of Lot 70 of McDonald Tract as per map recorded in Book 15, Pages 21 and 22, Miscellaneous Records of Los Angeles County; thence westerly parallel to said northerly line to a point in the westerly line of N.E. 1/4 of said Lot 70; thence northerly along said last mentioned line and along the westerly line of S.E. 1/4 of Lot 71 of said tract to the center of said Lot 71; thence westerly along the southerly lines of the northerly halves of said Lots 71, 68, 56 and 53 of said tract to the center of said Lot 53; thence northerly along the westerly lines of N.E. 1/4 of Lot 53 and S.E. 1/4 of Lot 52 of said tract to the northwesterly corner of S.E. 1/4 of said Lot 52; thence N 89° 59' E 3001.55 feet to the northwesterly corner of S.W. 1/4 of Lot 67 of said tract; thence southerly along westerly line of said Lot 67 to the northwesterly corner of the south 1/2 of S.W. 1/4 of said Lot 67; thence easterly 642.10 feet along the northerly line of said south 1/2 of S.W. 1/4 of Lot 67; thence northerly along the easterly line of north 1/2 of S.W. 1/4 of Lot 67 to the northwesterly corner of S.E. 1/4 of Lot 67; thence easterly along northerly line of said S.E. 1/4 of Lot 67 to the easterly line of said Lot 67; thence easterly along northerly line

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of S.W. 1/4 of Lot 72 of said tract a distance of 627.07 feet; thence northerly 660.50 feet to a point in the northerly line of said Lot 72; said point being distant 647.20 feet westerly along said northerly line from its intersection with the easterly boundary line of said City of Torrance; thence northerly, westerly and northerly along the northerly line of said City through its various courses and distances to the most northerly corner of said City; thence southwesterly along said city boundary in its various courses to an angle point therein at Hawthorne Avenue; thence southerly along said city boundary in its various courses to the northerly prolongation of the center line of that portion of Hawthorne Avenue lying southerly of 190th Street; thence southerly along said northerly prolongation and the center line of said portion of Hawthorne Avenue to a point 1820' southerly, measured at right angles, from the center line of 190th Street; thence easterly on a line parallel with and distant 1320' southerly from the center line of 190th Street to the center line of Crenshaw Boulevard; thence northerly along the center line of Crenshaw Boulevard to the center line of 190th Street; thence easterly along the center line of 190th Street to the easterly boundary of the City of Torrance; thence northerly along said easterly boundary line of said City to the point of beginning.

That a map showing the exterior boundaries of said district, with relation to the territory of said City, and a general description of the proposed water works are on file in the office of the City Clerk of the City of Torrance, which said map shall govern for all details as to the extent of said district.

Section 3. That a general description of the water works proposed to be acquired and constructed is as follows, to wit: the acquisition and construction of a water distribution system for supplying said district and the inhabitants thereof with water for domestic, agricultural, industrial or other purposes, said distribution system to consist of a main to extend to the westerly main of the Metropolitan Water District of Southern California in 190th Street westerly to Hawthorne Avenue, a series of lateral mains to be located in streets and generally approximately one-half mile apart throughout the district, including in said system fire hydrants, valves and all apparatus and equipment necessary or convenient therefor, said system to take pressure water service from said Metropolitan Water District and/or the Moneta Water Company.

Section 4. That the estimated cost of said proposed water works is the sum of one hundred fifty-seven thousand dollars (\$157,000.00), and the estimated amount of the incidental expense in connection therewith is the sum of seventeen thousand dollars (\$17,000.00). That an election will be held in said district on November 19, 1946, for the purpose of submitting to the qualified voters thereof the proposition of incurring an indebtedness, by the issuance of bonds of such district in the principal sum of one hundred seventy-four thousand dollars (\$174,000.00), to pay the cost and expenses of said proposed water works.

Section 5. That the 15th day of October, 1946, at the hour of eight o'clock P.M., in the Council Chambers in the City Hall, in the City of Torrance, California, is hereby fixed as the date, hour and place for the hearing of protests, which shall be in writing and filed with the Clerk of said City Council at or before said time of hearing, as provided for by said Act.

Section 6. That the City Clerk shall certify to the passage of this ordinance and cause the same to be published once a week for two weeks in the TORRANCE HERALD, a newspaper published less than six days per week in the City of Torrance. This ordinance shall take effect upon the completion of said publication.

ADOPTED, SIGNED AND APPROVED this 24th day of September, 1946.

(Signed) WM. H. TOLSON, Mayor Pro tem of the City of Torrance, California.

ATTEST: (Signed) A. H. BARTLETT, City Clerk of the City of Torrance, California.

(SEAL)
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF TORRANCE
I, A. H. BARTLETT, City Clerk of the City of Torrance, California, DO HEREBY CERTIFY that the foregoing ordinance was introduced at a regular meeting of the City Council of said city duly held on the 10th day of September, 1946, and was thereafter at a regular meeting of said Council duly held on the 24th day of September, 1946, duly passed and adopted by said Council and there-

Prisoners Will Maintain Grounds Of Hospital Here

Maintenance and care of the County Harbor District hospital here will be handled henceforth by prisoners of the county jail in Los Angeles.

Between 14 and 20 of the prisoners will be sent to the hospital daily and after putting in a six-hour day beautifying the grounds will be transported by truck back to the county jail.

The arrangement, approved Tuesday by the board of supervisors, on a recommendation of County Manager Wayne Allen, goes into effect at once.

A recommendation that the county establish an honor camp at the hospital to handle the work on the grounds was turned down by the supervisors after Allen declared the project was not feasible.

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upon duly signed and approved by the Mayor of said City, and that said ordinance was adopted by the following vote:
AYES: COUNCILMEN: Gilbert Jackson, Powell and Tolson.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: Sheafy.

(Signed) A. H. BARTLETT, City Clerk of the City of Torrance, California.

Geo. Figueredo Named President By 20-30 Club

Election of officers and planning for a dinner-dance Oct. 19, made Monday night's weekly meeting of the 20-30 Club at Vurp's Cafe a busy one.

Chosen president for the coming six months was George Figueredo. Others elected by the young men's service group were Clarence Bay, vice-president; Howard Foster, secretary-treasurer; Bob Eipper, sergeant-at-arms; and John Schwartz, Eddie Dawson, Dick Miller and Joe Bay, members of the board of directors.

Guests for the evening were Mrs. John Ritchie of the Junior Woman's Club and Jack Barrington of the Torrance Kiwanis. Rechartering of the club and installation of officers will take place at the Oct. 19 dinner-dance at the Civic Auditorium. Final arrangements for the dance will be made at next Monday's meeting, beginning at 7:30 p.m.

Torrance Soon Will Know Its Residents Count

While the figure has been challenged as being too low, the population of Torrance is said by the County Regional Planning Commission to be 13,031, a gain of 168 over the figure of 12,863, released in June.

City officials, backed by regular systems of estimating population, claim that the population is nearer 15,000, but this will be settled soon when figures compiled by the Western Directory Co., now in process of publishing the Torrance City Directory are released.

The county says Torrance has 11,756 people in central and south parts of the city, and 1275 in North Torrance. Fains Verdes Estates has 1333 residents, the county office reported.

Miller Returns Here Following Long Service

Sgt. Richard G. (Dick) Miller has been separated from the Army at Ft. Sheridan, Ill., following 22 months' service, stationed at Ft. Riley, Kan., where he served as motor sergeant, he instructed in basic nomenclature on all types of vehicles.

As athletic and recreation officer he coached and played with the Ft. Riley Ramblers. Accompanied by his wife Adlene and their four-year-old daughter, Marilyn, who had been making their home at Junction City, Kansas, he returned to his parents' home at 1217 Coia ave.

He is now actively engaged in operating the Dick Miller Cleaners and Dyers, a pick-up and delivery service.

MUD-FILLED CANYON

A mud-filled canyon five miles wide and 600 feet deep has been discovered beneath the surface of the lower Mississippi River.

THE HOUSE THAT JACKSON BURNED

Oh, he didn't mean to—but he lit a cigarette before he went to sleep and woke up to jump for his life! The Fire Dept. came and saved the outside, but Mr. Jackson will have some \$1000.00 left. But it won't cost him a cent—because he had one of the best household fire policies! The cost is so low—you can't afford to take the risk!

"WHERE INSURANCE IS NOT A SIDELINE"
TORRANCE GENERAL INSURANCE AGENCY
J. Stanley King — Harry E. Greenwood
1407 Marcelina Phone 1300

Calvert WEEK-END!
FRI - SAT - SUN - OCTOBER 4 - 5 - 6

A Special Allotment of the Best Blend on Today's Market!



"Custom Blended"
5ths \$457



5ths \$393
Pints \$247



"The Whiskey of Good Taste"
5ths \$350

While They Last! Calvert's Reserve, 1/2 Pints \$1.25

Ralph's LIQUORS
1601 CABRILLO AVENUE

The Bottle Shop
FOR BETTER SPIRITS
2087 Torrance Blvd.
FREE PARKING IN REAR

KNOW YOUR AMERICA!



WHAT THREE EX-PRESIDENTS OF THE UNITED STATES DIED ON THE FOURTH OF JULY

Death is not a pleasant thing to contemplate... but you can save your loved ones much by putting your affairs in order should something happen to you. Ask us for details in naming the Torrance National Bank as executor of your will. All private affairs may be discussed with our officers with complete confidence.

ANSWER
John Adams, July 4, 1826; Thomas Jefferson, July 4, 1826; James Monroe, July 4, 1831.
(Turn Upside Down to Read)

"A FRIENDLY TORRANCE INSTITUTION"

TORRANCE NATIONAL BANK
Torrance, California

MEMBER OF FEDERAL DEPOSIT INSURANCE CORP.