

**Art Sullivan Announces . . .**

**a NEW SERVICE!**  
SPECIALIZED  
BRAKE SERVICE  
**Adjustment  
\$1.00**

Master and Wheel Cylinder Overhaul  
Brake Relining and Drum Truing  
**SULLIVAN'S SERVICE**  
CARSON AT CABRILLO TORRANCE

**IT'S FUN TO SWIM**  
Now  
SWIMMING  
INSTRUCTOR  
On Duty  
6 Lessons \$10



OPEN EVERY DAY  
11 A.M. to 10 P.M.

**Long Beach PIKE**  
IN THE PLUNGE

BETTER  
FOODS  
FOR  
BETTER  
LIVING

**Nucoa**  
1-Lb. Pkg.  
**28c**  
Friday  
FLOTILL  
Fancy  
**Bartlett  
Pears**  
No. 2 1/2 Can  
**45c**

CUDAHY'S  
**DEVILED  
HAM**  
Can  
**15c**

**OUR  
SELF-  
CONTROL  
OF PRICES**



**GIVES YOU BIGGER  
FOOD VALUES**

We have built our business on a FAIR and SQUARE DEAL for all—a policy that has always maintained the lowest possible prices on high quality foods. We have loyally supported and rigidly observed OPA price ceilings, actually selling hundreds of thousands of dollars worth of goods at prices below the OPA ceiling. Our SELF-CONTROL of prices that gives you BIGGER and BETTER FOOD VALUES in every department. This policy will be continued in the future as faithfully as it was carried out in the past . . . a performance you can prove to your complete satisfaction by shopping here today for ALL your food needs.

**TOMATOES**  
FLOTILL  
SOLID PACK—  
NO. 2 1/2 CAN . . . . . **28c**  
**PEACHES**  
FLOTILL  
FANCY HALVES—  
NO. 2 1/2 CAN . . . . . **30c**

Serving  
the Finest  
People  
on Earth  
—Our  
Customers

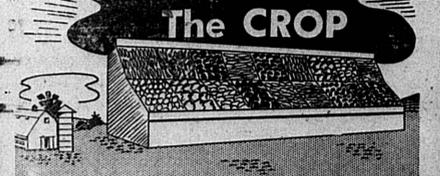
**Challenge  
Butter**  
1-Lb. Ctn.  
**79c**  
**Large  
Grade "A"  
EGGS**  
Dozen  
**61c**

"SMILO" BRAND  
**GRANULATED  
SOAP**  
Large Pkg.  
**29c**

- DEL MONTE DRIP or REG. 1-LB. JAR **39c**  
**COFFEE**
- LIBBY'S 4 1/2-OZ. CAN **7c**  
**BABY FOODS**
- RITZ LARGE PKG. **23c**  
**CRACKERS**
- NABISCO PKG. **13c**  
**SHREDDED WHEAT**

- NEW PACK IN 12-OZ. CAN **15c**  
**NIBLETS CORN**
- RAYCROFT, CUT NO. 2 CAN **15c**  
**STRING BEANS**
- NEWMARK 15-OZ. CAN **23c**  
**CORNED BEEF HASH**
- VELVEETA 2-LB. PKG. **\$1.19**  
**CHEESE**

**The TOP of  
The CROP**



- WHITE ROSE NO. 1 10 Lbs. **39c**  
**POTATOES**
- LARGE, CRISP HEADS 2 for **15c**  
**LETTUCE**
- LARGE UTAH GREEN STALK **14c**  
**CELERY**
- SPANISH SWEET 3 Lbs. **10c**  
**ONIONS**
- BELLFLEUR 4 Lbs. **29c**  
**APPLES**

**ANDY'S BETTER MEATS**

To tell you that we are in constant touch with the Meat Industry. If it is humanly possible to purchase meat at O.P.A. ceilings, you may rest assured we will have it. We can assure you now . . . Luncheon Meats—Fryers—Fish—Cheese.

- FITS SCOT HOLDER **15c**  
**ROLL PAPER TOWELS**
- MODESS 12. REG. **19c**  
**SANITARY NAPKINS**
- OLD DUTCH 3 Cans **22c**  
**CLEANSER**
- FREDERICK'S LARGE PKG. **29c**  
**GRANULATED SOAP**

A COMPLETE ASSORTMENT OF FROZEN FOODS

**SPECIAL**  
DEWKIST 12-OZ. PKG. **24c**  
**PEAS**

**WE BUY RIGHT  
WE SELL RIGHT**  
This market is a member of one of the World's Largest Buying Groups!

**OAKITE 2 Pkgs. 19c**  
**CLEANSER**

FRISKIES 2-LB. PKG. **25c**  
**DOG FOOD**

**CARSON MART**  
1929 CARSON ST. TORRANCE

"Public Notices"  
**ORDINANCE No. 377**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, DECLARING THE INTENTION OF SAID CITY COUNCIL OF SAID CITY OF TORRANCE TO CALL AN ELECTION UNDER THE MUNICIPAL WATER DISTRICT ACT OF 1935 IN THAT PART OF THE CITY CONTAINED WITHIN THE BOUNDARIES OF THE PROPOSED MUNICIPAL WATER DISTRICT, TO BE KNOWN AS "MUNICIPAL WATER DISTRICT NO. 2 OF THE CITY OF TORRANCE," FOR THE PURPOSE OF SUBMITTING TO THE ELECTORS OF SAID DISTRICT THE PROPOSITION OF AUTHORIZING THE ISSUANCE AND SALE OF BONDS OF SUCH DISTRICT AND FIXING AND GIVING NOTICE OF A TIME AND PLACE OF HEARING.

WHEREAS, a petition was filed in the office of the City Clerk of the City of Torrance on 12th day of March, 1946, requesting that proceedings be taken in pursuance of an act of the legislature of the State of California, entitled "AN ACT TO PROVIDE FOR THE FORMATION OF DISTRICTS WITHIN MUNICIPALITIES FOR THE ACQUISITION, CONSTRUCTION OR EXTENSION OF WATER WORKS, WATER SYSTEMS OR WATER DISTRIBUTION SYSTEMS; FOR THE ISSUANCE, SALE AND PAYMENT OF BONDS OF SUCH DISTRICTS TO MEET THE COST OF SUCH WATER WORKS, WATER SYSTEMS OR WATER DISTRIBUTION SYSTEMS; AND FOR THE ACQUISITION, CONSTRUCTION OR EXTENSION OF SUCH WATER WORKS, WATER SYSTEMS OR WATER DISTRIBUTION SYSTEMS" approved by the Legislature of the State of California, Chapter 1077, Statutes of 1935, and the formation of Municipal Water District No. 2 of the City of Torrance; and

WHEREAS, said petition was properly verified and the genuineness and sufficiency of the signatures thereto has been certified to by the City Clerk, and it appears from evidence introduced and considered and it is hereby found and determined that said petition is signed by more than ten per cent of the qualified electors residing within the territory which is proposed to be formed into said Municipal Water District; and

WHEREAS, the public interest and necessity require that proceedings be taken as requested in said petition:

NOW, THEREFORE, the City Council of the City of Torrance, California, does ordain as follows:

Section 1. That it is the intention of the City Council of the City of Torrance to call an election in that certain proposed Municipal Water District No. 2 of the City of Torrance, having boundaries as hereinafter described, or as the same may be modified in the manner provided in the aforesaid Act, for the purpose of submitting to the qualified electors of said district the proposition of authorizing the issuance and sale of bonds of such district in the manner prescribed in said Act and for the purpose of creating an indebtedness to be represented by bonds of said district, the proceeds from the sale of which shall be used to pay the cost and expenses of acquiring and constructing the water works generally described in Section 3 hereof.

Section 2. That the exterior boundaries of said Municipal Water District, which shall be known as "Municipal Water District No. 2 of the City of Torrance," are described as follows:

Beginning at a point in the easterly boundary line of the City of Torrance (said boundary throughout this description being as it existed on May 1, 1946), which said point is 50 feet southerly from the northerly line of Lot 70 of McDonald Tract as per map recorded in Book 15, Pages 21 and 22, Miscellaneous Records of Los Angeles County; thence westerly parallel to said northerly line to a point in the westerly line of N.E. 1/4 of said Lot 70; thence northerly along said last mentioned line and along the westerly line of S.E. 1/4 of Lot 71 of said tract to the northwesterly corner of S.E. 1/4 of said Lot 52; thence northerly along the westerly lines of N.E. 1/4 of Lot 53 and S.E. 1/4 of Lot 52 of said tract to the northwesterly corner of S.E. 1/4 of said Lot 52; thence northerly along the westerly line of said Lot 52; thence easterly along northerly line of said Lot 67; thence easterly along northerly line of S.W. 1/4 of Lot 72 of said tract a distance of 627.07 feet; thence northerly 660.50 feet to a point in the northerly line of said Lot 72; said point being distant 647.20 feet westerly along said northerly line from its intersection with the easterly boundary line of said City of Torrance; thence northerly, westerly and northerly along said boundary line of said City through its various courses and distances to the most northerly corner of said City; thence southwestwardly along said city boundary in its various courses to an angle point therein at Hawthorne Avenue; thence southerly along said city boundary in its various courses to the northerly prolongation of the center line of that portion of Hawthorne Avenue lying southerly of 190th Street; thence southerly along said northerly prolongation and the center line of said portion of Hawthorne Avenue to a point 1320' southerly, measured at right angles, from the center line of 190th Street; thence easterly on a line parallel with and distant 1320' southerly from the center line of 190th Street to the center line of Crenshaw Boulevard; thence northerly along the center line of Crenshaw Boulevard to the center line of 190th Street; thence easterly along the center line of 190th Street to the easterly boundary of the City of Torrance; thence northerly along said easterly boundary line of said City to the point of beginning.

That a map showing the exterior boundaries of said district, with relation to the territory immediately contiguous thereto, and a general description of the proposed water works are on file in the office of the City Clerk of the City of Torrance, which said map shall govern for all details as to the extent of said district.

Section 3. That a general description of the water works proposed to be acquired and constructed is as follows, to wit: the acquisition and construction of a water distribution system for supplying said district and the inhabitants thereof with water for domestic, agricultural, industrial or other purposes, said distribution system to consist of a main to extend from the water main of the Metropolitan Water District of Southern California in 190th Street westerly to Hawthorne Avenue, a series of lateral mains to be located in streets and generally approximately one-half mile apart throughout the district, and including in said system fire hydrants, valves and all apparatus and equipment necessary or convenient therefor, said system to take pressure water service from said Metropolitan Water District and/or the Moneta Water Company.

Section 4. That the estimated cost of said proposed water works is the sum of one hundred fifty-seven thousand dollars (\$157,000.00), and the estimated amount of the incidental expense in connection therewith is the sum of seventeen thousand

"Public Notices"  
sand dollars (\$17,000.00). That an election will be held in said district on November 19, 1946, for the purpose of submitting to the qualified voters thereof the proposition of incurring an indebtedness, by the issuance of bonds of such district in the principal sum of one hundred seventy-four thousand dollars (\$174,000.00), to pay the cost and expenses of said proposed water works.

Section 5. That the 15th day of October, 1946, at the hour of eight o'clock P.M., in the Council Chambers in the City Hall, in the City of Torrance, California, is hereby fixed as the date, hour and place for the hearing of protests, which shall be in writing and filed with the Clerk of said City Council at or before said time of hearing, as provided for by said Act.

Section 6. That the City Clerk shall certify to the passage of this ordinance and cause the same to be published once a week for two weeks in the TORRANCE HERALD, a newspaper published less than six days per week in the City of Torrance. This ordinance shall take effect upon the completion of said publication.

ADOPTED, SIGNED AND APPROVED this 24th day of September, 1946.

(Signed) WM. H. TOLSON,  
Mayor Pro tem of the City of Torrance, California.

ATTEST:  
(Signed) A. H. BARTLETT,  
City Clerk of the City of Torrance, California.

"Public Notices"  
fev.  
(Signed) A. H. BARTLETT,  
City Clerk of the City of Torrance, California.

(SEAL)  
COUNTY OF LOS ANGELES (ss. CITY OF TORRANCE)  
I, A. H. BARTLETT, City Clerk of the City of Torrance, California, DO HEREBY CERTIFY that the foregoing ordinance was introduced at a regular meeting of the City Council of said city duly held on the 10th day of September, 1946, and was thereafter at a regular meeting of said Council duly held on the 24th day of September, 1946, duly passed and adopted by said Council and thereupon duly signed and approved by the Mayor of said City, and that said ordinance was adopted by the following vote:  
AYES: COUNCILMEN: Gilbert, Jackson, Powell and Tolson.  
NOES: COUNCILMEN: None.  
ABSENT: COUNCILMEN: Sher-

(SEAL)  
STATE OF CALIFORNIA (ss. COUNTY OF LOS ANGELES)ss. CITY OF TORRANCE)  
I, A. H. BARTLETT, City Clerk of the City of Torrance, California, DO HEREBY CERTIFY that the above and foregoing ordinance is a full, true and correct copy of Ordinance No. 377, and that the same was adopted by the City Council of the City of Torrance at the time and by the vote above stated, and is now in full force and effect.  
WITNESS my hand and the Seal of the City of Torrance, this 25th day of September, 1946.  
(Signed) A. H. BARTLETT,  
City Clerk of the City of Torrance, California.  
(SEAL)  
Sept. 26—Oct. 3.

**Another Produce Yarn Qualifies Firemen**

Members of the Torrance Fire department this week announced they were back in the super fruit-vegetable story line with a tomato plant that started grinding out fleshy little love-apples in such wholesale lots that it was finally necessary to uproot the abundant producer.

Fireman Robert Moffitt, oil man, Industrial Sorbothal president and defeated entry in last year's "Giant Yam Contest," brings forth an affidavit signed by his fellow fire-eaters testifying to the fact that: "A tomato vine grown in the Fire department's garden started producing its fruit the last day of July of this year and did not cease its productive activities until it had yielded 294 medium and large size tomatoes."

Moffitt, knowing that he has a good thing in his one stock tomato yarn, produced also another giant yam which tipped the scales of honest weight at nine pounds and five ounces. He revealed that his sole ambition is to beat last year's winner, which sagged the Fairbanks at 17 pounds.

NEW OFFICE property owned in Austria, by broker, out of redwood side picked up by where. Since structure of stured beside as he has en. The office is Herald photo

**Dairy Meeting**

All dairymen of milk and Los Angeles urged to attend dairy-wide meeting of Director of A. Brock at Norway Oct. 2, at Excelsior Union Auditorium, under Clinton of A. Hyman and vice California Dairy Board.

GET A J THE 4-IN

Use the "Jeep" tractor, run take-off to In business 4-purpose world-famous "Jeep" engine over many a

SEE IN BARRE

Complete A —1/2 All-Pur 298 NORTH PH REDO

**Torrance Food Center**  
2223 TORRANCE BLVD. — TORRANCE

WEEK-END **SPECIALS** Save! Save!

**WESTLAKE TOMATOES** (Solid Pack) No. 2 1/2 can . 19c (Friday Only)

**JELLO** 5 Assorted Flavors While Supply Lasts (Friday Only)

**SOAP POWDERS** White King Citrus Duz Strykers and Many Others (Saturday Only)

**DEL MONTE & DAINTY MIX FRUIT COCKTAIL** No. 2 1/2 can . 34c (Friday & Saturday)

**KERN'S CHILI SAUCE** 12-oz. bottle 17c (Friday & Saturday)

**DUBUQUE LUNCHEON MEAT** 12-oz. can . 36c (Friday & Saturday)

**DEL MONTE PEACHES** (Sliced & Halves) No. 2 1/2 can . 27c (Friday & Saturday)

**Other Week-End Specials**  
Paper Napkins Hominy Kleenex Catsup  
Rolled Paper Towels Puddings Karo