

Year-round Garden Planting Needed To Supply Adequate Diet For Family

By Agricultural Extension Service, Los Angeles County, University of California and United States Department of Agriculture

"How can I supply an adequate diet for my family in view of existing shortages and other scarcities which well-informed sources may develop?"

This is the question every homemaker must consider in view of the change of emphasis in the food problem which has occurred in the last six months. During the war, pressure was applied to raising meat animals at home, plant a garden, keep a family cow and some chickens, put up fruit and vegetables and make cheese from extra milk.

In the present food crisis there is little feed for chickens, meat animals and the family cow. Don't start in to raise them unless you are sure of feed because the great shortage now is in animal feeds, many of which can be used by humans—wheat for example.

The present home food production emphasis is all pointed toward a year-around garden vegetable supply and to food preservation.

Tomatoes
May and June are good months to plant tomatoes. Get first-class plants, preferably of Pearson variety. Set the plants four or five feet apart and give them a little irrigation when planted.

Start disease and pest control immediately. It's probable that the plants you buy will be clean and free of disease when you get them. They can become infested with spotted wilt virus or quickly in your garden unless preventive measures are taken. In fact, preventive measures should start before planting by a cleanup of weeds and use of sprays or dusts to kill thrips on nearby ornamentals, many of which carry spotted wilt virus.

Water spray the ornamentals once or twice with nicotine sulphate (Black Leaf 40) or pyrethrum.

As soon as the tomato plants are set, dust them with the same material. Do this every ten days or two weeks straight through the summer and fall. This will maintain protection against thrips and greatly reduce spotted wilt.

When the tomato plants are a foot high, start protection against worms. There are two

insects—the big green horn worm and the so-called pin worm. Cryolite dust or calcium arsenate dust applied every other week, alternating with the thrips control material, will do the job.

Russet mite, which is so small you can't see it, will attack the older leaves on the plant, cause them to turn brown beginning at the ground and continuing upward, and will, if uncontrolled, take off all the leaves. Start dusting with sulphur when plants are a foot high and apply regularly every two weeks.

Control of russet mite can be combined with control of worms by buying a half and half mixture of sulphur with either cryolite or calcium arsenate. Wash the tomatoes to remove the dusts before eating or canning.

Irrigation of Seedbed
It's been seven or eight weeks since rain. The surface soil is now too dry to properly sprout seed. Lay out the furrows and the benches you intend to plant, and irrigate. In two or three days, if your soil is sandy, or five or six days if the soil is heavy, loosen the tops of the beds with a rake, and plant the seed.

If another irrigation is necessary to bring the seed up to a very sandy soil will dry out quickly—be sure that the irrigation water does not wet the top of the ground over the seed. Let the water soak sideways and up under the seeds. Having the seedbed level will make this easy.

Young seedlings an inch or two high have short roots. They'll need water rather frequently, particularly if the soil is sandy. "Frequently" will mean about once a week on sandy ground; once every two weeks on a good loam. A long soaking is not necessary because the roots are not deep and only the root zone needs water.

Better Seed Germination
If Southern California has a normal sunny spring and early summer, you may have difficulty getting a stand of carrots and some of the other small vegetables. All of them must be planted shallow—one-fourth to one-half inch. The problem of keeping the seedbed damp increases with the amount of heat. At one-half inch depth of dry grass cuttings will help hold the moisture. Unroll paper over the seedbed until the first seedlings show at the ground level. Then remove the covering at once. Grass cuttings need not be removed.

Such mulches are havens for several garden insects. Sprinkle a little poison underneath for the sowbugs and watch for a fast development of little white insects, called springtails, under the mulch. Use nicotine sulphate spray on them.

GASOLINE TAXES BREAK RECORDS DURING MARCH
The State Board of Equalization revealed here today that California's March gasoline tax was \$6,238,934, breaking all previous monthly records. Based upon the Board's assessment of 207,964,452 gallons of motor vehicle fuel, the tax marked an increase of 41.4 percent over the corresponding figure of a year ago. It was 24.5 percent more than the March 1941 tax, which had been the highest for that month ever recorded until now.

This was the first time that the state gasoline tax had exceeded \$600,000,000 in a single month.

Lecture On Christian Science Is Delivered

Thomas E. Hurley Is Speaker

A lecture on Christian Science, entitled, "Christian Science: The Way to True Peace," was delivered in the Civic Auditorium, Torrance, Sunday evening by Thomas E. Hurley, C.S.B., of Louisville, Kentucky, a member of the Board of Lecturers of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

The lecture was presented under the auspices of First Church of Christ, Scientist, Torrance.

The lecturer was introduced by Sheldon Davis, First Reader of First Church of Christ, Scientist, of Torrance, who said:

"Friends: It is my pleasure to welcome you this evening on behalf of First Church of Christ, Scientist, Torrance.

"One of the fruitful activities established by our beloved leader, Mary Baker Eddy, was the Board of Lecturers of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, of which our speaker is a member.

"It is our privilege to listen to a lecture entitled, 'Christian Science: The Way to True Peace.' It is my pleasure to present Thomas E. Hurley, C.S.B., of Louisville, Kentucky.

The lecturer spoke substantially as follows:
You and I—all mankind individually and collectively—desire peace, a true and lasting peace, peace in the world at large with our fellow men, peace in our homes, our businesses, our bodies, and above all, peace of mind. The longing for such peace and the effort to attain it date from the beginning of human history. Men have fought for peace; they are willing today as in the past to fight for it and even to surrender their human sense of life to gain it. They have tried many means and methods, and have collectively, but in vain, sought to attain and maintain it. In fact, the best human thought has been given to it. And yet the greatest problem still remains: how to bring about lasting peace, harmony, and well-being in our lives.

The Meaning of True Peace
What is it that we are looking for in our search for true peace, my friends? What should peace mean to us? Surely it should mean enduring harmony between individuals and nations. Yes, and in one's own experience peace should mean health, happiness, joy, right activity, usefulness, success, and a reasonable so on. Few would argue against such a concept of peace, for men in general believe that these things and peace are essential to the procedure, where is the difficulty? Why have not men thereby realized a greater measure of peace? The flaw, as Christian Science teaches, is that in seeking peace we are looking for it in the wrong place, where it is actually true, for harmony between individuals and nations, health, happiness, joy, usefulness, and success are the effects of peace of mind, or right thinking.

In brief, Christian Science not only teaches but conclusively proves that peace and harmony are not to be found in matter or in material conditions, since peace and harmony are primarily spiritual. Peace, Christian Science reveals, is a spiritually mental quality and not a material condition. And where should we look for spiritual quality? One should look to Spirit, God, divine Mind, certainly not to matter. Looking to matter and its so-called conditions for peace is like looking to the east for the beauties of the sunset. One would not see them, though they are right at hand to be enjoyed if we will but turn around. So, today, the great need is for men to turn to Spirit, God, for peace and harmony, instead of looking to matter for them.

This is not new doctrine. We find it clearly stated in one of the oldest books in the Bible. In Job we read, "Acquaint now thyself with him, and be at peace: thereby shall come unto thee peace." Here is an unequivocal statement that peace and good are to be brought into individual human experience by gaining an understanding of God. Paul says the same thing a little differently when he declares, "To be spiritually minded is life and peace." The Discoverer and Founder of Christian Science, Mary Baker Eddy, writes in "Science and Health with Key to the Scriptures" (p. 506), "The calm and exalted thought or spirituality is peace and peace." Here is the way to true peace—to gain an understanding of God, a spiritual apprehension of Him and of His goodness, which is the true peace.

So, acquaint now thyself with him, and be at peace. And how well are you acquainted with Him? If you were to be asked, "What is God?" could you give a clear definition of His nature? I wonder if your answer would be anything like that of a friend of mine who was just beginning to investigate Christian Science. He pondered the question for some time and then said, "You answer your question. God has been just God to me." My friend's concept of God is not an unusual one, though perhaps the most common tendency is to conceive of God as an exalted mortal, usually sitting on a throne in some far-off place called heaven—the exact opposite of inspired Biblical teaching. True, there seem to be many different concepts

of God, but the fact remains that there can be but one which is right. How, then, can we gain the correct concept or understanding of God? Where is it to be found?

The Bible and Its "Key"
You will find it in the book that has long been the world's "best seller"—the Bible. Most Bible students recognize that the Scriptures have both a literal and a spiritual meaning. Taken literally the Bible seems to contain many contradictions, but these are resolved when the spiritual meaning is grasped. For example, the Scriptures seem to include various concepts of God. In some instances, He is conceived of as a war lord, leading His people into battle; in others as an exalted human being, knowing both good and evil and liberally dispensing the latter. In other instances He is described as "of purer eyes than to behold evil," and "who clearly sees and saves." He is worshipped "in spirit and in truth."

Christian Science explains these seeming contradictions by revealing that the Bible is not a mere record in the development of the human concept of God. In the early history of the Hebrew people, the concept of God was that of a human being, though became more spiritualized, and was lifted above matter, a more spiritual idea of God gradually unfolded in individual human consciousness. This culminated in the advent of Christ Jesus, the most spiritually-minded man of all time, who clearly sees and saves, and is mankind the highest concept of God—the true idea of God as Spirit, the Father or creator of all.

This explanation of these varying concepts of God is but one instance of the interpretation which Christian Science brings to the Bible. The sincere student finds that Science unveils the real meaning of the Scriptures, for it unlocks the Bible, revealing the spiritual truth it contains, and making it a new book to him. When he applies this Science, he finds that it is practical and effective, for it solves the problems, heals the diseases, and destroys the disorders claiming presence in his life, his body, his home, his business, and his relationships. In short, he finds that the spiritual truth which the Bible contains, and which Christian Science explains and amplifies, brings him real peace and joy.

It is remarkable, therefore, that next to the Bible, Science and Health has been a "best seller." If you do not already own a copy of this book, you are missing a great opportunity. I recommend that you get one without further delay. You will find it an invaluable aid in your effort to realize for yourself the true idea of God and man.

Humility Essential to Growth in Grace
I wonder if anyone is thinking at this point. My concept of God satisfies me, but I am not getting any better. Let us hope not, for this would be the equivalent of assuming that one knows all that there is to know about his business. We can acquire ourselves better with Him without changing, or improving, our present concept of Him. And when we arrive at the full perfection of our business, we are ready to quit. Thus for one to seek peace, health, harmony, success, supply, and so on, with a determination not to change his present concept of God, is to seek for failure at the outset. It should be our daily effort to change—to understand Him better. And a prime requisite for this is humility. We realize that we need this growth in spiritual understanding.

This humility, this teachableness, is essential to growth in grace, for it is only by the unceasing and unfolding of the spiritual idea of God and man, Christ Jesus was the meekest, the most humble of men. In his humility, however, there was no limitation. The Master expressed his true humility in such statements as, "I and my Father are one," "All things that the Father hath are mine," "Jesus' humility was the concomitant of his clear understanding of God and man, his image and likeness, whereby man has all that God has by reflection. Yes, my friends, it requires true humility to gain a higher understanding of God, and to realize that the higher one's understanding, the humbler he becomes.

The Christian Science God
The concept of God that Mary Baker Eddy presented to the world when she published her textbook in 1875 seemed revolutionary at the time and met with bitter opposition and resistance. By means of this revolutionary and yet this definition of God includes nothing that is not either definitely stated or clearly implied in the Bible. What makes it appear revolutionary is that Mrs. Eddy, through her clear spiritual discernment, has been able to separate the true idea of God from the various conflicting beliefs that merely represented stages and stages of the human concept of Him, and she has set forth this spiritual idea of God in a simple and unadorned way that the enlightened human thought can grasp it, understand it, and demonstrate it.

We find this definition of God on page 10 of "Science and Health." God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love. These seven terms are synonymous, and each brings out a different aspect of His nature, and she adds: "They refer to one absolute God. They are also intended to express the nature of God, and wholeness of Deity." Christian Scientists have only one God—no "absolute God." But God is no longer "absolute." How perfectly in accord with Jesus' statement, "I and my Father are one."

For instance, to know God as infinite divine Mind enables us to understand that He is infinite intelligence, the source of all ideas; that He is omniscience; that He is all-knowing. To know Him as Spirit, Spirit enables us to understand that

He is neither in nor of matter, for matter is the opposite of Spirit. He is infinite, all-Spirit can have no opposite, and from this standpoint Christian Science declares the unreality, the nothingness, the untruth, and the falseness of the aliveness of Spirit.

The concept of God as Soul, the opposite of material, sinning sense enables us to know Him as Soul. By Principle we know Him as the only Father-Mother, the only source or creator of the universe, including man.

And what does it mean to know God as Life? It assures us of His immortality. Since the one God is Life there is but one life—infinite, eternal, immortal, without beginning, and without end. The only life is the Life of all that really exists. He is your life and mine. Does it not bring comfort and assurance to you to know that the life which is eternal and indestructible as God's?

What do we perceive by knowing God as Truth? Truth is unchangeable as God is true; hence whatever is unlike Truth is changeable, untrue, unreal, nothing. Truth is immortal, "absolute"; it includes no element of time, and is not subject to destruction. It is omnipotent, for whatever would oppose it would necessarily be untrue, powerless. Since God is Truth, as the Bible declares, and since He is good, Truth must be good. Hence evil must be untrue, unreal. This is not only logical, it is demonstrable.

To know God as infinite, divine Love enables us truly to love Him and His perfect, lovable creation, and thus to obey the two commandments on which, Jesus said, hang all the law and the prophets, namely, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind; and thou shalt love thy neighbor as thyself." For centuries sincere Christian people have been trying to love an unlovable concept of God, and hence have failed. We do not usually make an effort to love someone who seems unloving or unlovable, or who is unlovable in our eyes. And the false concept of God as a Being to be feared, as the source of evil and dire punishment, has likewise discouraged people from wanting to know Him better. Yet James tells us, "Draw nigh to God, and he will draw nigh to you." And the only way to draw nigh to God is to know Him better, to know as He knows. If you have been taught to fear God, if you have regarded Him as a dispenser of punishment and affliction, a great sense of freedom and joy is in store for you as you come to know God as Christian Science declares. He is the Father, the Health, Mrs. Eddy states (p. 140), "The Christian Science God is universal, eternal, divine Love, which changes not and cannot be changed." Who can fear such a God or hesitate to draw near to Him? Who can fail to love Him?

Matter Is Limitation
Every belief of limitation stems from the reality of matter. Matter, Mrs. Eddy refers to, sin, disease, and death as the effects of matter so to rid ourselves of these things we must get rid of the basic error, the belief in matter. The determination to hold on to matter as being real and good is often the reason for a delayed healing in many cases. And what is one arguing for when he insists on the reality of matter? The Bible teaches that God is Spirit and that He is love, expressed as idea, matter, and form. Matter is the opposite of Spirit, which is real and good matter must be unreal and evil. So there is no good matter. Furthermore, matter being infinite, and matter can be only a supposition—the suppositional absence of Spirit of good, of true substance. The statement that matter is real and good is the more he argues for it, the more likely he is to see this belief manifested in his experience as sin, sickness, and death. This represents a phase of discord; for his experience is thinking objectified or made manifest.

Soul and Body
At one with Soul, man reflects the sinless, divine consciousness which is Soul. He is an individual spiritual consciousness, expressing or embodying the omnipotent and omnipresent of spiritual ideas, this complete expression of Soul, is the only real body, the only real man. On page 290 of "Science and Health" we read, "Rightly understood, instead of possessing a sentient, material form man has a sensationless body, and God, the Soul of man and of all existence, being present in His own individuality, imparts and perpetuates these qualities in man, through Mind not matter." So we see that the real man does not possess nor dwell in a material body, is not dependent on it nor governed by it. Even as a human being, man's consciousness is not in a material body, but this so-called material body is a mental concept included in human consciousness. This is why the human body may be healed by correcting one's thinking. If this body were something separate and apart from mind it could not be affected in any way or another by thought. But since one's so-called material body is merely his concept of himself, his thinking about himself, to improve his thinking through spiritualization of thought must necessarily improve his body. Consequently it is impossible for thought to be corrected without improving the body.

Overcoming Sickness
At one with divine Life, man is immortal, healthy, harmoniously active, vigorous, sturdy. He is content and satisfied with his Maker, birthless, deathless, ageless, diseaseless, painless. He is wholly separated from the mortal drama of birth, growth, maturity, decay, and death. In reality, these false beliefs have never touched and cannot touch the harmony and immortality of his birthless, deathless, ageless, and painless self. To do so is utterly false no matter how real it may seem to human sense. And this false claim is wiped out by the reality of the truth of being, for as the Master declared, "Ye shall know the truth, and the truth shall make you free." By this statement

man really is, what he has, and what he does. Thus, at one with divine Mind, man is free, an individual spiritual consciousness, knowing exactly as this Mind knows, conscious as God is conscious. He possesses, and reflects all the qualities and ideas—the infinite intelligence, wisdom, understanding, ability, and so on—of the infinite Mind. As Mrs. Eddy puts it in "Unity of God" (p. 24): "All consciousness is Mind; and Mind is God—an infinite, and not a finite consciousness. This consciousness is reflected in individual consciousness, or man, whose source is infinite Mind. There is no reality finite mind, no finite consciousness." This spiritual fact strips all limitation from individual man. It destroys the false belief that he has a finite, limited mind of his own, capable of thinking and understanding only of things that which is not true. It also destroys the false belief that individual man reflects God only partially, and that he is limited in the image and likeness of the infinite. Finally, it establishes his completeness and perfection as the individual expression of the infinite Mind.

We must rid ourselves of the belief in a finite consciousness, for there is no such thing. Only as the individualized manifestation of infinite consciousness can man be a true man as "the compound idea of God, including all right ideas," as he is defined in the textbook (p. 475). In the doctrine of Christian Science, the individual man's true oneness with divine Mind and the unlimited understanding, intelligence, wisdom, and ability that this bestows on man, he brings these into his experience here and now, and the false claims of a limited understanding, intelligence, wisdom, and ability fade away. He becomes more competent, more reliable, more successful in his business. He finds that more and more he is able to appropriate the right idea of God on the occasion, and the result is more harmony and more peace in his daily affairs.

At one with infinite Spirit, individual man is a spiritual mental being; he is not material or physical. He is the complete reflection of Spirit, expressing its every quality, including its infinity and its spiritual substance of Spirit. Hence his substance is never finite or limited. It cannot be added to or taken from. It cannot be exhausted or depleted, nor can it be broken, injured or diseased. The understanding of this fact will be a great help in the substantiality, and completeness destroys the erroneous belief that he is material, imperfect, incomplete, lacking in harmony, and right activity—and the result is perfect and permanent healing. For these false beliefs are removed from individual human consciousness, the true man can experience nothing of which he is not conscious.

The Christ
This consciousness of Truth, or true consciousness, is the Christ, the law that destroys all claims of error to presence in individual human consciousness, healing sickness, thus bringing full salvation, complete freedom from every phase of evil. Every true or spiritual idea is Christ, and the unfolding of these ideas in individual human consciousness is the coming of the Christ. These spiritual ideas replace the false and mortal mind, and bring presence in individual human consciousness, and when all error of belief has been thus removed, only the consciousness of truth, or true consciousness, the Christ, remains. This is the real and only man, your true selfhood and mine.

The Christ was demonstrated by the Master to such a degree that he completely identified himself with it, which resulted in his being known as Jesus, Christ, the Christ. His conscious realization of the truth was so vivid and so complete that he healed the sick and sinning and laid the dead instantaneously. And the consciousness of Truth was not a special dispensation to him, but that all of his followers could likewise attain it and demonstrate it.

The Government of Divine Love
At one with divine Love, man possesses and expresses the qualities and attributes of Love alone, the love of God, the love of man, the love of the neighbor, kindness, tenderness, unselfishness, humility, and instantaneous forgiveness of Love. This representative of divine Love can only bless and be blessed; he cannot fear or be feared, nor can he hurt, hate, injure, destroy, or be injured by another man. Individual man in every case being perfectly at one with Love, all must exist in perfect unity and peace with each other. Thus the ideas of God, dwelling together in divine Love, exist in perfect unity; they minister to each other, bless each other, and co-operate with each other under the government of divine Principle.

"The Lord God omnipotent reigneth," the Scriptures declare, and to-day there is great need to realize the omnipotent and omnipresent of this divine government. Principle, divine Love, alone governs man, maintaining him eternally at the standard of perfection and peace. Only as we come to realize that all government is of God, that even humanly speaking, government is the government of God, that the government of divine Love is impartial, it blesses, protects, supplies, and directs impartially all of its ideas. It does not bless one to the injury of another, but is absolutely just and fair. And in the degree that true government patterns the divine, permanent peace, prosperity, and security will be enjoyed by all mankind.

Prayer
Every phase of discord is basically a belief in incompleteness, a belief in the absence or lack of good in some respect. This sickness is but a belief in the absence or lack of health; sin a belief in the lack of purity and holiness; death, a belief in the absence of life; poverty, a belief in the absence of abundant supply, and so on. Since God is infinite good, and since man is in the image and likeness of God, by reflection, all of these beliefs of incompleteness or lack are but phases of the belief that man has been separated from God, and so has lost his perfection. Hence every belief in lack is fundamentally a belief in loss. But we read in Science and Health (p. 320), "It is impossible that man should lose anything that is real, when God is all and eternally his."

The claim of loss can be traced back to the so-called belief in "fallen man." But man has never fallen; he has never lost his perfection as God's image, for if man could fall from perfection for an instant, at that moment the truth of being, to be perfect, would cease to be God. A perfect creator cannot have an imperfect creation; a perfect Mind

cannot have an imperfect idea. Man's perfection being essential to God's perfection, every claim that man is separated from God and consequently is lacking and incomplete, must be a lie. And this lie is destroyed by the realization of the spiritual truth of man's eternal oneness with God, for, as we have seen, man's oneness with God establishes his present and eternal perfection and completeness. Being complete, healthy, happy, harmonious, and perfect idea. This is the way God makes, maintains, and knows His man. His son—your true selfhood and mine. In brief, this is the way that God is knowing you and me here and now.

This knowing as God knows constitutes true faith, treatment in Christian Science. This is the prayer that brings peace to one's thought, health to one's body, harmony to one's business, for it destroys the false beliefs of sin, sickness, disease, death, age, incompatible traits or qualities, lack, failure—in fact, everything that is not of God. This divine knowing is established in individual human consciousness by bringing one's thought into adjustment with Principle, the Christ, and by replacing the false beliefs with spiritual ideas. This involves a certain amount of process until one reaches that stage of spiritual faith for the case, and heal instantaneously without it.

The process is quite simple. It is the silent, prayerful affirmation of the spiritual fact for the case, and the denial of the material sense evidence. This prayer should be preponderantly affirmative, for it is the affirmation of truth that brings the realization of it. When through this simple process we reach the point where we realize the spiritual fact, the false belief no longer has our acceptance or consent; it no longer has a believer—and so it vanishes into nothingness. Then we know as God knows, our thought is at one with divine Mind, and the result is demonstration. The result, or sign following, is the perfect and permanent healing of the disorder or disease claimed for the case, and our experience. In this connection it is helpful to remind oneself that the prayer—the adjusting of thought to Principle—does not know as God knows—the demonstration, and not the material manifestation. As Mrs. Eddy puts it (Science and Health, p. 16), "The highest prayer is far more than 'faith merely'; it is demonstration."

The True Peacemaker
The Master said, "Blessed are the peacemakers; for they shall be the kings of the earth." This is the King of truth, peace, and harmony. It is highly important that we gain a clear concept of what constitutes the true peacemaker. Christian Science teaches that the true peacemaker is a pacifist or an appeaser. Their Leader, Mrs. Eddy, was neither of these things. She was a true peacemaker in the sense that she was a pacifist or an appeaser. She was a true peacemaker in the sense that she was a pacifist or an appeaser. She was a true peacemaker in the sense that she was a pacifist or an appeaser.

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