

# Adams Bolton Is New Mayor Of Gardena

Adams Bolton, newspaper agent, has been elected mayor of the city of Gardena. He is serving his second four year city council term.

Chairman of finance since 1942 on the city council, Bolton is a director of the Gardena Chamber of Commerce, director and vice-chairman of the Y.M.C.A., member of the Lions club, chairman of the Victory Clothing Drive for the past two years, and during the war served as Chief Air Raid warden. He organized the Air Observers of Gardena.

Nomination of Bolton was made by Councilman Earl P. Powers. It was seconded by Councilman F. O'Hair. When put to a vote, Former Mayor James Rush passed. Only dissenting vote was that of Adolf Platky only new member of the council who stated that since Rush had polled more votes than any other candidate he felt that the electorate of Gardena would wish Rush for mayor.

Rush replied that he thought the office should be rotated among other members of the City Council.

# Public Invited To Installation Of Moose Lodge

Tomorrow night, the Torrance Women of the Moose, Chapter 785 for the ensuing year. The affair promises to be the most impressive ceremony since 1941, a spokesman announced.

The solemn ritual will be conducted in the Moose Hall, and according to Past Governor Tom Wilkes, "the women are doing a splendid job in preparation of the event and a personally prominent job will be a sight to behold."

Officers to be installed are: James H. Johnston, governor; Richard G. Brophy, junior governor; Lloyd Powell, prelate; Harry E. Raymond, past governor; James W. Barker, secretary; James A. Evans, treasurer; and Durwood D. Palmer, trustee.

Appointed by the new governor are: W. Arthur Sickels, sergeant at arms; Virgil Raymond, assistant; Gerald Packard, inner guard; and Clyde Robinson, outer guard.

The installation will begin at 8:00 p. m. Friends and family members of the Moose have been invited.

Surprises and a dance will follow the installation, lodge secretary James Barker announced, to which the public is invited.

The Moose hall is located at 1901 Carson st.

# Man Suspecting Arson Offers \$100 Reward

Believing someone had deliberately started a fire on his property at 3451 Spencer st., late Thursday night, Edward F. Saul has offered a \$100 reward to anyone giving information that will lead to the arrest and conviction of the guilty.

Saul, who operates a stock farm at that address, charges that a 150 foot trail of gasoline, starting between two hog pens and leading to a stack of crates and boxes, was poured and ignited with the purpose of destroying the property. Damages were estimated to be \$100.

# This 'n That

Bringing to a Focus Good Cheer

In the old days, girls used to wear unmentionables. Now they wear nothing worth mentioning.

Share what you read and liked. Cut it out and send it to Dr. G. E. Cosgrove, Optometrist, 135 S. Pacific, Redondo Beach, Phone 6045.

Knowing you, darling, Was slightly swell. A little of heaven, A little of hell, A parcel of paradise, That wouldn't sell. Goodbye, you lug, It was slightly swell.

Edith McDale

Have you seen THREE-WAY LENSES?

A husband is a man who works himself to death in order to meet the installments on the labor saving devices his wife buys.

# Home Building Awaits 100% Labor Production

Home construction for veterans will lag so long as two-thirds of the machinery remains idle in factories where sorely needed building materials are produced.

This was the statement today of Lawrence B. Gibbs, president of the Southern California chapter, National Association of Home Builders, who added:

"The majority of building materials manufacturers in this country are operating at only one-third capacity because of labor shortage, and until the labor pool is active 100 per cent we will not be getting our needed homes built."

Gibbs charged that many executives who formerly worked in the plants have not yet returned to the factories and that others of the workers have been lured elsewhere by higher wages than the materials manufacturers can pay under existing conditions.

# Wife Slapper Fined \$50

Edward C. Williams, 42, 1342 1/2 Engracia ave., was fined \$50 with \$30 of that amount suspended in City Court Saturday on a charge of assault and battery upon the person of his wife, Mrs. Mable T. Williams.

Williams, while in custody, told police he did "slap his wife in the chops—and would do it again if she complained of his attending the ball game."

He said he had been married 17 years without "swinging upon the little woman." "But tonight," he boasted, "I figured I had taken enough so I let her have it and will do it again."

Police warned him that repeated slappings may constitute wife beating, a felony.

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**STEEL DE LUXE VENETIAN BLINDS and DRAPERY BOXES**

Free Estimates

**HARBOR VENETIAN BLIND CO.**

Terminal 43127



**ANSWER TO HOUSING SHORTAGE**—Veterans Joseph J. Cook, 40, and George Timko, 33, both of Trenton, N. J., plan to beat the housing shortage with a houseboat on the Delaware River. When completed, they will move the boat up the river and go into the boat-building business. The houseboat will sleep six, with kitchen and bath.

# Air Reserve Of Marine Corps Established

Marine Air Detachments will be activated at 21 Naval Air Stations located throughout the United States, according to Major Arthur N. Neff, aviation recruiting chief for Southern California.

Their mission is to support all Marine Air Reserve activities in the area where the Air Station is located. "Facilities and aircraft will be supplied by the Naval Air Reserve Training command and the groups will be under command of regular Marine air officers," said Major Neff.

Members of this volunteer reserve may keep their proficiency in any of the following ways: by joining the Organized Reserve; taking correspondence courses from the Marine Corps Schools; and by attending two weeks of active duty when funds permit.

The new squadron will provide more adequately for expansion of Marine Aviation to war strength and during peace furnish opportunity for interesting service.

In California, units will be maintained at the Naval Air Stations at Los Alamitos, Livermore, and San Diego.

# PARKIN, FAMILY RETURN FROM ARIZONA VISIT

Reed H. Parkin, president of Torrance Chamber of Commerce, and secretary of Doak Aircraft Co., has returned to his home from a visit in Glendale, Arizona, accompanied by Mrs. Parkin and their children, Steven, Peter and Linda.

Bad luck was experienced while in Glendale, Parkin said. The family occupied two cabins, and while all were in one, a thief entered the other and took Parkin's camera and binoculars. The camera contained many pictures taken enroute to Glendale, in the Grand Canyon and elsewhere. They have not been recovered.

# TORRANCE AREA BOYS' CLUB Sponsored By V.F.W.

Permission is granted for the above named person to enter the Torrance Area Boys' Club. It is understood that, although precaution will be taken, the sponsors of those classes do not assume liability for any accidents or injuries which may occur in connection with the activity.

Signature of Parent or Guardian

Address of Parent or Guardian

**AVAILABLE ACTIVITIES**

Archery  
Band  
Boxing  
Baseball  
Basketball  
Hobbycraft

Photography  
Rodeo and Roping  
Softball  
Swimming  
Tennis  
Wrestling

# PLANES TO SCOUT TUNA

To aid in locating schools of tuna for his boats, one of the local fishermen has purchased two airplanes. The planes will have radio for communication with the boats and thus will direct them whenever their scouting operations are successful.

# Police Say San Pedro Toughs Seek To Close Torrance Dancing

Five persons were arrested Friday night following the dance at the Torrance Civic auditorium, according to police who said most of the trouble-makers gave their addresses as San Pedro.

Police Captain Ernie Ashton said trouble instigated by the out-of-towners reached its climax Friday night, after weeks of minor scurrillages at the local dance, to go down in police records as one of the worst defenses against law and order in the city's history.

Booked for drunk and disturbing the peace were Connie J. Hannifin, San Pedro, who was later released on \$50 bail; Bernard L. Stephens, Lomita; John Howard Mercer, San Pedro and Angel V. Chavez, San Pedro.

Louis Pravatov, San Pedro, was booked for disturbing the peace. Appearing in City Court, Stephen, Mercer and Chavez were fined \$15 and 90 days, the jail sentence suspended on condition they stay out of Torrance.

Observers said the Torrance police displayed rare courage in dispersing the mob and making the arrests. One of the youths, who defied the police with fists and obscene threats, was promptly put in the wagon only to make good an escape a short time later.

Most of the rioters were over 21, police said. The affair was ignited, according to Jim Brodie, auditorium custodian, when a Torrance man was "swung on" by one of the San Pedro gang as he was dancing.

Angel V. Chavez, Wilmington Bowl fighter, defied police as he was being booked, threatening them with reprisals from his brother, who is a San Pedro police officer, and his fists which packed plenty of authority, from where this reporter stood.

Swayne Johnson, local policeman, who only recently returned from the South Pacific, allowed Chavez two punches in the general direction of his chin. Both feet sort of flooring the officer, and once again Johnson ordered Chavez into the cell.

The Angel ignored the warning, and insisted he be "put" into the cell. He followed this last remark with his third punch at Johnson's chin, but this time Johnson lowered his left boom on the scrappy Bowl fighter, who was quickly "decked."

Chavez agreed he should not make any more trouble for the evening.

Captain Ashton said that he saw no reason for permitting those who live out of town to bring about a close of the VFW dances.

"It takes only a few roughnecks to create a serious police problem at a dance. It is our intention to see that these toughs are properly handled if they again make an appearance here. The fighting and obscene language which occurs during these affairs will be stopped," the captain said.

# Top Ranking Stars To Cast In Mardi-Gras

With such ranking motion picture stars as Van Johnson, Mickey Rooney, Grayson, Katherine Grayson, Lauritz Melchior, Dinah Shore, Ronald Reagan, and Jane Bryan heading the cast, the Hollywood Mardi-Gras Stars is being readied for a gala presentation on Thursday night, May 9th, in the Los Angeles Coliseum.

The gigantic carnival, being staged by noted movie director Joe Pasternak and the famed "Professor of Musical Knowledge," Kay Kyser, and Carl Krueger as executive director, is to raise funds for veteran's housing in the Los Angeles County area.

Along with the list of headliners already scheduled to appear, Pasternak has announced that many more of the movie great have volunteered, and their names will be added to the program roster before the night of the Mardi-Gras.

Another highlight of the evening will be a mammoth display of fire works, which according to authorities, will be the largest held in Los Angeles since before Pearl Harbor. Also to add thrills there will be lead circus acts, a star-studded rodeo exhibition featuring some of America's top horse riders, a race between an ostrich and a paca, a giant parade, and some of the county's best known clowns, who will add more fun to the event.

The entire net proceeds will go to the American Veteran Committee's Housing Fund, and AVC officials have announced that the money will be used immediately to provide housing for as many veterans as possible without discrimination as to race, creed or color or affiliation. All funds are being handled by a financial advisory sub-committee headed by the Rt. Rev. McGr. Thomas J. O'Dwyer, the Hon. Leonard R. Oach, Donald M. Nelson and Floyd Maxwell.

Tickets for the Mardi-Gras may be purchased from the Southern California Music Company or through any Mutual ticket agency.

# Man Fined \$15 For Battery On 17-Year-Old

Nick Chaykowski, former employee of the City Bus Department, was recently fined \$15 in Torrance City Court for battery upon the person of 17-year-old Dean Gilbert, who also worked in the department.

Chaykowski was recommended for transfer to another city department by Bus Manager C. Ward, due to the fracas, it was said. Gilbert, who was employed by the city for only a short time, was released from his job due to his age, which did not conform with full time employment, the bus manager said.

# AIRLINE ROUTES

The domestic airlines of the United States last year added 4,402 miles to their network of air routes for the transportation of passengers, mail and cargo. This brings the total number of route miles over which the airlines are now authorized to fly, to the all-time high of 66,979 miles.

**WHO THEY ARE**

The Camp Fire Girls are young girls between seven years and junior college age. They are divided into three groups: the Blue Birds, junior group; the Camp Fire Girls, intermediate group; and the Horizon Clubbers, senior teenage Camp Fire Girls.

**NOTICE OF INTENTION TO SELL**

NOTICE IS HEREBY GIVEN, pursuant to the provisions of Section 1446 of the Civil Code of the State of California, that PELAYO FERNANDEZ, Vendor, of 1221 El Prado Street, Torrance, California, intends to sell to FRANK SILVESTRI, Vendee, of 1221 El Prado St., Torrance, California, all that certain personal property, consisting generally of all stock in trade, fixtures, equipment and good will of certain restaurant business known as STEAK HOUSE, and located at 1913 Carson Street, in the City of Torrance, California, and that the purchase price thereof will be paid at 10 o'clock a.m. on the 15th day of May, 1946, at Torrance, California, in the County of Torrance, County of Los Angeles, State of California.

Dated April 22, 1946.

Pelayo Fernandez, Vendor and/or William F. Pike, Attorney for Vendor.

April 25

**NOTICE OF INTENTION TO SELL**

NOTICE IS HEREBY GIVEN, pursuant to the provisions of Section 1446 of the Civil Code of the State of California, that LONGREN AIRCRAFT CO., Vendor, of 2576 Carson Street, Torrance, California, intends to sell to WILLIAM F. PIKE, Vendee, of 5223 Parkersburg Street, Long Beach 5, California, all that certain personal property, consisting generally of stock in trade, fixtures, equipment as shown by inventory, of a certain aircraft business known as LONGREN AIRCRAFT CO. and located at 2576 Carson Street in the City of Torrance, California, and that the purchase price thereof will be paid at 10 o'clock a.m. on the 30th day of April, 1946, at Bank of America N.T. & S.A. in the City of Hawthorne, County of Los Angeles, State of California.

Dated April 18, 1946.

LONGREN AIRCRAFT CO., Vendor and/or William F. Pike, Attorney for Vendor.

Bank of America N.T. & S.A., Hawthorne, Calif.

April 25

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED do hereby certify that they are conducting a business under the fictitious name of WELDON & FABRICATORS and that the following described persons, whose names and addresses are as follows, to-wit: William M. Watt, 1114 1/2th St., Manhattan Beach, Calif.; James P. McKinley, 3119 W. 124th St., Hawthorne, Calif.

Witness my hand this 8th day of April, 1946.

WILLIAM M. WATT, Vendor and/or James P. McKinley, Attorney for Vendor.

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

I, the undersigned, a Notary Public in and for said County and State, residing therein daily commissioned and sworn to, do hereby certify that the following persons, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) W. T. MCCURDY, Notary Public in and for said County and State.

My Commission Expires August 2, 1947.

Apr. 18-25-May 2-9.

**NOTICE OF BUSINESS HEARING**

NOTICE IS HEREBY GIVEN, that a public hearing will be held before the Planning Commission of the City of Torrance, in the Council Chambers, City Hall, at 8:00 o'clock, p.m., on Tuesday, May 7, 1946, for the following purposes:

(1) To consider the Petition of George L. Kirby for a Variance from Land Use Ordinance No. 316, to permit a Trailer Camp at the northeast corner of Prairie Avenue and 182nd Street, on portions of Lots 11 and 12, R. O. Hickman Tract. This property is located in an A-1 (Light Agricultural) Zone.

(2) To consider the Petition of Verla M. Davis for a Variance from Land Use Ordinance No. 316, to permit the location of Commercial Dog Kennels at 4191 190th Street (being the west 264 ft. of the south 300 ft. of lot 10, McDonald Tract). This property is located in an A-1 (Light Agricultural) Zone.

(3) To consider the Petition of Edgar S. Frenger and Mary E. Frenger for a Variance from Land Use Ordinance No. 316, to permit the construction of a Super-Service Station on the northeast corner of Hawthorne Avenue and Emerald Street, and the future construction of a general store, feed and pet shop, and restaurant. This property is located in an A-1 (Light Agricultural) Zone.

All persons interested in the above Petitions are requested to be present at this hearing, or to submit their written approval or disapproval to the City Engineer's Office, City Hall, TORRANCE CITY PLANNING COMMISSION, Tom F. McGuire, Chairman.

April 25

**NOTICE TO CREDITORS**

76245

Estate of Roy B. Peitman, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of Roy B. Peitman, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated April 15, 1946.

BARBARA SUCAMELE, Administratrix of the Estate of said deceased.

CHAS. T. RIPPY, Attorney at Law, 1211 Post Ave., Torrance, Calif.

Apr. 18-25-May 2-9.

**CERTIFICATE FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME**

THE UNDERSIGNED do hereby certify that I am conducting a business at 1612 W. 215 St., Los Angeles, California, under the fictitious firm name of United Fiction Firm and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit: Richard Vaughn, 1612 W. 215 St., Los Angeles, Calif., Torrance.

WITNESS my hand this 8th day of April, 1946.

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

ON THIS 8th day of April A.D. 1946, before me, J. F. Moroney, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, personally appeared Richard Vaughn, who is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

J. F. MORONEY, County Clerk.

Chas. T. Rippy, Attorney for Petitioner.

Apr. 11-18-25.

**NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL**

76035

In the Superior Court of the State of California, in and for the County of Los Angeles, the Matter of the Estate of Adrian E. Stevenson, deceased. Notice is hereby given that the petition of Chas. T. Rippy for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to be heard at 9:30 o'clock a.m. on April 30, 1946, at the Courtroom of Department 25 of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated April 6, 1946.

J. F. MORONEY, County Clerk.

Chas. T. Rippy, Attorney for Petitioner.

Apr. 11-18-25.

**"Public Notices"**

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED do hereby certify that they are conducting a publishing and printing business at 24702 Narbonne Ave., City of Long Beach, County of Los Angeles, State of California, under the fictitious firm name of LOMITA NEWS and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Russel E. Roberts, 2018 Cabrillo Ave., Torrance, Calif.; Frank H. Clark, 1525 Post Ave., Torrance, Calif.

WITNESS our hand this 28th day of March, 1946.

RUSSEL E. ROBERTS, FRANK H. CLARK.

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

ON THIS 28th day of March A.D. 1946, before me Frederick Cook a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Russel E. Roberts and Frank H. Clark known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) FREDERICK COOK, Notary Public in and for said County and State.

My Commission Expires November 12, 1948.

April 4-11-18-25.

**"Public Notices"**

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(SEAL) FREDERICK COOK, Notary Public in and for said County and State.

My Commission Expires November 12, 1948.

April 4-11-18-25.

**NOTICE OF INTENDED SALE**

Under Section 1446 of the Civil Code of the State of California

NOTICE IS HEREBY GIVEN: That Elmer S. Hancock, Vendor, of 25301 Bellerose Avenue, Long Beach, California, intends to sell to EDWARD A. MILLER and JOE HOWARD, Vendees, whose addresses are 295 Luaca Avenue, Los Angeles, and 51-A Santa Anita Avenue, Long Beach, respectively, in the County of Los Angeles, State of California, the following described personal property, to-wit: AH stock in trade, fixtures, equipment and good will of a certain cafe business known as Harbor City Cafe and located at 25301 Bellerose Avenue, in the City of Harbor City, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and consideration therefor will be paid at 10:00 o'clock a.m. on the Third day of May, 1946, at the County Clerk's Office of the National Trust and Savings Association, at 111 West Anaheim in the City of Los Angeles, California, in the County of Los Angeles, State of California.

Dated April 17, 1946.

ELMER S. HANCOCK, Vendor.

April 25.

**RATES INFORMATION**

HEADLINE AND NEWS CLASSIFIED ADS

All Classified Ads in this Torrance Herald and Lomita News for the County of Los Angeles, Torrance, Long Beach, Compton, Harbor City and Redondo Beach, California.

PREPAID CASH PRICES

(Add 10% to prices below for ads not paid for in advance)

Word	One	Two	Three	Four
15 Words	\$4.00	\$7.00	\$10.00	\$13.00
20 Words	\$5.00	\$9.00	\$13.00	\$17.00
25 Words	\$6.00	\$11.00	\$16.00	\$21.00
30 Words	\$7.00	\$13.00	\$19.00	\$25.00
40 Words	\$8.00	\$15.00	\$23.00	\$31.00
50 Words	\$9.00	\$17.00	\$27.00	\$37.00
60 Words	\$10.00	\$19.00	\$31.00	\$43.00
70 Words	\$11.00	\$21.00	\$35.00	\$49.00
80 Words	\$12.00	\$23.00	\$39.00	\$55.00
90 Words	\$13.00	\$25.00	\$43.00	\$61.00
100 Words	\$14.00	\$27.00	\$47.00	\$67.00

For Each Additional Word, 10% of the above rate.

Combination Classified Display Rates: Each inch, \$1.25 per week. Minimum 100 words. Ads may be inserted for 12 weeks. Advance payment required. No refunds. For acceptance of mailing rates for more than one insert, insertion, will be advanced by republication only.

Cash-in-advance Ads may be placed at office of Torrance Herald, 1326 E. Torrance, Torrance, or Lomita News, 2022 E. 111th St., Long Beach, California. For other office, address, telephone, etc., see local advertising directory of each city.

Contract Rates on application. Classified Ads in 12 noon, Wednesday-for 12 noon, Wednesday will be held over until the following week.

**Cemeteries**

"A LOCAL INSTITUTION SERVING LOCAL NEEDS"

**PACIFIC CREST**

1820 ST. C & INGLEWOOD AVE. REDONDO 2338

**Lost and Found**

LOST one night last week. Ex-serviceman's portable radio. If anyone has it, please return to me, 1452 W. 215th St., Torrance.

**Personals**

REDONDO LODGE, No. 195, I.O. O.F. Meets Every Friday Evening, 11:30 p.m. at Catalina, Redondo Beach, Phone Redondo 2083. N. 7, Virgil Deems, 1804 Andrea. Home Torrance 345-M.

I WILL NOT be responsible for personal or company debts made by others than myself.

MARIE ST. PROBERT

**Professional**

**Dr. G. E. Burke, D.C.**

All Natural, Drugless Methods. Night and Day Calls, Office and Home.

16407 S. Western Ave. Menlo 4-3306

**INSURANCE-General-SPECIALIZING IN . . . FIRE FURS . . . PLATE GLASS**

**ILA M. GILBERT**

412 1/2 FERN AVE. TOR. 2058-W

**Dr. Marie M. Lord**

OSTEOPATHIC PHYSICIAN

Hours—9 A.M. to 5 P.M.

2112 Carson St., Torrance

Phone Tor. 482

**DR. D. R. VON DRASKA**

CHIROPDIT

Announces the Opening of Offices for the Treatment of All Foot Ailments—Adults and Children.

712 E. Manchester Blvd. Inglewood ORchard 7-5444

**Frances Wilson**

Designer Of Gardens

832 Redondo Ave., Long Beach

Phone Long Beach 808-48

**DR. DALE H. WRIGHT**

CHIROPRACTOR

Hours—9 to 12 & 1 to 5 p.m. Monday, Wednesday, Friday

Evenings, 7 to 9.

1746 MARTINA

Phone Tor. 1861-W.