

**Marriage Licenses**

Richard C. Kimball, 15435 Morrison; Sherman Oaks, Dorothy E. Smith, 25129 Cypress, Lomita. Kenneth N. Mesh, 3141 Kerchoff, San Pedro; Nellie M. Jones, 204 Harbor Hills, Lomita. Loren M. Struthers, Oak Harbor, Wash.; Phyllis Y. Williams, 2215 23rd, Lomita. Felipe A. Castillo, 24820 Oak, Lomita; Mary B. Alvarado, 24820 Oak, Lomita. Robert J. Lening, 16 Pooley, Buffalo, N. Y.; Lillian D. McGuire, 1234 297th, Lomita.

**VFW Boys' Club Activities Are Planned**

In an earnest desire to curtail juvenile delinquency in the Torrance area, Commander C. Earl Conner of the Torrance Post, No. 3251, Veterans of Foreign Wars, has appointed a committee to work out details in connection with youth movements generally, particularly with respect to the formation of a Torrance area Boys' club to serve the youth of this general district.

The members of the committee, appointed by Commander Conner are as follows: Chairman, B. J. Michels; members: Harry B. Lewis, Leo Wagner, Howard Weber, Jess Dean, Bob Relstab, Jack Melanie.

At a special meeting of the committee, held in Vurp's Cafe, noon, Wednesday, April 3, the following sub-committees were formed by Chairman Michels: Boxing, Jess Dean and J. P. Stripling; wrestling, Adrain Thornberry; band, James Van Dyke; baseball and softball, Bob Relstab, Red Moon and Harry Atwood; photography, L. W. Pancher; swimming, Bill Grace; rodeo-roping, C. A. Manning; basketball, Howard Weber and Ray Robinson; tennis, Don Elwood; archery, Ralph Montague; hobby crafts, L. W. Pancher; gardening, Bill Grace; outings, Jack Melanie; inter-denomination Bible League, all Torrance ministers.

To further determine the interest displayed by the young boys and girls of the Torrance area and the parents and families of these young people, a "family night" has been arranged for Friday, April 19, at 7:30 p.m., replacing the regular V.F.W. dance. Commander Chaplain Cecil Emmell, United States Navy, will be the guest speaker and refreshments will be served. All members of the families of young men and women of the Torrance area are cordially invited to attend this "family night," to lend their guidance and suggestions to the ultimate success of the movement.

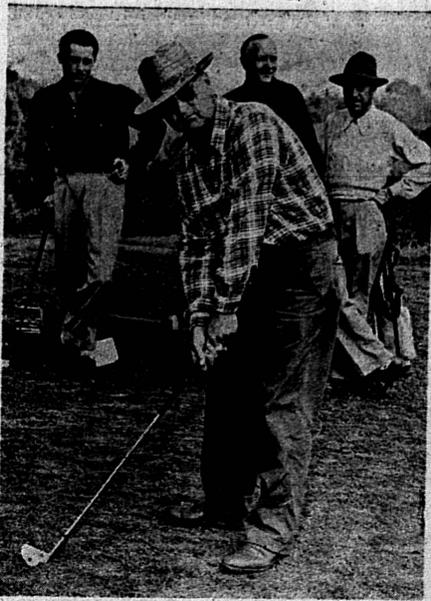
Servicemen's stationery? Call Torrance 444 or 443.



**"Don't Be Mad-I'll Meet You Later at the—**

**SPORTS CLUB**

Best in Food & Drinks  
1528 CRAVENS  
Torrance



**TORRANCE MAN TO DEFEND TITLE** . . . George Fritts of 1632 W. 218th st., who has made his home here 22 years, is seen here on a tee at Palos Verdes, getting in practice licks for the 1946 club championship, in which he will defend his title. Fritts is the only man to hold the crown two years in a row. Watching the shot are, left to right, Bill Blecker of Palos Verdes, N. Y. Jordahl of Redondo and Dave Jaramillo of San Pedro.

**"Public Notices"**  
**NOTICE TO CREDITORS**  
No. 22481

Estate of **HATTIE O. HUSBANDS**, deceased. Notice is hereby given by the undersigned Executor of the Last Will and Testament of Hattie O. Husbands, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Executor at the office of John E. McCall and A. G. MacRobbie, 458 South Spring Street, City of Los Angeles, 13, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Mar. 15, 1946.  
**WILLIAM D. HUSBANDS**, Executor of the Last Will and Testament of said deceased.  
John E. McCall & A. G. MacRobbie Attorneys at Law, 458 South Spring St., Los Angeles, 13, Calif. Mar. 21-25, Apr. 4-11.

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
THE UNDERSIGNED does hereby certify that he is conducting a retail music store business at 1307 El Prado, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of **Don Carper Music Center** and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Gordon H. (Don) Carper, 910 Strand, Hermosa Beach, Calif.  
WITNESS my hand this 11th day of March, 1946.

**GORDON H. CARPER** (STATE OF CALIFORNIA) (COUNTY OF LOS ANGELES) ss. ON THIS 11th day of March, A.D. 1946, before me Walter C. Bradford a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Gordon H. (Don) Carper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
(SEAL) **WALTER C. BRADFORD** Notary Public in and for said County and State. My Commission Expires May 28, 1948. Mar. 14-21-28-Apr. 4.

Servicemen's stationery? Call Torrance 444 or 443.

**"Public Notices"**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED do hereby certify that they are conducting a retail furniture and appliance business at 1214 El Prado, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Universal Furniture Co. and that said firm is composed of the following persons, whose names and addresses are as follows, to wit:

Charles Richter, 620 S. Ardmore St., Los Angeles, Calif.  
Alex Weiss, 150 Smythe Ave., San Ysidro, Calif.  
Harry Oster, Jr., 427 Cochran Ave., Los Angeles, Calif.

WITNESS our hand this 13th day of March, 1946.

**CHARLES RICHTER** (SEAL) **ALEX WEISS** (SEAL) **HARRY OSTER JR.** (SEAL) STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES ) ss. ON THIS 13th day of March A.D. 1946, before me a Notary Public in and for said County and State, residing therein duly commissioned and sworn personally appeared Charles Richter and Harry Oster, Jr. known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
(SEAL) **JOHN FISCHER** Notary Public in and for the County of Los Angeles, State of California. My Commission Expires Aug. 29, 1946. Mar. 28, Apr. 4-11-18.

**NOTICE OF INTENTION TO SELL**

**NOTICE IS HEREBY GIVEN** pursuant to the provisions of Section 3440 of the Civil Code of the State of California, that **DONALD FINDLEY** and **ALBERT G. SHAW**, Vendor, of 20340 South Harvard Blvd., Torrance, California, intend to sell to **VAN H. BARNARD**, Vendee, of 20340 South Harvard Blvd., Torrance, California, all that certain personal property consisting generally of all Grocery, Meat, Fruit, Vegetable and General Merchandise (ONLY) of a certain Grocery, Meat, Fruit, Vegetable and General Merchandise business known as located at 20340 South Harvard Boulevard in the City of Torrance, California, and that the purchase price thereof will be paid at 9:00 o'clock a. m. on the 11th day of April, 1946, AT THE OFFICE OF **HAAS, BARUCH AND COMPANY** in the City of Los Angeles, County of Los Angeles, State of California.

Dated March 21, 1946.  
**DONALD FINDLEY** and **ALBERT G. SHAW** By **DONALD FINDLEY**, VAN H. BARNARD Vendee

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Just out! The ring every returning fighting man will proudly wear. . . . The ring says "I fought for my country!" See that he gets one for himself now—or as a fitting gift!

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Select, proven beauty of simple, always good design.

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