

Political Advertisement Political Advertisement

Experience Is Valuable . .

RETAIN IT!

Re-Elect
TOM F. McGUIRE
(Incumbent)

CITY COUNCIL

Torrance Municipal Election—April 11, 1944



Five New Members of Chamber of Commerce

Hillman R. Lee, chairman of the Torrance Chamber of Commerce membership committee, reports the following new members for the current week: Grubb & Tweedy, accountants; Dicalite Company, Pacific Electric Railway, United Sulphur Company, Higgins Brick & Tile Works.

Membership in the chamber is not limited to commercial organizations and professional men, according to Lee, and he urges all citizens who are interested in the progress of Torrance to apply for membership.

RED CROSS MEETING IN ANNUAL SESSION

The annual meeting of the Torrance Branch of the American Red Cross has been called for next Monday, March 27, at 7:30 p.m., at headquarters, 1400 Cravens ave. Election of officers is scheduled.

HAVE NEW HOME

Mr. and Mrs. F. A. Covington have purchased a new home at 2443 Andreo ave.

Burbank Man Leases Rooms For New Cafe

Two large store rooms on the ground floor of the Torrance Hotel in the 1600 block on Cabrillo ave. have been leased to Henry Krauth, proprietor of the Rainbow Cafe at Burbank, who plans to open a first class dining place in Torrance as soon as improvement and decorating of the rooms is completed, it was learned today.

Krauth will be remembered for the excellent catering banquets by his organization on the occasion of the dinner in honor of the Harbor District Chambers of Commerce, held in the Torrance Civic Auditorium Wednesday evening March 8.

Krauth announces that he will not serve breakfasts in his new establishment, offering luncheons and dinners only. His decision to extend operations to Torrance came after recent visits which convinced him that this city is in need of more first class eating places at the present time.

Old Paper Drive At Torrance Hi On March 30

Promotion of scrap paper at Torrance High school for the March 30 drive will be the theme of a student assembly to be held tomorrow, Friday, in the school auditorium, with Harold Perry, principal, present.

During the assembly, home room classes will challenge one another to participation in inter-home room contests and important announcements concerning the campaign will be made. Each home room and student will have a poundage quota to be set, for which prizes will be awarded. Any student submitting 500 pounds or more of old paper will have the honor of being in the "500 club," receiving honorable mention before the student body for his accomplishment.

Students turning in six one-foot-high stacks of paper will also be entitled to a free ticket to a full length feature film to be presented at the school in the near future, as well as collective prizes offered by the Parent Teachers Association. So important is the scrap paper campaign considered that the regular classes scheduled for the morning at Torrance High will be shortened to give students an opportunity to collect the material in their homes and neighborhoods. Vehicles will be made available for transportation of the larger stocks of paper.

Funds obtained from the sale of the paper will be made available to the student fund at the high school for improvement in the music and athletic departments.

"Public Notices"

(62258)
NOTICE TO CREDITORS
No. 229831

Estate of John R. Schreiber, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of John R. Schreiber, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Chas. T. Rippey, 1331 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated March 17, 1944.
GERTRUDE SCHREIBER,
Administratrix of the Estate of the said Deceased.
Chas. T. Rippey,
Attorney at Law,
1331 Post Ave.,
Torrance, California.
Mar. 23-30, Apr. 6-13

NOTICE TO CREDITORS
No. 224613

Estate of Guy L. Mowry, deceased.

Notice is hereby given by the undersigned Administratrix of the Estate of Guy L. Mowry, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Chas. T. Rippey, 1331 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Mar. 1, 1944.
KATHERINE ADKINSON MOWRY,
Administratrix of the Estate of said deceased.
CHAS. T. RIPPY
Attorney
1331 Post ave.
Torrance, Calif.
Mar. 2-9-16-23

"Public Notice"

NOMINEES FOR PUBLIC OFFICE

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the office hereinafter mentioned to be filled at the General Municipal Election to be held in the City of Torrance on Tuesday, April 11, 1944.

For the Office of City Councilman for full term. (Three to be elected).
Lawrence V. Babcock
Paul Findley
Charles Merton Gilbert
Joel Hagberg
Tom F. McGuire
Durward D. Palmer
George V. Powell
Robert Paul Stonecker
George P. Thatcher
William H. Tolson
Dated March 22, 1944.
A. H. BARTLETT,
City Clerk of the City of Torrance.
Mar. 23-Apr. 6

ASTHMA
SPASMS OF BRONCHIAL ASTHMA
RELIEVED BY INHALENT
AMAZINGLY SHORT TIME USUALLY LESS THAN ONE MINUTE!
Insist on
Non-Habit Forming, Pleasant, Harmless
When Used According to Simple Directions
DOES NOT WEAR OUT
DOES NOT IRRITATE
SYMPTOMS OF HAY-FEVER
FOR FURTHER PARTICULARS
AND FREE DEMONSTRATION
Call at
DISCOUNT DRUG
AT FIRST SIGN OF A
COLD
USE **666**
656 TABLETS, SALVE, NOSE DROPS

Teeners Present Picture, 'Last Days of Pompeii'

Perfectly timed with the current eruptions of Mt. Vesuvius, whose molten lava is now engulfing small villages in the vicinity of Naples, Italy, the Teeners of St. Andrew's church will present "The Last Days of Pompeii," a two-hour full-length RKO motion picture, tomorrow (Friday) evening at 7:30 p.m. at the Woman's clubhouse.

Proceeds of the show will be given as a missionary offering, and the general public is invited.

DINE IN LOS ANGELES

Mr. and Mrs. Mark A. Wright of 1420 Beech ave., accompanied by Mr. and Mrs. Ralph E. Andersen, enjoyed dinner Saturday evening at a Los Angeles Swiss cafe.

"Public Notices"

CERTIFICATE OF BUSINESS Fictitious Firm Name

THE UNDERSIGNED does hereby certify that I am conducting a Building business at 2024 Cabrillo Ave., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of ALTER BUILDING COMPANY and that said firm is composed of the following persons, whose names and addresses are as follows, to wit: Gerald L. Alter, 2024 Cabrillo Ave., Torrance, Calif., Sole Owner.

WITNESS my hand this 16th day of March, 1944.
GERALD L. ALTER,
County of Los Angeles) ss.

On this 16th day of March, A. D. 1944, before me Leslie Alter, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Gerald L. Alter, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) LESLIE ALTER,
Notary Public in and for Said County and State.
My commission expires Nov. 5, 1947.
Mar. 23-30, Apr. 6-13

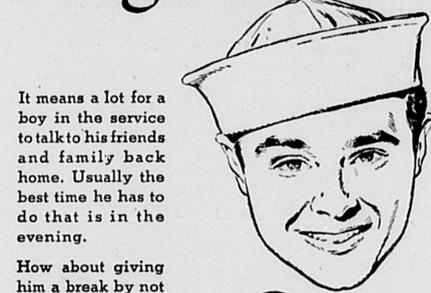
Stork Leaves Girl At H. B. Lewis Home

When H. B. Lewis, executive secretary of the Torrance Chamber of Commerce, went on duty this morning he was wretched in smiles. The reason—the stork left a package containing a baby daughter at the Lewis home. She is the second in the family, there being a boy, aged 18 months.

SOUTHERN CALIFORNIA LUTHERAN HOUR

KMTR—9:06-9:30 a.m.—Daily
Tune In—Write In—Tell Others
"Hear the Word of the Lord"
If you have no church-home in this community, we welcome you to our
IMMANUEL LUTHERAN CHURCH
311 Beryl, Redondo Beach
The Sunday Service—10:45 a.m.
Lent, Wednesdays—7:30 p.m.
"Churchgoing tests discipline!"

Give the boys first chance at Long Distance



It means a lot for a boy in the service to talk to his friends and family back home. Usually the best time he has to do that is in the evening.

How about giving him a break by not using Long Distance from 7 to 10 P.M. unless it is absolutely necessary?

"GIVE 7 TO 10 TO THE SERVICE MEN"

SOUTHERN CALIFORNIA TELEPHONE COMPANY
1266 Sartori Avenue - Telephone Torrance 4600

MERTON GILBERT WILL BE YOUR COUNCILMAN



Do you want your husband or your son to return from the war to a hit-or-miss, haphazard system of jobs and security?

Do you want them dependent upon the personal promises—campaign promises—of any and every man who desires to hold a public office?

Or do you believe, as Gilbert does, that this is the time to revise the Civil Service Code and put our intentions toward these boys down in black and white so that they and the rest of the world will know that we are behind them all the way!

Are you helping to elect the man who will coordinate your city government with all industry toward the protection of the ex-serviceman's future?

THE ANSWER IS—

X Save One Vote for CHARLES M. GILBERT

STAY ON THE JOB AND FINISH THE JOB

Here's how the Gas Company's 24-HOUR SERVICE HELPS WAR WORKERS STAY ON THE JOB

THE CITIZENS' MANPOWER COMMITTEE is asking various business firms to remain open on some evenings—as a convenience and time-saver for war workers who want to stay on the job and finish the job. The Gas Company is cooperating by extending 24-hour service for certain of its facilities.

These around-the-clock facilities are available to anyone—and make it unnecessary to appear in person at the Gas Company offices to handle certain routine business transactions.

The Gas Company's 24-Hour Service includes:

- Arrangement for turning on or turning off gas service.** By calling the Gas Company day or night number in the telephone book, anyone—including newcomers to this area—can telephone at any hour, day or night, to make arrangements to have gas service turned on or turned off on some following day. If it is inconvenient for the customer to be at home at the stated time, arrangements can be made over the telephone for the gas service man to pick up the house-key at a neighbor's. Signing up for the gas service can be done at the time service is turned on, or handled by mail if the customer is not present.
- Payment of Gas Company bills at convenient night locations.** "Customer Payment" slots at most Gas Company offices may be used after hours for paying gas bills. Or, if more convenient, payments may be paid by check or cash at the many conveniently located collection offices, not operated by the Gas Company. (Some of these offices make a service charge of 5 cents per payment.) Many of these are close to war plants, and many are open at night.

These 24-hour facilities enable workers and others to avoid "time-out" to take care of these routine transactions with the Gas Company.

SOUTHERN CALIFORNIA GAS COMPANY

GAS

THE MAGIC FLAME THAT WILL BRIGHTEN YOUR FUTURE...

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FOR FURTHER PARTICULARS
AND FREE DEMONSTRATION
Call at
DISCOUNT DRUG
AT FIRST SIGN OF A
COLD
USE **666**
656 TABLETS, SALVE, NOSE DROPS

Plan now for postwar travel fun— Buy War Bonds till this war is WON!



Staying off the trains and buying War Bonds are two important ways civilians can help the war effort. Right now our trains are packed to capacity. The men in uniform and other essential war travelers have first call on all Southern Pacific facilities. So you'll be wise to postpone unnecessary train trips now and put your money into War Bonds. After the war you'll be glad you did. War Bonds mean "cash on hand" to finance postwar vacations!

S.P.
The friendly Southern Pacific

listen to S.P.'s dramatic radio show, "THE MAIN LINE," every Wednesday, 8 to 8:30 p.m. on Station KHI.