

Columbia Hospitalization Plan Issues First Annual Report Here

Late last week all Columbia Steel workers received copies of the first annual report of the Columbia Employees' Hospitalization Plan which has more than 300 members now. The report, prepared by J. H. Hanks, secretary and bookkeeper, indicated that the hospital insurance plan was a substantial progressive enterprise.

It has paid a total of 36 claims, amounting to an expenditure of more than \$1,000, during its first year and now has a substantial reserve in the bank. Those sponsoring the plan state they want more members and Columbia workers are now signing up at the rate of about 35 a month.

The cost is \$1.50 per month and covers all hospitalization and doctors' fees for home, office or hospital calls. The insurance applies only to the workers themselves and not to their families. It was launched last February and is incorporated as a non-profit concern under the supervision of California state laws.

J. Forbes Anderson is chairman, James McNeish, vice-chairman, and George Schmid is treasurer.

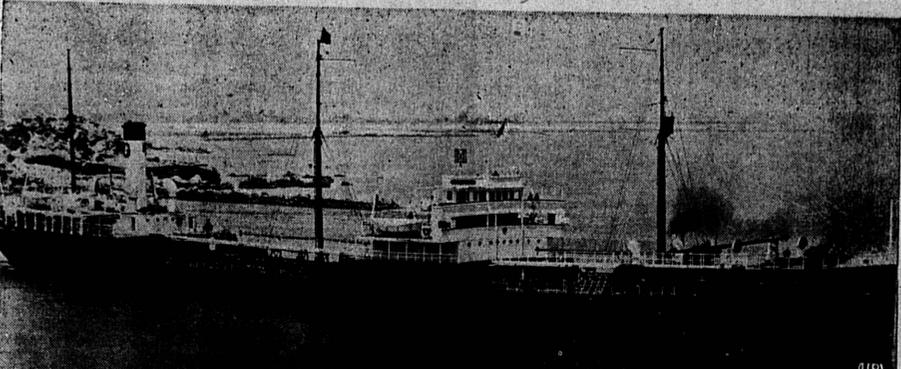
Motor Mechanics Course Will be Opened at H. S.

Are you interested in what makes the wheels go round in your car—providing you've got tires to drive it on? Then you should enroll in the motor mechanics course, open to all residents, at Torrance Evening high school. The course will be given Monday and Wednesday nights from 5 to 9:30 p. m. For further information call Torrance 645. An enrollment of 25 is required.

JUST A START

Diplomats learn to hedge their wares in boasting. Sir Samuel Hoare is now satisfied to say "We have begun to win."

Enemy Sub Attacked Her, Shelled Survivors in Her Lifeboats



Crew members of this tanker, the Enid, underwent harrowing experience when they were shelled by enemy submarine that torpedoed and shelled the ship. Five men were reported missing after attack, but 20 miles off Northern California coast.

City Threatens Pair for Breaking Building Law

Labeled "known violators of the emergency building ordinance adopted Nov. 17 by City Engineer Glenn Jain, Frank Dalton of the D & M Machine Shops and Harvel Guttenfelder, well-known service station operator, were threatened with "the necessary steps" for prosecution by the city council Tuesday night.

Just what these "steps" will be awaits the return today of City Attorney John E. McCall from a San Francisco business trip. Engineer Jain said he planned no action against Dalton and Guttenfelder until he confers with the attorney.

In his report to the council this week, Jain said Dalton was reconstructing three Nov. 14 quake-damaged buildings at his plant, "two of them without plans or city permits." The engineer said a "stop" order placed on the work went unheeded by the machine shop operator and his builder, Monte Darling.

Builder Makes Peace

Guttenfelder, according to Jain, rented his building at 1618 Cravens ave. to a tenant before plans for the structure's rebuilding were approved—in fact, according to the engineer, "no plans have been submitted to date for repair work." This, the engineer contends, is in direct violation of the city building code which makes "occupancy permits" necessary before damaged buildings can be restored to use and income.

A third violator, George Bidler, owner of the building at 1340 Post ave., which was occupied by the Southern California Gas Company following the quake, has since "made his peace" with the city building code, Jain reported. Bidler has agreed to employ a licensed structural engineer to draft plans to reconstruct the building according to the emergency ordinance of Nov. 19.

The penalty for violating that law, upon conviction, according to its terms is a \$500 fine or six months imprisonment or both and "each person shall be deemed guilty of a separate offense for each day during any portion of which the violation of, or failure, neglect or refusal to comply with any of the provisions of this ordinance is committed, continued, or permitted."

★ FASHION PREVIEW ★



You'll never go wrong when investing in a good suit for working. The January Good Housekeeping offers for your approval this model which has a spun-rayon jacket and skirt in strawberry red.

Nine Baths Per Year for Peru's Inca Indians

The Indians of Peru take only nine baths a year. They take them all in November. This is because November is the warmest month in the year high up in the Andes. Throughout the remainder of the year no canny plateau Indian would dare bathe, because both water and weather are so cold as to preclude ablutions—and water can't be heated because the extremely limited supply of fuel is all needed for cooking.

With the warm days of November each village damps up a small pool of water and waits for the sun to warm it sufficiently for bathing purposes. The custom started in the days of the Inca Empire. Today foreign residents of the high, cold plateau look with sympathetic understanding upon the practice, though hardly willing to limit their ablutions so severely.

YORTY TO SPEAK

With about 10 soldiers expected as guests, members of the Torrance Rotary club will hear Samuel W. Yorty, prominent Los Angeles attorney, discuss "America at War" at the dinner-meeting tonight. Yorty campaigned in 1940 for the U. S. Senate in opposition to Senator Hiram Johnson.

Mrs. William Phillips of Lynwood was a Sunday guest at the B. F. Dye home.

Letters to Editor

Mr. Grover C. Whyte, Publisher, Torrance Herald, Torrance, Calif.

Torrance Camp, No. 8908, Royal Neighbors of America, wishes to express appreciation to you and your staff for the many courtesies extended our organization during the past year. At this time may we wish you a prosperous and happy New Year.

(Signed)

MRS. LOULA DOANE, Oracle.

MRS. MARY BAKER, Recorder.

"Public Notices"

CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting a lumber and building materials business at 21900 S. Figueroa Street, RFD No. 1, Box 420, Torrance, Los Angeles County, California, under the fictitious firm name of Keystone Lumber Company and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

D. C. MacPherson, 21900 S. Figueroa Street, RFD No. 1, Box 420, Torrance, Los Angeles County, California.

WITNESS my hand this 29th day of December, 1941.

D. C. MacPHERSON, STATE OF CALIFORNIA) ss. County of Los Angeles)

On this 29th day of December, A. D. 1941, before me, Chas. T. Rippy, a Notary Public in and for said County and State, personally appeared D. C. MacPherson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CHAS. T. RIPPY, Notary Public in and for said County and State.

Jan. 8-15-22.

Read our Want-Ads.

"Public Notices"

NO. 21078

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL AND CODICIL

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

In the Matter of the Estate of Sylvester Smith, Deceased.

Notice is hereby given that the petition of E. LeRoy Smith and Carlotta M. Donnelly for the Probate of Will and Codicil of Sylvester Smith, Deceased, and for the issuance of Letters Testamentary be heard at 10 o'clock A. M., on January 23, 1942, at the Court Room of Department 24 of the Superior Court of the State of California in and for the County of Los Angeles.

Dated January 7, 1942.

J. F. MORONEY, County Clerk.

By H. L. DOYLE, Deputy.

CHAS. T. RIPPY, 1335 Post Avenue, Torrance, California, Attorney for Petitioner.

4834

Jan. 8-15-22.

"Public Notices"

NOTICE INVITING BIDS ON REPAIRS AND REMODELING FIRE DEPARTMENT BUILDING

Public notice is hereby given that the City Council of the City of Torrance, California, will receive sealed bids for repairing and remodeling Fire Department Building that was damaged by earthquake.

Full and complete specifications and blue prints are on file in the office of the City Clerk of the City of Torrance and are designated as repairing and remodeling of Fire Department Building for the City of Torrance, according to Specifications prepared by Walker and Eisen, Architects, December 3, 1941.

If plans are taken from this office, a deposit of \$15.00 will be required guaranteeing safe return of same.

Bidders in bidding, should state whether or not the California State Sales Tax or Use Tax is or is not included in the price bid. In the absence of any statement to this effect, it will be assumed that any such tax is included in the bid price.

The City Council reserves the right to reject any or all bids and any item or items of any bid.

The City Council reserves the right to take all bids under advisement for a period not exceeding thirty (30) days after date of opening thereof.

All bids must be sealed and marked, "Bid on Fire Department Building" and must be either mailed or delivered so as to be in the hands of the City Clerk of said City at or before the hour of 8:00 o'clock P. M., on the 10th day of February, 1942, at which time and in the Council Chamber in the City Hall of said City, all bids received will be opened, examined and publicly declared by said Council.

This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 6th day of January, 1942.

A. H. BARTLETT, City Clerk of the City of Torrance, California.

Jan. 15, 22.

"Public Notices"

NOTICE TO CREDITORS

No. 208878

Estate of ANNA G. FORREST, deceased. Notice is hereby given by the undersigned Administratrix of the Estate of Anna G. Forrest, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of Donald Findley, her attorney, 1405 Sartori Avenue, City of Torrance, County of Los Angeles, State of California, which said office places of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Dec. 29, 1941.

EMMA M. WILDEY, Administratrix of the Estate of said Deceased.

DONALD FINDLEY, Attorney 1405 Sartori Avenue, Torrance, California. 4645

Jan. 1-8-15-22.

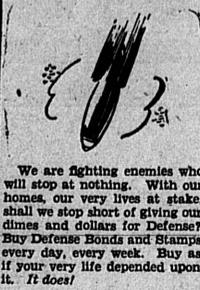
STONE & MYERS, Funeral Directors



TORRANCE: Cravens at Engracia, Telephone 195

AMBULANCE SERVICE

Let Your Answer to Bombs Be BONDS!



We are fighting enemies who will stop at nothing. With our homes, our very lives at stake, shall we stop short of giving our dimes and dollars for Defense? Buy Defense Bonds and Stamps every day, every week. Buy as if your very life depended upon it. It does!

"Public Notices"

ORDINANCE NO. 384

AN ORDINANCE OF THE CITY OF TORRANCE CREATING A LOCAL DEFENSE COUNCIL AND PRESCRIBING ITS DUTIES AND RESPONSIBILITIES

WHEREAS, on May 28, 1940, the President of the United States created a Council of National Defense and an Advisory Commission thereto for the purpose of assisting in the coordination of the various governmental, industrial, agricultural, economic, and other activities essential to preparing for the defense of the United States; and

WHEREAS, the Council of National Defense and its Advisory Commission have recommended that the California Council of Defense Program and activities related thereto be carried on through regular governmental channels insofar as possible; and

WHEREAS, the Council of National Defense and its Advisory Commission has officially requested the California Council of Defense to assist and to expedite the formation of local councils of defense; and

WHEREAS, the City of Torrance desires to assist in the program of National Defense by coordinating all of its public and private facilities, resources and activities with the program aforesaid;

NOW THEREFORE:

The City Council of the City of Torrance does ordain as follows:

SECTION 1. There is hereby created the Torrance Defense Council.

SECTION 2. The Defense Council shall be composed of one representative of the City Council; the City Attorney; the Chief of Police; the City Engineer and such additional members as may be required to carry out the purpose of this ordinance, not exceeding 7 in number, to be appointed by the City Council.

The Defense Council shall designate a Chairman and Vice-Chairman from among the members of the Defense Council and may appoint a Secretary who shall not be a member of the Defense Council and who shall perform such duties as may be assigned to him by the Defense Council.

SECTION 3. The members of the Defense Council shall serve for a term of one year and until their successors are appointed and qualified. A four-fifths vote of all the members of the City Council will be required to remove any member of said Defense Council from office prior to the expiration of his term of office. Vacancies on the Defense Council shall be filled by appointment by the Mayor with the approval of the City Council.

SECTION 4. It shall be the duty and responsibility of the Defense Council to coordinate the activities within the city of governmental and private agencies, and of individuals, cooperating in the defense effort; to stimulate public interest and participation in defense activities; to consider and recommend to appropriate governmental authorities plans for the public safety, health and welfare; to plan a major disaster program, capable of functioning in a defense emergency; and to perform such other advisory functions as may be requested of it by officials of the city, county, state, and Federal agencies engaged in the defense effort.

Said Council shall receive, acknowledge and appraise proposals for facilities, services and ideas originating within the community and make appropriate disposition of same; clear information concerning defense programs and objectives among cooperating agencies; recommend adjustments or arrangements necessary for prompt assistance for defense to the appropriate officers, departments or agencies; receive requests for assistance from the State Council of Defense and from Federal defense authorities and transmit these requests to the appropriate city authorities or agencies; accumulate or assist in the accumulation of information regarding local governmental, financial, economic, industrial and human facilities and resources and transmit any such facts, as well as other necessary information, to the State Council of Defense and to Federal defense authorities.

Every department, commission, officer, and employee of the City of Torrance shall cooperate with and assist the Defense Council so as to enable the Council to accomplish the objectives of this ordinance. The Defense Council shall cooperate with the County Council of Defense for the purpose of coordinating defense activities between the City and the County.

SECTION 5. There is hereby created as permanent committees of the Defense Council: (1) Committee on Civil Protection, which shall consider defense matters relating to the public safety, the protection of civil liberties and the maintenance of law and order, including the preparation of a Civilian Defense plan; (2) Committee on Human Resources and Skills, which shall assist in the registration of persons for defense work of all kinds, cooperate with governmental agencies in making plans for defense training of skilled workers and other persons engaged in defense work, requiring special training, and analyze and report to the Defense Council on all proffers of assistance from private persons and organizations; (3) Committee on Health, Welfare, and Consumer Interest, which shall consider activities designed to contribute directly to the social, physical and economic well-being of the individual and the family, protection from want, protection against unwarranted rise in prices; (4) Committee on Transportation, Housing, Works and Facilities, which shall consider provisions for defense housing, buildings and structures, works for water supply and transportation, highways, and other transportation facilities; (5) Committee on Public Information, which shall serve as a medium through which to inform the public of defense activities; develop plans for the use of newspapers, radio, and other means of public information, and attract and sustain citizen interest and participation in defense work; (6) Committee on Industrial Resources and Production, which shall consider the industrial resources of the city as they relate to defense production and assist in making the most advantageous use of such facilities;

The City Council by resolution may create such other permanent committees and such temporary committees of the Defense Council as the City Council deems necessary and shall define their duties within the purpose of this ordinance and may abolish any such committee. The chairman of the permanent committees of the Defense Council shall be designated by the Chairman of the Defense Council from among the members of the Defense Council appointed as provided in Section 2 of this ordinance. The chairman of permanent committees shall be appointed by the Chairman of the Defense Council and need not be members of the Defense Council.

SECTION 6. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the peace, health and safety, and shall take effect and be in force from and after its passage and publication as required by law.

The following is a specific statement showing the urgency of this ordinance:

An emergency exists in the United States and in this State in providing adequate National and Local Defense. It is necessary that all information be gathered relating to National Defense and to provide for the cooperation and coordination of public and private agencies so that adequate Local Defense may be provided for as early a date as possible.

Adopted this 13th day of January, 1942.

TOM F. MCGUIRE Mayor of the City of Torrance ATTEST:

A. H. BARTLETT City Clerk of the City of Torrance

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES (ss. CITY OF TORRANCE)

I, A. H. Bartlett, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Emergency Ordinance was introduced, approved and adopted at a regular meeting of the City Council of the City of Torrance on the 13th day of January 1942, by the following roll call vote:

AYES: COUNCILMEN: Babcock, Hitchcock, Kall, Powell, McGuire.

NOES: COUNCILMEN: None.

ABSENT: COUNCILMEN: None.

A. H. BARTLETT City Clerk of the City of Torrance (SEAL) Jan. 15

INFORMATION PLEASE



TORRANCE WELCOMES

These New Residents This Week

- ROY H. MORRIS, 720 Pacific Lane
- CORRINE R. EDSON, 1005 SARTORI, Apt. B
- RICHARD L. THOMPSON, 2075 Torrance Blvd., Apt. K
- MRS. ROBERT D. FAUGH, 1912 218th St.
- AMOS J. CHASE, 2478 230th St.
- MRS. HELEN FOUTS, 808 1/2 Portola Ave.
- RAYMOND L. HICKS, 2014 Torrance Blvd., Apt. 219
- ROLAND E. SODERSTROM, 705 Sartori Ave.
- MRS. CHAS. H. RODGERS, 2121 Carzon St.

BOOTH'S BARBECUE

Southern Fried Chicken Dinners — Real Barbecued Spare Ribs and Sandwiches, Dancing and Floor Show Every Night. We specialize in all Mixed Drinks. W. T. Booth, Prop. 22309 So. Main St., Phone Wilmington 8704-J.

C & M SERVICE STATION

Tires, Batteries and Accessories. E. T. Mace, Manager.

WILSHIRE PRODUCTS — 21632 So. Main St., Torrance

ELITE CLEANERS & DYERS

Be distinguished looking at all times in your clothes immaculately cleaned and pressed the correct way. Call 1562 for pickup and delivery. 2168 Torrance Blvd.

GROCERIES — MEATS

For groceries at budget prices, vegetables garden fresh every day and fancy meats that will mean easy cooking and delicious eating depend on RAY'S FRIENDLY MARKET, 2113 Torrance Blvd.

INSURANCE - AUTO - FIRE

INSURE TODAY — TOMORROW MAY BE TOO LATE! HOWARD G. LOCKE — 1405 Marcelina Ave, Ph. 135-M

KENNY'S SHOE REBUILDING

Your comfortable shoes rebuilt to look like new and "wear better." Shoes cleaned and dyed. 1307 El Prado, Torrance.

MACE SERVICE STATION

Carson at Avalon Blvd.

SHELL PRODUCTS — Phone Wilmington 1722

MARY'S CAFE - LIQUOR STORE

Featuring... Steaks Filled Shrimp Chops — All kinds of Sandwiches. Specializing in... Cream Waffles—Special Sunday Dinners.

FINE LIQUORS — WINES BEERS — HOME SERVICE 1567 CARSON STREET Phone Torrance 695

MOVING - STORAGE

Household goods and other merchandise shipped anywhere on the Continent. Fleet of 8 trucks including large dustproof, insulated, air-conditioned vans. Also expert packing and storage in metal-lined vaults—all at reasonable prices. Every thing insured in transit to storage. 1917 Border Avenue. M & M TRANSFER CO. Tel. 524-J or 53

SHEET METAL - TEL. 350

We have a complete workshop capable of turning out the finest in Commercial, Industrial, and Private Dwelling Sheet Metal Work. Columbia-made sheets used exclusively. Moderate Prices! Robt. McCullum, 1419 Marcelina Ave., TORRANCE SHEET METAL SHOP.

SPORTING GOODS - ELECTRICAL

Complete Stock of Sporting Goods. Also Electrical Appliances and Supplies. Call us for all types of Electrical Work: New construction, Repairs, Alterations, Reasonable prices. Prompt Service. TORRANCE ELECTRIC SHOP — E. J. Scott, 1421 Marcelina Avenue, Phone 567.