

Cats Find Haven With Admirer of Felines Here

All her life, Mrs. William Barnes of 1221 El Prado, has been a sincere admirer of cats but not until now has she had as many as four grown and eight kittens that are awaiting new homes. For 12 years Mrs. Barnes has been a member of the Long Beach Humane Society and she says she has never denied any animal the care and attention it deserves.

The result of her devotion to her feline friends is apparent to anyone visiting Mrs. Barnes' apartment. There in unusual harmony are living Nellie Gray, mother of four almost white kittens; Alabama, mother of four black Persians; Mr. Duce, who is described by Mrs. Barnes as a "regular Fascist" because he wants his own way all the time; and another male, who, because of his great jumping ability, has been christened "Bill Stewart," after the Torrance high school jumper who may set a new world's record in the high jump soon.

"Cat-Napped from Mexico" Mrs. Barnes has found homes for the black kittens and she would like to do the same for the children of Nellie Gray and Nellie herself. She asserts they are all fine cats and because she has watched their diet with the care of a skilled feline fancier they are in prime condition.

Nellie Gray is the most maternal cat Mrs. Barnes has ever known. In addition to caring for her own offspring, she gives close attention to Alabama's kittens—Alabama being what

Evening School Teacher Elected Head of Group

Miss Nelle Gothold, teacher of the Torrance Adult Evening School voice class, was recently elected president of the Adult Education Music Teachers' Association of Los Angeles, an organization composed of teachers of voice, harmony, piano, orchestra, opera, and string instruments. Miss Gothold is a well known vocal coach and opera singer.

In her class at Torrance Adult Evening School, Miss Gothold is preparing singers and speakers for better positions in churches, on the radio and on the stage. Beginners as well as professionals are receiving instruction in voice culture, correct posture, stage deportment, and radio technique.

The class meets every Wednesday evening from 6:30 to 8:30 in Room 106 of the Torrance high school. It is open to new students.

Mr. and Mrs. W. E. Cooper entertained their daughter, Mrs. Clarence Maier of Monrovia, last week.

Major league baseball lures about 10,000,000 spectators a year.

Mrs. Barnes calls a "streamlined cat with little interest in children."

The father of the black Persians is a huge animal—"more like a small panda than a cat," according to Mrs. Barnes. He came from Mexico, having been "cat-napped" by a couple of Torrance young men below the border. Later he ran away and now his exact residence is unknown but he is getting good care, judging from his infrequent appearances at the Barnes' apartment.

Mr. and Mrs. E. K. Walker and son, 2508 Andree ave. left Monday for a two week vacation trip, motoring to Oregon.

"Public Notices"

CERTIFICATE OF BUSINESS FLEETINGS FIRM NAME

THE UNDERSIGNED, do all hereby certify that they are conducting a Roofing business at 1975 Carson Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Scott's Roof Service and that said firm is composed of the following persons, whose names and addresses are as follows, to wit: James H. Scott, 2415 Sonoma St., Torrance, California; Lyle B. Hanon, 2322 230th St., Torrance, California; Ervin W. Bruening, 438 Camino Real, Hermosa Beach, California.

WITNESS our hands this 21st day of April, 1941.

LYLE HANON
ERVIN W. BRUENING
JAMES H. SCOTT

State of California
County of Los Angeles

ON THIS 21st day of April A. D., 1941, before me W. E. Bowen, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Lyle Hanon, Ervin W. Bruening and James H. Scott known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. E. BOWEN
(SEAL) Notary Public in and for said County and State
My Commission expires 4-2, 1942.
Apr. 24-May 1-8-15.

"Public Notices"

NOTICE INVITING BIDS ON WATER DEPARTMENT MATERIALS

PUBLIC NOTICE is hereby given that the City Council of the City of Torrance, California, will receive sealed bids for furnishing said City with various materials for use in the Water Department of said City. The materials above referred to consist of cast iron pipe.

Full and complete lists of each and all materials required are on file in the office of the City Clerk of the City of Torrance and are designated as Section 1 material for the City of Torrance Water Department, according to Specifications No. W-12-1941, and said Section 1 on file to be referred to and by this reference incorporated herein and made a part hereof. Copies of said Section No. 1 may be obtained free by interested persons upon application to the office of the City Clerk, in the City Hall of the City of Torrance, in said City.

The quantity shown in said Section 1 is an estimate only and the City reserves the right to purchase more or less (within reasonable limits) pipe than the amount specified in said Section 1 at the unit bid price.

The said pipe above referred to must be furnished in accordance with and must conform to the requirements of "Specifications No. W-12-1941, Torrance, California," for pipe, heretofore approved by the City Council of said City, now on file in the office of the City Clerk of said City, open to public inspection, hereby referred to and by this reference incorporated herein and made a part hereof. Copies of said Specifications may be obtained free on application to the City Clerk at his office.

Each bid must be accompanied by a certified or cashier's check, or bidder's bond, or cash deposit, in the sum of at least 10% of the amount bid and payable to the City of Torrance, California. The check, bond or deposit of the successful bidder shall be forfeited to said City in the event that such bidder, after being awarded the contract, fails to either furnish the materials bid upon or enter into the required contract and furnish the necessary bond for faithful performance in the sum of 25% of the total contract price, within ten days after written notice of award, or within such extension of said period as the City Council may grant.

All bidders should acquaint themselves with the provisions of all laws of United States of America and of the State of California relating to contracts of this nature as the successful bidder, so far as he is lawfully required so to do, must observe and abide by all the provisions of such laws. All of said laws are hereby referred to and by this reference incorporated herein and made a part hereof.

Bidders, in bidding, should state whether or not California State Sales Tax or Use Tax is or is not included in the price bid. In the absence of any statement to this effect, it will be assumed that any such tax is included in the bid price.

The City Council reserves the

"Public Notices"

right to reject any or all bids and any item or items of any bid.

The City Council reserves the right to take all bids under advisement for a period not exceeding thirty (30) days after date of opening thereof.

All bids hereunder must be sealed, marked "Bid on Water Department Materials" and must be either mailed or delivered so as to be in the hands of the City Clerk of the said City at or before the hour of 5:00 o'clock P. M., on Tuesday, May 20, 1941, at which time in the Council Chamber in the City Hall of said City, all bids received will be opened, examined and publicly declared by said City Council.

This notice is given by order of the City Council of said City and is dated this 30th day of April, 1941.

A. H. BARTLETT,
City Clerk of the City of Torrance, Calif.

May 8-15.

"Public Notices"

NOTICE OF HEARING OF PETITION TO EXTEND TRUST DEED

No. 167830

In the Superior Court of the State of California in and for the County of Los Angeles.

In the Matter of the Estate of ROBERT Y. UEDA and CALVIN N. UEDA, Minors.

Notice is hereby given that ROBERT Y. UEDA, Guardian of the Estate of said minors, has filed herein his verified petition for leave to extend a deed of trust upon certain real property in said estate; and that June 5, 1941, at 10 o'clock A. M., in the Superior Court of the State of California, in and for the County of Los Angeles, Department 24 thereof, has been fixed as the time and place for the hearing of said petition, when and where any persons interested in the said estate may appear and show cause, if any they have, why the order should not be made. Reference is hereby made to the said petition, for further particulars.

Dated May 12, 1941.

L. E. LAMPTON,
County Clerk
by H. L. Doyle,
Deputy.

"Public Notices"

ORDINANCE NO. 324

AN ORDINANCE OF THE CITY OF TORRANCE, CALIFORNIA, ESTABLISHING CERTAIN HEALTH AND SANITARY REGULATIONS WITHIN SAID CITY, AND PROVIDING FOR THE ENFORCEMENT THEREOF AND REPEALING ORDINANCE NO. 299 AND ALL OTHER ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

The City Council of the City of Torrance, California, does ordain as follows:

ARTICLE I
Definitions, Applications and Enforcement.

SECTION 1. DEFINITIONS: That for the purpose of this ordinance, the word "person" shall be construed to include an individual, firm, co-partnership, association or corporation, whether acting as principal or agent, clerk, employee or servant, either for or on behalf of himself or for any other person, firm, association, co-partnership or corporation, otherwise.

Words used in the singular include the plural and in the plural the singular. Words used in the present tense include the past and future tenses.

That for the purposes of this ordinance, the term "Health Officer" shall be construed to include any of his assistants, deputies, inspectors or any other official representatives or members of the Health Officer's staff.

SECTION 2. APPLICATION: The provisions of this ordinance shall apply to all territory within the corporate limits of the City of Torrance, California, hereinafter called the "City."

SECTION 3. ENFORCEMENT: It shall be the duty of the Health Officer to enforce all of the provisions of this ordinance and it shall be unlawful for any one to interfere with the said Health Officer in the performance of his duty.

ARTICLE II
Permits

SECTION 4. UNLAWFUL OPERATION: It shall be unlawful for any person in any way or manner to engage in, conduct or operate any business named in Section 9 hereof, without first having applied for and received a permit in writing so to do from the Health Officer, as hereinafter provided.

SECTION 5. APPLICATION: Each applicant for any such permit shall file with said Health Officer a written application therefor, which shall state the name and address of such applicant, the kind of business for

"Public Notices"

which he is making application, also a description by street and number or other appropriate designation, of the location of such business, and such other information as may be required by the said Health Officer.

SECTION 6. INSPECTION: If, after investigation and the consideration of such application and all proper matters in connection therewith, it shall appear to said Health Officer that the statements made in such application are true, that the premises and vehicles conform to the requirements of this ordinance and other laws applicable thereto, and that the applicant has complied with all laws and ordinances regulating such business, said Health Officer shall grant the permit applied for.

Suspending or Revoking Permits

Provided, however, that said Health Officer shall have and he is hereby given the power and authority to suspend or revoke any such permit at his discretion upon proof to the satisfaction of said Health Officer of any violation, by the holder of any such permit, of any law or ordinance, and any person who operates or conducts said business in the said City, at the time when his permit shall have been suspended or revoked shall be guilty of a violation of the provisions hereof.

Hearing

Provided, further, that no such permit shall be suspended or revoked until a hearing shall have been held by said Health Officer in the matter of the suspension or revocation of such permit, at which hearing such permittee may be present. Notice of such hearing shall be given by said Health Officer in writing and served upon the holder of such permit not less than five (5) days prior to the date of such hearing, which notice shall state the ground of complaint against such permittee and shall also state the time when and the place where such notice shall be served on such permittee by delivering the same to such permittee or his manager or agent, or to any person in charge of or employed in such business, or by leaving such notice at the place of business or residence of such permittee with some person of suitable age and discretion. If such notice for any reason shall not be served as hereinabove in this section provided, then a copy of such notice shall be mailed, postage prepaid, addressed to such permittee at such place of business or his last known residence, not less than five (5) days prior to the date of such hearing.

SECTION 7. RENEWAL OF PERMITS: Such permit shall be valid from the date thereof, unless revoked or suspended, as herein provided, or unless the holder of such permit changes the location of his place of business, or sells, or otherwise disposes of such business, or ceases for a period of thirty (30) consecutive days to carry on such business, or materially changes the character of such business. Upon the expiration of any such permit and within seven (7) days thereafter, the person conducting or operating such business or vehicle shall apply for and secure a renewal thereof in the same manner and upon the payment of such fee, if any, as may be required by this or any other ordinance of said City.

Each permit shall at all times be kept posted and displayed in a conspicuous place in or about such place of business, premises or vehicle.

SECTION 8. OTHER LICENSES: No license under any license ordinance of the City shall be issued to any person owning or operating any business which is required to have a permit under Section 9 hereof, unless such permit shall have first been granted by said Health Officer. It shall be the duty of said Health Officer, immediately upon the granting of such permit, to forward the same to the person making application therefor and to file with the City Clerk a duplicate copy hereof.

SECTION 9. PERMITS REQUIRED: Permits shall be required of the following businesses or occupations:

(a) All establishments or persons selling or offering for sale, serving or preparing, or manu-

"Public Notices"

facturing food in any form.

(b) Poultry markets and poultry slaughtering establishments.

(c) Vendors of meat, fish and other food products.

(d) Dairies, wholesale and retail milk distributors, milk plants, ice cream factories, cheese factories, and any other establishment handling milk or dairy products.

(e) Drug distributors, vendors or salesmen; provided, however, that this section shall not apply to established drug stores, or pharmacies, operating from a permanent location, nor to salesmen dealing directly with physicians, surgeons, dentists or druggists.

(f) Persons cleaning and sterilizing or dealing in second-hand bottles, glassware and crockery.

(g) Public swimming pools.

(h) Public dumps.

(i) Operators of wells, springs, reservoirs, tanks, or piping from which any water is being pumped or drawn or in which water is being stored, which is being used or intended to be used for public domestic consumption.

(j) Hospitals, sanitariums, sanitariums, rest homes, convalescent homes, maternity hospitals, lying-in asylums.

(k) Day nurseries, boarding houses, boarding schools, or other places for the reception and care of children.

(l) Beer cell cleaners.

(m) Cesspool cleaners.

(n) Hotels, rooming houses or lodging houses, or anyone renting out for sleeping purposes any rooms, lodging or sleeping places; provided, however, that such permit shall not be required unless two or more rooms are so rented in a given building or dwelling, except where three or more persons are accommodated in any one room.

(o) Operators of camp grounds, trailer camps, auto camps, or tent camp courts or spaces.

SECTION 10. That this ordinance shall take effect and be in full force and virtue thirty days from and after the date of the final passage and adoption thereof.

SECTION 11. That any person, firm, association or corporation violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor and upon conviction thereof shall be punishable by a fine not exceeding Three Hundred Dollars (\$300.00) or by imprisonment for not more than three months in either the City Jail of the City of Torrance, California, or the County Jail of the County of Los Angeles, California, as the committing magistrate may direct, or by both such fine and imprisonment in the discretion of the court, and each and every calendar day during which any violation of this ordinance shall continue, shall be considered and deemed a new and separate offense.

SECTION 12. That the City Clerk shall certify to the passage and adoption of this ordinance, and shall cause the same to be published once in the Torrance Herald, a weekly newspaper of general circulation, printed, published and circulated within the said City and which is hereby designated for that purpose.

Read, approved and adopted this 13th day of May, 1941.

TOM F. MCGUIRE
Mayor of the City of Torrance, California.

Girls Lacking For Clothing Jobs

MELBOURNE, Australia (U. P.)—So many girls and women are being employed in war industries and work that there is a shortage of sales girls, hat and dressmakers and work room girls. The greatest shortage is in the 16-19 years group.

Read Our Want Ads

"Public Notices"

BUS STOPS APPROVED

Four bus stops will be painted yellow and reserved for the municipal bus system here, it was decided Tuesday night by the city council following request by L. J. Gilmaster, manager of the transportation system.

Mr. and Mrs. Will B. Warren of Flint, Michigan were guests of Mr. and Mrs. Ray E. Olsen of Lomita Tuesday.

"Public Notices"

ders; and these prevailing rates are contained in said specifications adopted by the Board, and are as follows:

HOURLY WAGE RATE (Prevailing Rate Per Hour)	
Asbestos Worker (Heat & Frost Insulators).....	\$1.25
Asphalt Pavers.....	.75
Bricklayers & Stone Masons.....	1.25
Bricklayer Tenders.....	.75
Carpenters.....	1.10
Cement Finisher.....	1.25
Concrete Surface Rubber.....	.75
Drapery Hangers.....	1.10
Driller (Caisson, etc.).....	1.10
Electrical Worker.....	1.125
Electrical Worker Helper.....	1.25
Elevator Constructor.....	1.25
Elevator Constructor Helper.....	875
Fireman (Shovel, etc.).....	1.00
Gardeners.....	1.10
Glass Worker.....	1.25
Gunite Rodman, Nozzelman, Groundman.....	1.25
Gunite Gunman.....	1.00
Gunite Mixerman.....	.90
Gunite Rebound Man.....	875
Hardwood Floor Worker.....	1.25
House Mover.....	.75
Iron Worker (Structural).....	1.375
Iron Worker (Reinforcing).....	1.25
Iron Worker (Miscellaneous & Ornamental).....	1.25
Iron Worker (Fencing).....	1.00
Iron Worker Helper (Fencing).....	.75
Laborers.....	825
Lathers.....	1.50
Linoleum, Carpet & Soft Tile Layers.....	1.25
Marble Worker.....	1.25
Marble Worker Helper.....	.80
Metal Pan Setter.....	.90
Officer (Shovel).....	.90
Operators (Air Compressor).....	1.10
Operators (Chipping Hammer).....	.75
Operators (Crane - Demolition).....	1.25
Operators (Derrick or Crane Hoist).....	1.375
Operators (Engine - Portable & Hoisting).....	1.25
Operators (Jack Hammer).....	.75
Operators (Mixer, Incl. Transit Mix).....	1.125
Operators (Pile Driver).....	1.375
Operators (Power Roller).....	1.125
Operators (Scraper - Shovel).....	1.375
Operators (Power, Shovel or Clam).....	1.50
Operators (Tractor).....	1.125
Operators (Vibrator).....	.75
Painters (Brush).....	1.00
Painters (Spray).....	1.25
Pile Driver Man.....	1.50
Plasterer.....	1.25
Plasterer Tender.....	1.25
Plumber.....	1.25
Roofers (Including Waterproofing).....	1.00
Roofer Helper.....	.75
Sheet Metal Worker (Incl. Lockers, etc.).....	1.125
Sprinkler Fitters.....	1.375
Sprinkler Fitters Helpers.....	.75
Stage Hands.....	1.25
Steamfitters (Incl. Oil Burner Installation).....	1.375
Steamfitters Helpers.....	.75
Teamsters.....	825
Truck Drivers (Under 6 Tons).....	.75
Truck Drivers (6 to 15 Tons).....	875
Truck Drivers (Over 15 Tons).....	1.00
Tile Setters.....	1.25
Tile Setters Helpers.....	.80
Window Cleaners.....	.75
Window Shade & Venetian Blind Workers.....	1.10

Properly indentured apprentices may be employed upon the work contemplated by these specifications, such employment to be in accordance with the provisions of Section 1777.5 of the Labor Code of the State of California.

The rates of per diem wages for each of the various classes of work shall be the heretofore set forth prevailing rates of hourly wages multiplied by eight (8); Eight (8) hours shall constitute a day's work; it being understood that in the event that workmen are employed less than eight (8) hours per day, the per diem wages shall be deemed to be that fraction of the per diem wages herein established that the number of hours of employment bears to eight (8) hours.

The rates of overtime wages for each of the various classes of work shall be one and one-half times the prevailing hourly rates for each hour in excess of eight (8) hours worked on any one calendar day by any workman.

The rates of legal holiday wages for each of the various classes of work shall be two (2) times the prevailing hourly rates. Legal holidays, as herein referred to, shall be deemed to be all Saturdays, Sundays, January First, February Twenty-second, May Thirtieth, July Fourth, Labor Day, September Ninth, Armistice Day, Thanksgiving Day, and December Twenty-fifth.

It shall be mandatory upon the contractor to whom a contract is awarded, and upon all subcontractors under him, to pay not less than said general prevailing rates of per diem wages to all workmen employed in the execution of the contract.

Notice is also hereby given that all bidders may submit with their bids, a sworn statement of their financial responsibility, technical ability and experience. Such sworn statement may be required to be furnished before award is made to any particular bidder.

Each bid shall be made out on forms to be obtained at said Architectural Section of the Board of Education; must be accompanied by a certified or cashier's check or bidder's bond (issued by a Surety Company accredited by the Board of Education) for not less than Five Per Cent (5%) of the amount of the bid, made payable to the order of the Board of Education of the City of Los Angeles; shall be sealed and filed with the Purchasing Agent of the Board of Education, Room 200, 1425 So. San Pedro Street, on or before 2:00 o'clock P. M. on the dates shown above and will be opened and read aloud in public at, or about, said time and in the public hall, second floor, of the above address.

The above-mentioned check or bidder's bond shall be given as a guarantee that the bidder will enter into contract if awarded the work, or any part thereof, and will be declared forfeited if the successful bidder refuses to enter into contract after being requested so to do by the Board of Education.

The successful bidders will be required to furnish labor and material bonds in an amount equal to 75% of the contract price, and faithful performance bonds in an amount equal to 100% of the contract price, said bonds to be secured by a surety company or surety companies satisfactory to the Board of Education.

The Board reserves the right to reject any or all bids, and/or waive any informality on a bid. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

By order of the Board of Education of the City of Los Angeles.

DATED Los Angeles, California.
May 14, 1941.

A. S. NIBECKER, JR.
Business Manager and Architect.
Insert in the Torrance Herald May 15 and 22, 1941
40150

The World's News Seen Through
THE CHRISTIAN SCIENCE MONITOR
An International Daily Newspaper
Published by THE CHRISTIAN SCIENCE PUBLISHING SOCIETY
One, Norway Street, Boston, Massachusetts

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INFORMATION PLEASE

TORRANCE WELCOMES
These New Residents This Week

ROBERT S. BUCK	2032 1/2 Andree
T. E. BUSH	1116 Sartori No. 103
MAX A. GOBLE	1225 Cole
MRS. JENNIE WATSON	1212 Acacia
LEON ANDERSON	808 1/2 Portola
JAMES V. WHITE	1116 Sartori No. 210
MILFORD M. MERLER	2117 Torrance Blvd. A
LEONARDO ROBERTI (CAFE)	1544 Adeline
EUGENE CHIZER	716 Annapolis B
MRS. IVAN PRUETT	1504 Madrid No. 4
H. D. HERBA	636 Cole

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