

INFORMATION PLEASE



TORRANCE WELCOMES

These New Residents This Week

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| RUSSELL PLANK
F. L. CROHN
VIOA ANDERSON
J. P. POWLER
MIL F. HARTS
JOHN D. HIGGLE
JES. E. ARNOLD
JOHN S. PLANK
R. W. EPFS | 2007 Colton
1320 1/2 Engracia
322 A Arlington
1909 Cabrille
2014 Torrance Blvd. No. 205
1914 218th St.
1463 218th St.
1810 Cabrille
927 Arlington No. 9 |
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APPLIANCES-ELECTRICAL WORK

Repairing, Wiring, Fixtures, Alterations. Call us for all kinds of Electrical Work and Supplies. Cost-Reasonable. Service-Prompt. 1621 Marcelina.

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Church Services

ST. ANDREW'S EPISCOPAL CHURCH

1482 Engracia, Rev. Thomas H. Marshall, vicar. Church school, 9:30 a. m. Morning prayer and sermon at 11 a. m. Holy Communion with prayers for the sick and for world peace at 11 a. m. Thursday. Sick persons desiring to receive Communion Thursday mornings should speak to the vicar. Choir practice Tuesdays at 7:30 p. m.

METHODIST CHURCH

Rev. Harry Branton, pastor. El Prado at Carson. Sunday school, 9:45 a. m. Morning service, 10:30 a. m. Thanksgiving message with special music and reception of members. Youth meeting, 6:30 p. m. Evening service, 7:30 p. m. Midweek prayer service, Wednesday, 7:30 p. m. Choir rehearsal Thursday, 7:30 p. m. Union Thanksgiving service in the Civic Auditorium, Thursday, Nov. 21, at 10:30 a. m.

CATHOLIC CHURCH OF THE NATIVITY

Engracia and Manuel avenues. Rev. Fr. Joseph Leo Bauer, pastor. Masses Sunday 8:30, 9 and 10 a. m. week days at 8 a. m.

CENTRAL EVANGELICAL CHURCH

Rev. H. W. Roloff, pastor. Sunday school, 9:45 a. m. Morning service, 11 a. m. Topic: "Blessings We Forget." Thanksgiving service. Evening service, 7:30 p. m. Young people's meeting 8:00 p. m. Choir practice Friday, 7:30 p. m. Midweek prayer service Wednesday, 7:40, in Guild hall.

FIRST BAPTIST CHURCH

Rev. C. Miles Northrup, pastor. Carson and Marline. Sunday school, 9:45 a. m. Morning service, 10:55 a. m. Topic: "Jesus, the Great Teacher." Choir directed by Mrs. Charles Severin. Young People's meeting, 6:30 p. m. Evening service, 7:30 p. m. Topic: "The Gospel and Service." Adult Bible class, 6:30 p. m. taught by Rev. Bergstrom. Prayer meeting Wednesday, 7:30 p. m. Choir rehearsal Tuesday, 7:30 p. m.

FOUR SQUARE GOSPEL

Mr. and Mrs. Ben Griffin, pastors. 1207 El Prado. Sunday school, 9:30 a. m. Morning service, 11:30 a. m. Evening service, 7:30 p. m. Crusaders service, 6:30 p. m. Prayer meeting Wednesday, 7:30 p. m.

LATTER DAY SAINTS

Woman's clubhouse, Wilford Newland, bishop. Sunday school, 10 a. m. Evening service, 6:30 p. m. Tuesday, 3 p. m. Relief society, 8:30 p. m. Primary association, and 7:30 p. m. Mutual Improvement association.

FIRST CHRISTIAN CHURCH

Rev. P. T. Porter, pastor. 1415 Engracia. Sunday school, 9:30 a. m. Morning service, 10:40 a. m. Topic: "Life Remade." Evening service, 7 p. m. Topic: "Thanksgiving." Young people's meeting, 8 p. m. Choir rehearsal Wednesday, 8 p. m.

MEN'S BIBLE CLASS

Meets at 9:30 a. m. Sundays in their hall opposite public library on Cravens avenue. All men welcome.

NAZARENE CHURCH

W. A. Penner, pastor. 20607 North Royal, Hammond Tract. Sunday school, 9:15 a. m. Morning service, 11 a. m. Sermon by evangelist. Evening people's meeting, 6:30 p. m. Evening service, 7:30 p. m. Prayer meeting Wednesday, 7:30 p. m. Special revival services every night at 7:30 o'clock thru Nov. 17, Rev. and Mrs. Kenneth Derry, evangelists. Mrs. Derry, an accomplished electric organ player, will furnish the music. All are welcome.

LUTHERAN CHURCH

Rev. Frank D. Meehling, pastor. Venice and Sonoma avenues. Sunday school, 9:30 a. m. Morning service, 10:45 a. m. Topic: "The Church in Our Lives." Luther League Friday, Nov. 15, 7:30 p. m. Bible hour and prayer service, Wednesday, 8 p. m. Choir rehearsal Wednesday, 7:15 p. m. Service on Thanksgiving morning, Oct. 21, at 9 a. m.

The great San Francisco-Oakland bay bridge has proved a financial success, resulting in toll rates being reduced several times.

ASSEMBLY OF GOD

Rev. H. T. Wise, pastor. 1741 Border avenue. Sunday school, 9:45 a. m. Preaching at 11 a. m. Young people's meeting, 6:30 p. m. Revival services every night, 7:30 p. m. Prayer meeting, Tuesday, 7:30 p. m. Mid-week service, Thursday, 7:30 p. m. Friday night, 7:30 p. m. Hale Brothers, evangelistic singers.

FIRST CHURCH OF CHRIST, SCIENTIST

1203 El Prado. Sunday morning services at 11. Sunday school, 9:30 a. m. Wednesday evening meeting, 8 p. m. Reading room in church office. "Mortals and Immortals" is the subject of the Lesson-Sermon on Sunday in all Churches of Christ, Scientist. The Golden Text is from John: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal." Included in the Lesson-Sermon are these words of Paul to the Ephesians: "But God, who is rich in mercy, for his great love whereunto he loved us. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved); For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone." Among the passages from "Science and Health with Key to the Scriptures" by Mary Baker Eddy are the statements: "As the individual ideal of Truth, Christ Jesus came to rebuke rabbinical error and all sin, sickness, and death, to point out the way of Truth and Life." "Mortal mind must part with error, must put off itself with its deeds, and immortal manhood, the Christ ideal, will appear."

LOCAL DRAFT BOARD FIRST WITH QUOTA

(Continued from Page 1) asked particularly that flags be displayed in the business section and said he would be glad to receive suggestions about the brief program that will give the four trainees a send-off here.

Meanwhile, the following office hours have been established for the local board: Open daily from 8 a. m. to 5 p. m., including Saturday, and from 7 to 9 p. m., Monday and Friday nights. The evening hours are for men who receive draft questionnaires and desire assistance in filling them out.

Questionnaires are being dispatched from the board headquarters now at the rate of 25 a day, having been reduced from 50 on Tuesday, according to Carl Marsteller, chief clerk. The filled-out question pamphlets are coming in well, he said, although a number are not notarized or sworn to as required.

May Not Use Draft From Washington, D.C., came the report this week that men are volunteering for one year of training in the Army at a rate that may make it unnecessary to draft anyone until next spring or summer.

Between 200,000 and 500,000 volunteers had been expected, but it was believed that they may number between 600,000 and 800,000. The Army plans to train only 800,000 this year—400,000 by the middle of March and the remainder by June 15.

Chambers to Hear Music Program

An a cappella choir will sing tonight at the Harbor District Chambers of Commerce dinner-meeting in the Gardena Woman's clubhouse, 16120 Orchard avenue, according to President L. J. Gilmeister of Torrance. Other musical entertainment, including solo and duet numbers, are also programmed.

Principal dinner speaker will be Wayne Allen, county manager, who will analyze the business administration of county problems.

Address of welcome will be given by Wayne Bogart, Gardena mayor, to which Charles M. Gummere, secretary of the Huntington Park chamber will respond. Dinner preparations are in charge of Pat MacDonnell, secretary of the Gardena chamber.

"Public Notices"

NOTICE OF TRUSTEE'S SALE

On Friday, November 22, 1940, at Three o'clock P. M. at the East (Spring Street) entrance of the Hall of Justice in the City of Los Angeles, County of Los Angeles, State of California, Southern Commercial Corporation, as Trustee under Deed of Trust executed by Samuel Arons and Johanna L. Arons, husband and wife, recorded April 24, 1940, in Book 17453 at Page 178 of Official Records in the office of the County Recorder of Los Angeles County, California, and by reason of default in the payment or performance of obligations secured thereby, including the breach or default, notice of which was recorded July 24, 1940, in Book 17726 at Page 1 of said Official Records, will sell at Public Auction for cash, without warranty as to title, possession or incumbrances, the interest conveyed to the said Trustee by said Deed of Trust in property situate in the City of Torrance, County of Los Angeles, State of California, described as:

Lot 17 in Block "C" of Tract 10304, as per Map recorded in Book 160, Page 37 of sec. of Maps in the office of the County Recorder of said County, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, sums expended under the terms thereof and \$375.66 in unpaid principal of the note secured thereby.

Dated October 28, 1940. SOUTHERN COMMERCIAL CORPORATION, Trustee. By C. E. SEARES, Secretary. Oct. 31-Nov. 7-14

NOTICE OF RECORDING OF REASSESSMENT LEVIED IN REFUNDING THE INDEBTEDNESS OF ACQUISITION AND IMPROVEMENT DISTRICT NO. 70 OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AND THE TIME FOR PAYMENT OF REASSESSMENTS.

NOTICE IS HEREBY GIVEN that under and pursuant to the provisions of the Assessment Bond Refunding Act of 1933, as amended, a reassessment for the refunding of the indebtedness of Acquisition and Improvement District No. 70 of the County of Los Angeles, California, has been levied and recorded in my office, and that all sums reassessed therein became due and payable upon the recording of said reassessment. Said reassessment was recorded on the 6th day of November, 1940, and the payment of said sums is to be made to me within thirty (30) days after said date of recording.

For any reassessment not paid before the expiration of said thirty (30) days (except unpaid reassessments upon public property for which bonds are not to be issued), a bond will issue in the manner and form provided in said act and said bonds shall bear interest from the date of recording of such reassessment at the rate of six per cent (6%) per annum. Said bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the fifteenth day of the next November following their date and an even annual proportion of the principal sum of each bond shall be payable by coupon on the second day of January every year after the fifteenth day of the next November following its date until the whole is paid.

Payment of said reassessments may be made to me in my office on the sixth floor of the Union League Building, 833 West Second Street, Los Angeles, California.

ALFRED JONES, County Surveyor of Los Angeles County, California (85499)

Building Permits Total \$10,625

Building permits for projects amounting to \$10,625 were issued from the city engineer's office during the past week. They were taken out by: H. H. Hage, Los Angeles, for a five-room frame stucco house and two-car garage at 904 Madrid, \$3,000; Frank Paour for a kitchen and dinette addition and remodeling of residence at 1610 Amapola, \$1,000; George Moore Hardware store for a neon sign at 1618 Cabrillo, \$100, and Discount Drug store for a neon sign at 1225 El Prado, \$150.

Ed Christensen, Los Angeles, for addition and alteration of milk house at 2186 169th street, \$500; Teddie E. Philips of 3503 Torrance boulevard, for a two-room house at 3484 Emerald, \$1,000, and Drs. Harrison and Laughon for a frame stucco addition to office building at 1339 Post, \$250.

Arthur C. Steele, 2418 Sonoma for a wood frame residence and two-car garage at 823 Madrid, \$3,600; Walter E. Young for placing a residence at 1714 Arlington on a new foundation, \$875 and H. C. Callihan for a garage at 24422 Necece avenue, Walteria \$100.

The only whaling station in the United States is located near Eureka, Calif.

SUNMAID RAISINS 15-oz. 3 for 17c

PINEAPPLE JUICE DOLE'S 46-oz. 19c

MUNCH WAFERS Large box 15c

NIBLETS CORN Fancy 10c

Fancy PEARS No. 2 1/2 can—2 for 29c

CLOES BLEACH qt. 9c 1/2-gal. 13c gal. 23c

Fisher's FLOUR All varieties 2 lb. pkg. 15c

DINETTE VEG. FOR SALADS No. 2 can—2 for 15c

MORTON'S SALT Plain or Iodized 7c

Sassy DOG FOOD 3 for 11c

Blue Rose Rice—Pinto—Pink Beans—3-lb. bag 15c

KEN'L RATION No. 1 can—2 for 15c

Campbell TOMATO SOUP—3 for 20c

Del Monte PEAS No. 2 can 12c

A-1 FLOUR . . 5 lbs. 21c 10 lbs. 36c; 24 lbs. 79c

RINSO WASHING POWDER sm. 8c lge. 18c giant 52c

Libby RED SALMON No. 1 can 21c

MACARONI DINNER SUPERIOR—large 10c

CALUMET 1-lb. can 15c

HEY LOOK!

PUMPKIN DEL MONTE

For your Holiday Pies! Large 2 1/2 Stock Up! 9c

SUGAR PURE CANE (Cloth bags)

10 lbs. 50c

CHERRIES SUPREMA

Sour Pitted At this low price! No. 2 can 11c

SUGAR CORN WESTLAKE Extra Fancy No. 2 can

EXCEPTIONALLY GOOD BUT! 3 for 25c

B. C. BREAD WHITE or WHEAT

Full 1 1/2 lb. Loaf 7c

SWANSDOWN for delicious cakes!

Lge. pkg. 19c

FRANCO AMERICAN SPAGHETTI No. 1 can—2 for 15c

Non Such MINCEMEAT 9-oz. pkg.—2 for 21c

Armour's Lge. No. 2 1/2 can PORK & BEANS Armour Label product 10c

Our Best MINCEMEAT Lge. qt. jar—SPECIAL 22c

SPRY SHORTENING 3 lbs. 46c; 1-lb. 16c

Bring your coupons to us

Brown SUGAR C&H 1-lb. 6c; Pow'd SUGAR C&H 1-lb. 7c

SODA CRACKERS 1 pound box 6c

Alber's FLAPJACK Large pkg. 17c

QUAKER OATS Large 19c; small 9c

Rancho SOUPS Assorted—4 cans 19c

PHILLIPS STRING BEANS No. 2 can 7c

OVALTINE Plain or Choc. Large 61c; small 34c

MIXED PICKLES PICNIC PAK—24-oz. jar 10c

Hill Bros. COFFEE 2-lbs. 46c; 1-lb. 23c

Strictly Fresh EGGS—small DOZEN 23c

Soft and Absorbent ZEE TOWELS 2 for 15c

FELS NAPTHA BAR . . 4c

SLICED or HALVES Del Monte PEACHES No. 2 1/2 can—2 for 25c



WORRIED about tonight's dinner?

Save delicious, healthful LaChoy Vegetable Chop Suey—so easy and inexpensive! Ask your grocer for a can of LaChoy mixed Chinese vegetable, poultry, meat and onion according to the simple recipe on the label—Send for FREE Recipe Booklet, The Art and Secrets of Chinese Cooking.

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ARMOUR'S BANQUET BABY BEEF

CONSISTENTLY DEPENDABLE We Select Our Meats Especially to Meet the Discriminating Taste of the Torrance Housewife. A Trial Will Convince You That Our Meats Are Tops!

WE'RE HEADQUARTERS FOR . . . Prime Grain Fed TURKEYS—DUCKS—GEESE—CHICKENS SEE US FIRST!

HORMEL'S—MINN.—or ARMOUR'S—MELROSE SLICED BACON 1/2-lb. 11c

ARMOUR'S EASTERN CORN-FED PORK LOIN ROAST Whole or Half 21c

ARMOUR'S FANCY MILK-FED ROUND BONE VEAL ROASTS 19c

ARMOUR'S MILK-FED BABY LAMB LEGS 4 to 5 lb. average 24c

ARMOUR'S BANQUET BABY BEEF ROASTS Center Cuts 23c

PIGS FEET LAMB TONGUES 4 for 10c

ARMOUR'S STAR LINK SAUSAGE—1/2 lb. pkg. 11c

FRESH FISH GRAYFISH...lb. 13c SALMON...lb. 24c HALIBUT...lb. 25c

FRUITS and VEGETABLES

BURBANK Potatoes 9 lbs.

JUICY Grapefruit 9 for

RIPE Tomatoes 3 lbs.

SOLID CABBAGE BANANA SQUASH 1c POUND

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ALFRED JONES, County Surveyor of Los Angeles County, California (85499) Nov. 14, 1940