"Public Notices"

NOTICE OF HEARING ON PROPOSED REASSESSMENT FOR REFUNDING OF INDEBTEDNESS OF ACQUISITION AND IMPROVEMENT DISTRICT NO. 70 OF THE COUNTY OF LOS ANGELES

Notice is hereby given that the Reassessment and Diagram in the matter of the refunding of the outstanding indebtedness of Acquisition and Improvement District No. 70 has been filed with the Clerk of the Board of Supervisors of the County of Los Angeles and may be examined by any person interested. The improvement to pay the costs and expenses of which said indebtedness was incurred was made pursuant to a resolution of intention adopted April 29, 1929, and reference is hereby made to such resolution of intention which is on file with said clerk for a description of the improvement.

The district of lands benefited by said improvement is described in general terms as follows and includes the lands lying within the following described exterior boundary line, to wit:

Beginning at the intersection of the northerly boundary of the City of Los Angeles (known as Shoestring Addition), with the northerly prolongation of the westerly line of Lot 88 of McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22 of Miscellaneous Records of Los Angeles County; thence easterly in a direct line to the southwesterly corner of Lot 1 of Townsite of Avery, as shown on map recorded in Book 2, page 61 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of said last mentioned lot; thence easterly in a direct line through the northeasterly corner of said last mentioned lot to the easterly line of Normandie Avenue (formerly Vermont Avenue) as shown on said last mentioned map; thence southerly along said easterly line and southeasterly, easterly and northeasterly along the northeasterly, northerly and northwesterly lines of 182nd Street, described in deed to the County of Los Angeles, recorded in Book 4208, page 155 of Official Records of said county, to a line at right angles to the northwesterly line of Lot 1, Tract No. 8517, as shown on map recorded in Book 117, pages 32 and 33 of Maps, records of said county, and which passes through the most northerly corner of said last mentioned lot; thence southeasterly in a direct line to said most northerly corner; thence southerly in a direct line through the southeasterly corner of said last mentioned lot to aforesaid northerly boundary of the City of Los Angeles; thence easterly along said last mentioned northerly boundary to that certain course in the boundary of Lot A, Tract No. 4597, as shown on map recorded in Book 94, pages 79 and 80 of Maps, records of said county, shown as "S. 0°02' W. 266.8 feet" on said last mentioned map; thence southerly along said last mentioned course and the southerly prolongation thereof to the most southerly line of said last mentioned lot; thence easterly along said most southerly line to the easterly line of Lot 105 of aforesaid McDonald Tract; thence southerly in a direct line through the southeasterly corner of Lot 106 of said last mentioned tract, to the center line of 190th Street as shown on map of Tract No. 1671, recorded in Book 56, pages 30 and 31 of Maps, records of said county; thence westerly along said center line to the northerly prolongation of the easterly line of Lot 24 of said last mentioned tract; thence southerly in a direct line to the southeasterly corner of Lot 13 of said last mentioned tract; thence southwesterly in a direct line to a point on the northerly line of Lot A of Hammerton Tract, as shown on map recorded in Book 40, pages 2 to 4 inclusive, of Maps, records of said county, which is easterly thereon 1226.09 feet from the northwesterly corner of said last mentioned lot; thence southerly in a direct line to a point on the southerly line of Lot B of said last mentioned tract, which is easterly thereon 1228.05 feet from the southwesterly corner of said last mentioned lot; thence southwesterly in a direct line to the northeasterly corner of Lot 121 of said last mentioned tract; thence southerly in a direct line through the southeasterly corner of Lot 148 of said last mentioned tract, to the southerly line of East Road as shown on said last mentioned map; thence easterly in a direct line to the northeasterly corner of Lot 6, Tract No. 6378, as shown on map recorded in Book 68, pages 1 and 2 of Maps, records of said County; thence southerly in a direct line through the southeasterly corner of said last mentioned lot to the center line of Carson Street, as shown on map of Tract No. 3239, recorded in Book 37, pages 27 and 28 of Maps, records of said county; thence westerly along said last mentioned center line to the

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northerly prolongation of the easterly line of Lot 2 of said last mentioned tract; thence southerly in a direct line through the southeasterly corner of Lot 63 of said last mentioned tract, to the southerly line of Ocean Street as shown on said last mentioned map; thence easterly along said last mentioned southerly line to a line which is parallel with and 600 feet easterly, measured at right angles, from the easterly line of Lot A, Tract No. 3020, as shown on map recorded in Book 31, page 19 of Maps, records of said County; thence southerly along said parallel line to a line which is parallel with and 30 feet southwesterly, measured at right angles, from the southeasterly prolongation of the southwesterly line of said last mentioned lot; thence southeasterly along said last mentioned parallel line to a line which is parallel with and 1160 feet easterly, measured at right angles, from the easterly line of Normandie Avenue as described in deed to the County of Los Angeles, recorded in Book 7185, page 119 of Deeds, records of said county; thence southerly along said last mentioned parallel line to the northerly line of Lot G as shown on Partition Map of the Rancho Los Palos Verdes, filed in Case No. 2373 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles; thence southerly in a direct line to a point on the northerly line of Wilmington and Salt Works Road (50 feet wide) now Lomita Boulevard as shown on map of Tract No. 1589, recorded in Book 21, pages 38 and 39 of Maps, records of said county, which is easterly thereon 752.55 feet from the easterly line of Normandie Avenue as described in deed to the County of Los Angeles, recorded in Book 3816, page 90 of Official Records of said county; thence westerly along said last mentioned northerly line and the westerly prolongation thereof to a point which is westerly thereon 918.88 feet from the southwesterly corner of Lot 10 of San Pedro Villa Tract, as shown on map recorded in Book 7, page 126 of Maps, records of said county; thence northerly in a direct line to the intersection of the northerly line of Lot E of aforesaid Partition Map of the Rancho Los Palos Verdes, with a line which is parallel with and 1660 feet westerly, measured at right angles, from the westerly line of Normandie Avenue as described in aforesaid deed recorded in Book 7185, page 119 of Deeds; thence northerly along said last mentioned parallel line to a line which is parallel with and 30 feet southwesterly, measured at right angles, from the northwesterly prolongation of the southwesterly line of Lot 4 of Tract No. 5351, as shown on map recorded in Book 58, page 46 of Maps, records of said county; thence southeasterly along said last mentioned parallel line to a line which is parallel with and 300 feet westerly, measured at right angles, from the westerly line of Lot B of Tract No. 1930, as shown on map recorded in Book 21, page 49 of Maps, records of said county; thence northerly along said last mentioned parallel line to the southerly line of 228th Street (formerly Two Hundred Thirtieth Street) as shown on Map of Tract No. 4529, recorded in Book 50, pages 64 to 66 inclusive, of Maps, records of said county; thence westerly along said last mentioned southerly line to the southerly prolongation of the westerly line of Lot 594 of said last mentioned tract; thence northerly in a direct line to the northwesterly corner of Lot 428 of said last mentioned tract; thence northerly in a direct line to the southwesterly corner of Lot 1, Block 5, of Tract No. 3371, as shown on map recorded in Book 38, page 50 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of Lot 1, Block 1, said last mentioned tract, being the southwesterly corner of Lot 1, Block 7 of Tract No. 3341, as shown on map recorded in Book 36, page 89 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of Lot 1, Block 1, said last mentioned tract, being the southwesterly corner of Lot 1, Block 7 of Tract No. 3308, as shown on map recorded in Book 36, page 32 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of Lot 1, Block, 1, said last mentioned tract; thence northerly in a direct line to the southwesterly corner of Lot 1, Tract No. 6262, as shown on map recorded in Book 65, page 80 of Maps, records of said county; thence northerly in a direct line to the northwesterly corner of said last mentioned lot, being the southwesterly corner of Lot 1, Block 3, of Tract No. 4983 as shown on map recorded in Book 57, pages 6 to 9 inclusive, of Maps, records of said county;

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thence northerly in a direct line to the northwesterly corner of Lot 1, Block 71 of Tract No. 4983, as shown on map recorded in Book 58, pages 80 to 85 inclusive, of Maps, records of said county; thence northerly parallel with the northerly prolongation of the westerly line of Pacific Electric Railway Company's Right-of-Way shown as "Pacific Electric Railway Right-of-Way" on said last mentioned map, to the southerly line of Lot 87 of aforesaid McDonald Tract; thence westerly in a direct line to the southwesterly corner of said last mentioned lot; thence northerly in a direct line to the point of beginning, excepting therefrom the following lands which are not to be reassessed, said lands being used or held exclusively for the burial or other permanent deposit of the human dead or for the care, maintenance or upkeep of such property or such dead, and not held for profit, to wit: That portion of Lot A, Tract No. 4597, as shown on map recorded in Book 94, pages 79 and 80 of Maps, records of Los Angeles County, bounded easterly by a straight line joining a point in the northerly line of Lot 105, McDonald Tract, as shown on map recorded in Book 15, pages 21 and 22 of Miscellaneous Records of said county, easterly thereon 1275 feet from the westerly line of said Lot 105, with a point in the southerly line of said Lot A, easterly thereon 1274.48 feet from said westerly line; and all of the southerly 130 feet of the northerly 156.70 feet of said Lot 105, except that portion thereof lying within said Tract No. 4597.

Reference is hereby made to the diagram contained in said reassessment for the boundaries and extent of the said assessment district and said diagram shall govern for all details as to the extent thereof. Said diagram shows, each lot, piece or parcel of land reassessed and said reassessment shows the amount proposed to be reassessed upon each lot, piece or parcel of land.

Notice is further given that it is proposed to levy said reassessment for the refunding of the indebtedness of said district. The total amount of the proposed reassessment is the sum of Thirty-four Thousand One Hundred Twenty and 89/100 Dollars ($34,120.89).

The total amount of the outstanding indebtedness to be refunded, as of September 14, 1939, the date the resolution of intention was adopted, is Seventy Thousand One Hundred Forty-four and 11/100 Dollars ($70,-144.11). Said outstanding indebtedness consists of Sixty-eight Thousand Two Hundred Forty and 89/100 Dollars ($68,240.89) par value principal of bonds and One Thousand Nine Hundred Three and 22/100 Dollars ($1,-903.22) due and unpaid interest.

The sum of Thirty-four Thousand One Hundred Twenty and no/100 Dollars ($34,120.00) will be contributed by the County of Los Angeles to assist in such refunding.

Notice is further given that on the 28th day of May, 1940, at the hour of 10:00 o'clock A. M., at the chambers of the Board of Supervisors of said County in the City of Los Angeles is the time and place the said Board will hold the hearing on said reassessment. Protests or objections to said reassessment or to any proceedings taken in the refunding of said indebtedness and the levying of a reassessment therefor or to any part of such proceedings or to any specific reassessment upon any ground whatsoever must be filed in writing with the Clerk of the Board of Supervisors of the County of Los Angeles at or before the time of said hearing. Upon the recording of said reassessment, the respective amounts reassessed shall be immediately due and payable. The reassessment proceedings are under and serial bonds shall be issued in the manner and form provided in an Act of the Legislature of the State of California, titled "An act to provide for the refunding of the indebtedness represented by bonds of special improvement districts payable from taxes or from special assessments levied wholly or partly in accordance with the assessed value of lands, to provide for the issue and sale or exchange of refunding bonds and the retirement of unpaid bonds of such districts, to provide for the levy of assessments or reassessments for the payment of such refunding bonds, to enforce the liens of such assessments or reassessments, to provide for proceedings to test the validity of such refunding and reassessment, to provide for contributions of public funds to assist in such refunding, and to provide for the use of Federal bankruptcy courts therein," and commonly known and designated as the "Assessment Bond Refunding Act of 1933," approved June 5, 1933, Statutes 1933, page 1915, and all acts supplementary thereto, incorporated by reference therein or amendatory thereof, to represent each reassessment remaining unpaid after the expiration of thirty days from the date of recording said reassessment. Said bonds shall bear interest at the rate of six percent (6%) per annum from the date of recording of such reassessment payable as provided in said Act, and the principal of said bonds shall be payable in ten (10) annual installments extending over a period of nine (9) years from the 2nd day of January next succeeding the 15th day of the next November following their date.

L. E. LAMPTON, County Clerk of the County of Los Angeles, State of California, and Ex-officio Clerk of the Board of Supervisors of said County.
By ALICE BURKS
Deputy Clerk.
(30,501)

May 2-9, 1940

"Public Notices"

resent each reassessment remaining unpaid after the expiration of thirty days from the date of recording said reassessment. Said bonds shall bear interest at the rate of six percent (6%) per annum from the date of recording of such reassessment payable as provided in said Act, and the principal of said bonds shall be payable in ten (10) annual installments extending over a period of nine (9) years from the 2nd day of January next succeeding the 15th day of the next November following their date.

L. E. LAMPTON, County Clerk of the County of Los Angeles, State of California, and Ex-officio Clerk of the Board of Supervisors of said County.
By ALICE BURKS
Deputy Clerk.
(30,501)

May 2-9, 1940

No. 194875

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

In the Matter of the Estate of SARAH RUTH MERCEREAU, Deceased.

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

Notice is hereby given that the petition of J. FRANK MERCEREAU for the Probate of Will of Sarah Ruth Mercereau, Deceased, and for the issuance of Letters Testamentary thereon to petitioner will be heard at 10 o'clock A. M., on June 3, 1940, at the Court Room of Department 25 of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated May 6, 1940.
L. E. LAMPTON,
County Clerk.
By F. M ULLRICH
Deputy.

CHAS. T. RIPPY
Torrance, California
Attorney for Petitioner.
(31,082)

May 9-16-23

NOTICE OF PUBLIC HEARING ON PROPOSED OFFICIAL LAND USE PLAN ESTABLISHING VARIOUS USE ZONES OR DISTRICTS IN THE CITY OF TORRANCE, STATE OF CALIFORNIA

Notice is hereby given that a public hearing will be held by the City Council of the City of Torrance, State of California, in the Council Chamber in the City Hall of the City of Torrance, at 8:00 P. M., on Monday, May 13th, 1940, at which time proponents and opponents will be heard on the proposed Official Land Use Plan establishing various uses, zones or districts in the City of Torrance, as indicated on map entitled "Proposed Official Land Use Plan, City of Torrance" and as set forth in that certain Ordinance No. 316 entitled "An Ordinance Establishing a Land Use Plan Within the City of Torrance Creating Eight (8) Districts; Regulating the Use of Property, Height of Structures, and Open Spaces for Light and Ventilation; Adopting a Map of said Districts; Defining Terms Used; Providing for the Adjustment, Enforcement and Amendment Thereof; and Prescribing Penalties for Violation; and Repealing all Ordinances in Conflict Therewith" both of which are on file in the office of the City Engineer of the City of Torrance and open to public inspection.

By order of the City Council of the City of Torrance, State of California.

A. H. BARTLETT
City Clerk of the City of Torrance

May 9

NOTICE OF PUBLIC WORK

Public notice is hereby given that the City Council of the City of Torrance did at a regular meeting of said Council held on the 23rd day of April, 1940, pass a Resolution of Intention No. 1385 to order the following work to be done and improvement to be made within said City, to-wit:

The Closing Up, Vacating and Abandoning of the following portion of that certain street deeded to the City of Torrance by various deeds and known as State Street, now called (Newton Street) said portion to be vacated being more particularly described as follows:

The Northeast 12½ feet of Lots 16 to 33 inclusive, Block 16 of Walteria as per map recorded in Book 17 at Pages 55 and 56 of Miscellaneous Records of Los Angeles County, State of California.

For a more particular description of said work and for further particulars reference is hereby made to said Resolution of Intention No. 1385 on file in the office of the City Clerk of the City of Torrance.

Dated April 23rd, 1940
WM. GASCOIGNE,
Street Superintendent.

Apr. 25—May 2-9-16.

Sell that home thru a want ad for 25c. Call Tor. 444.

Nine Babies Born Here This Week

Nine babies were born at Torrance Memorial hospital during the past week. They were:

A son to Mr. and Mrs. H. E. Albachton, Redondo Beach, Tuesday;

A son to Mr. and Mrs. Harvey Bernhard, 17548 South Prairie, last Thursday;

A daughter to Mr. and Mrs. Hartley Carr, 1537 Marcelina, Tuesday;

A daughter to Mr. and Mrs. James S. Kennedy, 609 Portola, Monday;

A daughter to Mr. and Mrs. A. Matthews, Harbor City, Friday;

A daughter fo Mr. and Mrs. G. B. Rickner, Redondo Beach, Monday;

A son to Mr. and Mrs. James J. Skiffington, Gardena, yesterday;

A son to Mr. and Mrs. Yoshio Tademaru, Los Angeles, last Wednesday, and

A son to Mr. and Mrs R. O. Withers, Gardena, Sunday.

HARD ON MOTORIST

Nearly one out of every three dollars collected in revenue by state governments comes from John Motorist in the form of gasoline taxes and license fees.

The Herald—3 months, 50 cents

"Public Notices"

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

ZELLA HOLE Plaintiff, vs. GUNNAR TANDA HOLE Defendant.

No. L. B. D. 14793

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the office of the Clerk of the Superior Court of said County.

SUMMONS

THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: Gunnar Tanda Hole, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 18th day of March, 1940.

L. E. LAMPTON,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By HELEN WHITED, Deputy
(SEAL SUPERIOR COURT LOS ANGELES COUNTY)

Kenneth B. Hughes,
Attorney-at-Law
1313 Sartori Ave.,
Torrance, Calif.

APPEARANCE: "A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Sec. 1014, C. C. P.)

Answers or demurrers must be in writing, in form pursuant to rule of court, accompanied with the necessary fee, and filed with the Clerk.

Apr. 18 to June 20 Inc.

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Letters to the Editor

VISITORS EXPRESS THANKS

Mr. Grover C. Whyte,
Editor-Publisher,
The Torrance Herald.

Dear Mr. Whyte: The pupils of the Torrance Elementary News staff wish to express their thanks for the interesting visit they had at The Torrance Herald office. We appreciate the lecture Mr. Straszer gave our staff and we feel that we are now better acquainted with the publishing of a newspaper. We would like to have Mr. Straszer talk to us again soon. Thank you again for a very interesting visit.

Sincerely yours,
(Signed) JO ANN CHEESMAN,
Editor-in-Chief.

COURTEOUS MANNER

Torrance Herald,
Mr. Grover C. Whyte.

Dear Sir: We, the Friday Morning club of Torrance, wish to thank you and your staff for the publicity given us the past year. And also for the courteous manner our items have been presented.

Respectfully,
(Signed) MRS. FRED KNUDSEN,
Secretary.

Young Democrats Plan Breakfast

A breakfast meeting has been arranged by the Torrance Young Democrats for Sunday morning, May 19, starting at 9:30 o'clock in McDonald hall, 1951 Carson street. A number of prominent speakers have been invited to attend and all residents of the Harbor area are welcome to be present, President C. M. Pinkham said today.

Moose to Attend Service In Body

All members of the Torrance Moose lodge are urged to gather at the Moose hall at 8:30 a. m. Sunday, May 12, so that the lodge may attend the Mothers' Day services of the Torrance Men's Bible Class, according to George Evans, secretary.

Although Mesa Verde National Park, Colorado, does not officially open until May 15, visitors may enter throughout the year when weather permits.

If weather conditions continue to be mild, the road to the North Rim of the Grand Canyon will be opened to travel about May 15.

THOUSANDS of times a day, telephone wires carry the voices of Friendship. The 300,000 people of the Bell System take pleasure in making telephone service a pleasure to use.

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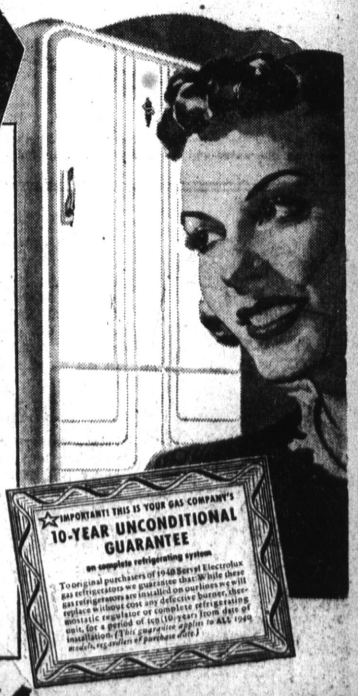

SEE this amazing refrigerator that freezes with no moving parts! Learn how it brings you permanent silence—wear-proof service—lasting economy!

Now you can *make certain* that the refrigerator you choose will serve you "like new" *year after year!* You can be *sure* that it will *continue* to operate *silently* and *economically!* But remember, there's only one way to have this assurance!

Choose the ONE AUTOMATIC REFRIGERATOR WITH NO MOVING PARTS! You'll find, as owners do, that "no moving parts" means *no wear—no noise*—and *no increased operating costs* as the refrigerator grows older.

You don't spend a cent for maintenance of the complete refrigerating system! Read your gas company's history-making guarantee. Then see the beautiful 1940 Servel refrigerators, today.

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NO NOISE, NO WEAR—BECAUSE THERE'S NO MOTOR! A tiny gas flame circulates the refrigerant. That's why the gas refrigerator is *always silent* and *dependable*—why the operating cost *stays low.*

SERVEL **Gas** REFRIGERATORS
TERMS AS LOW AS $5 DOWN, $5 MONTHLY.... SEE THE 1940 MODELS AT A DEALER'S OR YOUR GAS COMPANY