

**MUST PAY PENALTIES**  
Six convicted murderers were denied parole by the state board of prison terms and paroles at its last meeting at Folsom prison.

**TAX LOAD INCREASES**  
The per capita tax collections of the state and local governments increased from \$19.42 in 1900 to \$87.87 in 1939.

### H. S. Clean-up Club Hot on Trail of Debris

"Calling all slippery banana peelings, dirty, crumpled wax paper once used for housing respectable peanut butter and ham sandwiches, second-hand paper towels, wax cups and any and all forms of 'noon-time nuisances' which, until this week, found themselves scattered high, wide and handsome in nearly every nook and cranny of the Torrance high school campus and park area immediately adjacent."

From now on and all your other paper relatives are doomed—the "Cleanuppers" are on your trail!

That was the result of Principal Thomas Elson's appeal to "the men in white" who organized themselves several months ago for the one and only purpose of "cleaning up the Tartar Knights." Little did they think their activities would assume such a worthwhile and necessary proportions. But they have, which, incidentally, accounts for the unusual spic and spanness of the campus grounds these days.

And, according to Cleanupper President Charles Grubb, "that's the way they're going to stay as long as we have anything to say about it."

So, to you and you and you, if you see Bud Anderson, Rolly Andrews, Joe Basile, Dean Barkdull, Beryl Coast, Bill Darling, Ben Hamada, Paul Smith, John Rogers, Nor Rathbun, Pete Okada, Joe Yamakido, Vernon Quinn, Bob Yancey, Jim Snider, Bill Parton, Percy Thompson, Doyle Hornback, Frank Kelly, Gerald McDonald, John Hall or the aforementioned Charles

### A. and I. 70 Refunding is in Progress

(Continued from Page 1)  
upon instructions from the board of supervisors, on motion of Supervisor Oscar Haug.

Amount of the reassessment against the property owners in the district is to be \$34,120, while the county is to contribute \$34,120 to aid in the refunding. The refunding bonds are to be payable in 10 equal annual installments.

Tax revenues accruing to the city of Los Angeles, the county, the flood control district and the Los Angeles city school district will approximate \$50,000, it was estimated.

Many property owners are planning to improve their vacant holdings as soon as the refunding is completed, with the aid of federally-insured loans, according to information gathered by S. E. Elliott, special assessment investigators for the county.

Grubb, ya' better watch out. They're hot on the trail of all disreputable debris.

**GET ANY TURKEY GRAVY ON YOUR VEST THANKSGIVING?**

Yes, you probably did! Lots of people do! And, of course, the wise thing to do is to bring the soiled, spotted garments IMMEDIATELY to the Royale for expert cleaning. If you do you'll have them spick and span the next time you want to wear them.

**50¢**

MEN'S Suits—Coats  
WOMEN'S Dresses—Coats (PLAIN)

**ROYALE CLEANERS & DYERS**  
1344 POST AVE. (Across from Library) PHONE 370

**To Build a Home You Need:**

- A Competent, efficient contractor!
- A Contractor who knows FHA Financing!
- A Contractor with a sound, reliable record!
- A Contractor with new and modern ideas!
- A Contractor having a Plan Service to offer!
- A Contractor who will take an interest in YOUR home!

**YOU CAN GET THEM ALL FROM—**

**EDWARD G. NESS**  
CONTRACTOR  
1601 Gramercy • Ph. 154  
Torrance, Calif.

**TORRANCE PLUMBING CO.**

GUARANTEED PLUMBING REPAIR SERVICE

Servel Electrolux Refrigerators  
Andrews Fraser Floor Wall Heaters  
Furnaces

Magic Chef Gas Ranges  
General Water Heaters

MODERNIZE NOW WITH NEW PLUMBING ON FHA

F. L. PARKS OPPOSITE POST OFFICE  
PHONE 60 1418 MARCELINA AVENUE

**INFORMATION PLEASE**

**TORRANCE WELCOMES**  
These New Residents This Week

FRANK HUTCHINSON	927 Arlington No. 5
MRS. H. R. HILTON	720 Pacific Lane
JULIET BREISACH	2014 Torrance Blvd. No. 214
H. M. FRANK	721 C Sartori
G. C. MITTAN	703 E Sartori
L. S. PATTON	721 B Sartori
MRS. WM. H. REECE	621 Cota

**APPLIANCES-ELECTRICAL WORK**

Repairing, Wiring, Fixtures, Alterations. Call us for all kind of Electrical Work and Supplies. Costs—Reasonable. Service—Prompt. 1421 Marcelina.

**TORRANCE ELECTRIC SHOP — PH. 567**

**INSURANCE - AUTO - FIRE**

Years of service to thousands of satisfied motorists and home owners qualifies us to take care of all your Automobile and Fire Insurance. Howard G. Locke. 1405 Marcelina Phone 135-M.

**MOVING-STORAGE Tel. 524-Jor 53**

Household goods and other merchandise shipped anywhere on the Continent. Fleet of 8 trucks including large dustproof, insulated, air-conditioned van. Also expert packing and storage in metal-lined vaults—all at reasonable prices. Everything insured whether in storage or en-route. 1617 Border Avenue. M & M TRANSFER CO.

**DAVID JACOBS - Your Plumber**

kindly invites you to visit his new store tomorrow, 1324 Cabrillo. Newly modernized, completely remodeled, the new store will house a complete plumbing shop. New gas ranges, water heaters and other appliances will be stocked. Don't forget Saturday... Open House! Phone 1179.

**SHEET METAL - TEL. 350**

• We have a complete workshop capable of turning out the finest in Commercial... Industrial... and Private Dwelling Sheet Metal Work. Columbia-made sheets used exclusively. Moderate prices! Robt. T. McCallum, 1418 Marcelina Ave. TORRANCE SHEET METAL SHOP

**SUITS - COATS - J. LEPKIN**

J. LEPKIN, Merchant Tailor, is now showing the newest and smartest in men's fall fabrics for suits and top coats... either hand tailored or made-to-measure. Come in! Let us fit you! 1330 Sartori.

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**

HELEN THOMAS Plaintiff, vs. EDGAR TRICE THOMAS Defendant.

No. D183447

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

**SUMMONS**

THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: EDGAR TRICE THOMAS, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 24 day of August, 1939.

(SEAL SUPERIOR COURT LOS ANGELES COUNTY)

L. E. LAMPTON, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By A. M. SCHNEIDER, Deputy.

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**

CECELIA BERNICE HUTCHINS, Plaintiff, vs. JACK A. HUTCHINS, Defendant.

No. D183888

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

**SUMMONS**

THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: JACK A. HUTCHINS, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

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**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**

ALBERT ISEN Attorney At Law 1607 Cabrillo Ave. Ph. 43M, Torrance, Calif.

APPEARANCE: "A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Sec. 1014, C. C. P.)

Answers or demurrers must be in writing, in form pursuant to rule of court, accompanied with the necessary fee, and filed with the Clerk.

Oct. 19-Dec. 21 inc., 1939

**NOTICE TO CREDITORS**  
No. 189393

Estate of HENRY C. SCHULTZ, deceased. Notice is hereby given by the undersigned Administratrix with-will-annexed of the Estate of Henry C. Schultz deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of John A. Shidler, her attorney, 1448 Post avenue, City of Torrance, County of Los Angeles, State of California, which

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**

November 17, 1939

TO WHOM IT MAY CONCERN: Notice is hereby given that fifteen days after the above date, the undersigned proposes to sell alcoholic beverages at these premises, described as follows: 1913 Carson street, Torrance, Calif.

Pursuant to such intention, the undersigned is applying to the State Board of Equalization for issuance of an alcoholic beverage license for these premises as follows:

Transfer: On-Sale Beer & Wine;  
Transfer: On-Sale Distilled spirits

Anyone desiring to protest the issuance of such licenses may file a verified protest with the State Board of Equalization at Sacramento, California, stating grounds for denial as provided by law.

VIRGINIA E. PARKS

**NOTICE TO CREDITORS**  
No. 189408

Estate of LEROY ORSON STEVENS, deceased. Notice is hereby given by the undersigned Co-Executors of the Last Will and Testament of LeRoy Orson Stevens deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Co-Executors at the office of Chas. T. Rippey, their attorney, 1335 Post Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Nov. 1, 1939.

MELVIN MERRILL and MARIAN MERRILL, Co-Executors of the Last Will and Testament of said Deceased.  
CHAS. T. RIPPY, Attorney  
1335 Post Avenue  
Torrance, California  
Nov. 2-9-16-23, 1939

**NOTICE TO CREDITORS**  
No. 189393

Estate of HENRY C. SCHULTZ, deceased. Notice is hereby given by the undersigned Administratrix with-will-annexed of the Estate of Henry C. Schultz deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of John A. Shidler, her attorney, 1448 Post avenue, City of Torrance, County of Los Angeles, State of California, which

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**INVESTIGATE NEW ADDITION**

**PACIFIC CREST CEMETERY**

CREMATORY-MAUSOLEUM-COLUMBARIUM  
Telephone Redondo 2338 182nd Street and Inglewood Avenue

**STONE & MYERS, Funeral Directors**

TORRANCE: Cravens at Engracia. Telephone 195  
AMBULANCE SERVICE

**"Public Notices"**

said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated Nov. 1, 1939.

VIOLETT M. SCHULTZ, Administratrix with-will-annexed of the Estate of said Deceased.  
JOHN A. SHIDLER, Attorney  
1448 Post Avenue  
Torrance, California  
Nov. 2-9-16-23, 1939

**NOTICE OF SALE OF STOCK IN BULK**

TO WHOM IT MAY CONCERN: This Notice of intention to sell all fixtures and equipment Witnesseth that notice is hereby given pursuant to the provisions of Section 3440 of the Civil Code of the State of California, that the undersigned Joe E. De Lia of 2846 Lan Franco Street City of Los Angeles County of Los Angeles State of California, intends to sell to Virginia E. Parks fixtures and equipment in the Ritz Cafe located at 1913 Carson Street, Torrance, California belonging to said Joe E. De Lia and located at 1913 Carson City of Torrance County of Los Angeles, State of California, and that a transfer and assignment of the same will be made, and the purchase price thereof will be paid, on the 27th day of November, 1939, at Bank of America NT&SA American Avenue Branch City of Long Beach County of Los Angeles, State of California, at 10 o'clock A. M. That the address of said vendor is 2846 Lan Franco City of Los Angeles County of Los Angeles, State of California, and the address of said vendee is P. O. Box 2892 City of Hollywood County of Los Angeles, State of California.

Dated November 17, 1939.  
JOE E. DE LIA  
Vendor or Vendee  
Nov. 23

**NOTICE TO CREDITORS**  
No. 189408

Estate of LEROY ORSON STEVENS, deceased. Notice is hereby given by the undersigned Co-Executors of the Last Will and Testament of LeRoy Orson Stevens deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Co-Executors at the office of Chas. T. Rippey, their attorney, 1335 Post Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

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**Torrance Herald**  
And The Lomita News  
Published Every Thursday  
Grover C. Whyte  
Editor-Publisher  
1336 El Prado. Phone 444  
Torrance, Calif.

Entered as second class matter January 30, 1914, at post-office, Torrance, Calif., under Act of March 3, 1897.

Official Newspaper of City of Torrance

Adjudicated a Legal Newspaper By Superior Court, Los Angeles County.

**Classified Ads Start Here**

**Combined Torrance Herald, Torrance Shopper and Lomita News**

**CLASSIFIED ADVERTISING RATES AND INFORMATION**

15 Word Minimum	Cash	Chg.
15 Words, 1 Time	25c	35c
15 Words, 2 Times	45c	55c
15 Words, 3 Times	65c	75c
15 Words, 4 Times	80c	90c
1 inch-1, 2, 3, Times, per insertion	50c	60c

5c (1c each) for each additional 5 words or fraction thereof, per insertion.

Cash rate allowed on all ads received by phone or mail if by check, balance refunded for unused space.

Rates quoted are for consecutive insertions. Where change of copy is ordered, earned rate will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and balance refunded for unused space.

Not responsible for more than ONE incorrect insertion of any ad.

Longer term rates with space rates, furnished on request. Closing time for all classified ads, Wednesday, 6:00 p. m.

Lodges, Clubs, Etc. —12

**TORRANCE LODGE**  
No. 447 F. & A. M.  
Jesse M. Redington  
Worshipful Master;  
Jesse H. Sprout, Secy.  
Meets Every Friday Night  
Masonic Temple  
1321 Sartori Ave.  
All visiting Masons welcome.

**Lost and Found** —14

HILFELD—BROWN leather, containing credit cards, operator's license and other valuable identification. Lost Monday morning near C.O.M.O. camp. Reward! Call William Rogers, Long Beach 23009, 5931 Olive Ave.

EASTERN STAR PIN Lost Monday between Torrance high school and downtown. Reward! Chas Shearer, Phone: 771 or High school.

**Professional Services** —21

**INSURANCE, General—**  
—SPECIALIZING IN—  
AUTOMOBILE—  
FIRE—LIFE—  
PLATE GLASS—  
Ask for quotations on other lines.

**WALLACE H. GILBERT**  
1631 COTA AVE. TOR. 420

**LOTS**—Original Radio Plots, humorous or serious. Cartoon ideas, Miss. revision, Bob Brown, 722 Anapola, Torrance.

**PENNINGTON-SWANSON**—Public Accountants; Income Tax Consultants; Cost Accountants; Business Advisors; Monthly Audits taken. Attractive rates for small business. Phone Tor. 108 or call at Broadway-Arcade Bldg., L.A. Mutual 1412.

**Where to Eat** —28

**Attebery's Ranch**  
DINNER HOUSE  
Make Your Reservation Now for Dec. 25th.

**Christmas**  
Dinners, Turkey, Goose or Duck ..... 85c  
Extra facilities, including additional waitresses will enable us to serve many large and small parties and families without delay.

**DAILY SUNDAY MENU**  
Try Our Family Style Dinners (Clubs and afternoon parties by appointment.) Daily 5 to 8 p.m. Sundays, Holidays—Noon to 5 p.m.  
Two Salads Two Vegetable Homemade Jells and Jams  
Southern Fried Chicken, 85c  
Stewed Chicken ..... 45c  
Baked Ham ..... 65c  
Frog Legs, by appointment only ..... \$1.50  
Buttermilk Biscuits  
Potatoes and Gravy  
Cake or Jello with Whipped Cream  
Milk, Tea or Coffee

Try our SPECIAL FRIED CHICKEN, potato salad, bread and butter.....35c. Daily except Sunday—11 a.m. to 5 p.m. only.

MRS. M. E. ATTEBERY, Prop.  
4019 Sepulveda Torrance  
Phone Redondo 6802

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**BOOTH'S FAMOUS BARBECUE**  
Southern Fried Chicken Dinner; Real Southern Barbecue; Cock-tails & Mixed Drinks; Dancing Nightly with Orchestra; No Cover Charge. 22,309 So. Main St.—6 blocks So. Carson, Key-stone, Wilm. 8704-J-1.

**JIGGS'S LUNCH**  
"Where All Friends Meet"

Home Cooking.  
Sandwiches of all kinds.  
Drinks, Beer and Wine.  
20734 S. Main St. Keystone

**HOME COOKED FOODS and PIES**  
Regular meals, 25c. Short orders. Breakfast served from 7 a.m. to 10:30 a.m. Open 7 a.m. to 5 p.m. "A hearty meal at a reasonable price."  
LEXIE'S CAFE, 1667 Carson.

**What to Eat** —29

**CLARA LEWIS BAKERY**—Order your Holiday Pumpkin and Mince Pie, also Dinner Rolls NOW! 1925 Carson, Torrance 319-J.

**FRESH FISH DAILY at "Dinky's"**  
DINKY FISH MARKET  
Established Since 1931  
230th St. & Normandie Ave.

**ORDER YOUR Christmas TURKEYS ROASTERS DUCKS GEESE FRYERS NOW!**

RESERVE YOUR POULTRY FOR NOV. 30th OR XMAS FROM OUR SELECTED STOCK. NONE ARE BETTER!

**TRUNNELL'S Poultry Ranch**  
Open 7 a. m. to 10 p. m. 7 Days a week  
25,322 Oak St., Lomita, 29

**Beauty Aids** —30

**Guaranteed Waves**  
REGARDLESS OF HAIR STYLE  
Machineless Permalots \$3 & \$5  
Shampoo & Finger Wave 75c up  
Ask for Jean Burger or Eva Samuelson  
JEAN'S SPECIALTY SHOP  
2227 Torrance Blvd., Tor. 200

**KEEP YOUTHFUL**  
Gray Hair tinted by Specialists  
Machineless Waves ..... \$6.00  
Oil Permalots ..... \$3-\$4-\$5  
Clean-up Facials ..... \$1.00  
Facial Packs ..... 50c  
VEL-ART BEAUTY SALON  
1415 Marcelina Tor. 426

**Health Aids** —32

**Get Quick Relief FROM THAT WINTER COLD NOW!**  
Try Our Scientific Swedish Massage and Sweat Bath for  
WINTER COLDS—  
OVER-INDULGENCE—  
FATIGUE—  
OVERWEIGHT—  
NEURITIS—  
HIGH BLOOD PRESSURE—  
RHEUMATISM—  
TIRED, STIFF, ACHING MUSCLES—

**Other Treatments**  
INCLUDE:  
SPECIAL FOOT MANIPULATION—  
COLONIC IRRIGATIONS—  
ELECTRO-THERAPY—  
Fully Equipped  
Woman Attendant on Request  
DAILY 9 to 5  
EVENINGS—SUNDAYS by Appointment  
Special Introductory Price  
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