

# News of the Churches

Church notices, to be assured of publication, should be in the Herald-News office before 10 a. m. Tuesdays.

**MEN'S BIBLE CLASS**  
A Bible class for the men of the community by the men of the community. Sessions held each Sunday morning at 9:15 o'clock at the First Christian church, Harry F. Dierker, president, and Rev. G. G. Elder, teacher. All men are welcome.

**FOUR SQUARE CHURCH**  
Services now conducted at the American Legion Hall. There will be a special guest speaker with his family of musicians Sunday evening. The public is cordially invited to attend.

**JEHOVAH'S WITNESSES**  
1224 El Prado  
"Watch Tower" study, 7:45 p. m. each Wednesday. "Riches" study, 7:45 each Sunday.  
All persons desiring to know more fully of Jehovah's gracious purposes toward his creatures are invited to attend these studies.

**LOMITA SEVENTH DAY ADVENTIST CHURCH**  
1918 Lomita boulevard, near Walnut. Thomas G. Smith, Torrance, local elder.  
Sabbath school, 9:30 a. m. Saturdays. Church service, 11 a. m. Saturdays. Prayer meeting, 7:30 p. m. Tuesdays. Young people's meeting, 7:30 p. m. Fridays.

**FIRST CHURCH OF CHRIST, SCIENTIST, TORRANCE**  
Former Dominguez Bldg., 1204 El Prado  
Sunday services, 11 a. m. Sunday school classes, 9:30 a. m. Wednesday evening meetings are held at 8 o'clock.  
Reading room, 1204 El Prado.

**ASSEMBLY OF GOD**  
1639 West Carson. W. H. Copeland, pastor.  
Sunday school, 9:45 a. m. Morning service, 11 o'clock. Evening service, 7:30 o'clock. Thursday, 7:30 p. m. All welcome.

**ST. ANDREW'S EPISCOPAL**  
1432 Engracia street, Torrance.  
Sunday services:  
Holy communion, 7:30 a. m. Church school, 9:30 a. m. Morning service and sermon, 11 o'clock.  
Young people's fellowship, 7:30 p. m.

**CHURCH OF THE NATIVITY CATHOLIC**  
Cota and Manuel avenues.  
Rev. Thomas Kennedy, pastor. Phone 332.  
Mass celebrated Sundays at 7:30 and 9:30 a. m. Sunday school, 10:30 a. m. Benediction, 7:30 o'clock, Sunday evening.

**CENTRAL EVANGELICAL CHURCH**  
Marcellina and Arlington avenues. Rev. E. W. Matz, pastor.  
Sunday school, 9:45. Morning worship, 11 o'clock. Christian Endeavor, 8:15 p. m. Evening service at 7:30. Good music at morning and evening services.  
Class in leadership training Wednesday, 7:30 p. m.

**FIRST CHRISTIAN CHURCH**  
Engracia at Arlington avenues. George Elder, pastor.  
Church school at 9:30 a. m. Morning service, 10:30 o'clock; sermon and communion. Unified evening service at 7 o'clock with five Christian Endeavor groups cooperating.  
Next Tuesday evening the annual Father and Son dinner and program at 6:30. Judge LeRoy Dawson, speaker.  
Wednesday evening, 7:15, people's prayer service. The choir meets for rehearsal Wednesday evening at 8:15 o'clock. Friday evening, ladies' class party.

**FIRST BAPTIST CHURCH**  
Martina and Carson streets, C. Miles Northrup, pastor.  
Sunday school, 9:45 a. m. Morning service at 10:50 when the sermon will be "The Beauties of Creation." There will be special music by the choir.  
Young people's groups meet at 6:30 p. m., followed by the evening service at 7:30 when the pastor will speak on "God's Plan of Salvation."

**C. ALEXANDER**  
for Electric Cookery

**A. M. GAMBY**  
Mortuary  
A. M. Gamby, director. Lady assistant.  
25001 Narbonne Phone Lomita 613

**METHODIST EPISCOPAL CHURCH**  
Corner Manuel avenue and El Prado, B. C. Brewster, pastor.  
Sunday school, 9:45 a. m. Morning service, 11 o'clock; sermon, "In My Father's House." Evening service, 7:30 o'clock. Intermediate and Senior Epworth Leagues at 6:30 p. m.

**FIRST LUTHERAN CHURCH**  
Acacia avenue and Sonoma street, Frank D. Mechling, pastor.  
Sunday school, 9:30 a. m. Morning service, 10:45 o'clock; topic, "A Sound Social Philosophy."  
Lenten service 7:30 o'clock Wednesday evening. Guest preacher will be Rev. G. H. Schuster, of Pasadena.  
Choir rehearsal will follow the Lenten service Wednesday evening.

**Irish Night Planned At Lomita Church**  
In recognition of St. Patrick's Day, next Sunday evening will be Irish Night at the Lomita Community Presbyterian church. The pastor will speak on "Ireland and Her Patron Saint" and everybody will be given an Irish dinner. A time of social fellowship, and tea and scones, will be enjoyed in the Social Hall after the service.

**Realtors Support Road Projects**  
(Continued from Page 1-A)  
tive would be real estate tax reform. Rippy produced bulletins outlining the aims and purposes of the Property Owners' Association of California. The local group decided to affiliate with this organization and bring its objectives to the attention of local property owners, urging their support.  
Before adjourning, the realtors division approved a plan to contact officers of the Torrance Retail Merchants' Association to turn the body's views on the extension of Western avenue and to improve housing facilities in this city. The next meeting of the realtors has been set for Friday evening, Mar. 19.

**Trans-Pacific Airmail Rates to Be Reduced**  
Postmasters Earl Conner of this city and Birda Paddock of Lomita have received supplies of the new trans-Pacific airmail stamps which are to be used when the reduced rates go into effect about April 21.  
The postage to Hongkong via the Clipper planes will be 70 cents per half ounce. The rates to Manila will be lowered from 75 to 50 cents per half ounce and from 25 to 20 cents for the same weight.  
Neither postmaster has received information as yet as to the first flight to Manila and Hongkong but expect to have such data soon in order to let cover collectors know in advance when to obtain such valuable additions to their collections.

**Abramson's Sister Dies Suddenly**  
Harry M. and Jack Abramson of this city received the sad news of the sudden death of their sister, Mrs. Minnie A. Koppie of Culver City last Friday morning. Mrs. Koppie, who was 40 years of age and considered in excellent health, succumbed to a heart attack. The brothers attended the funeral Sunday with other members of the bereaved family. Interment was at the Hollywood Cemetery.  
Besides her brothers here, Mrs. Koppie was survived by her devoted husband, Isadore; her mother, a sister, Mrs. T. A. Jacobs of Los Angeles, and third brother, Sam, of Minneapolis.

**NEWEST CORN CURE NO PAIN! NO BURN!**  
Thousands of men and women no longer use the painful, old-fashioned corn remedies. CORN-OFF is the MODERN corn formula—no days of painful waiting with messy pads! Your corn drops right off in 10 MINUTES—PAINLESSLY! NO MONEY BACK! Don't suffer another minute. Your druggist has CORN-OFF. It won't hurt at all—and you can dance tonight! **GUARANTEED CORN-OFF PAINLESS!**  
DOLLEY DRUG CO. Torrance Phone 10

**Pittsburgh Paints**  
WALLHIDE  
Magical WALLHIDE makes shabby rooms fresh and colorful in a single day! Saves time. Gives best results. 27 shades and colors to choose from.

**Pittsburgh Paints**  
WALLHIDE  
USE WALLHIDE For Longer Lasting Beauty

**Pittsburgh Paints**  
WALLHIDE  
SMOOTH AS GLAZED

**Pittsburgh Paints**  
WALLHIDE  
WATER PROOF

**Paxman's Hardware**  
1219 El Prado  
PHONE 251

## BIBLE CLASS FATHER-SON FETE TUESDAY

Open to all men of the community, the Torrance Men's Bible class of the Christian



JUDGE LEROY DAWSON

church will hold its annual Father and Son dinner and program at the church social hall next Tuesday evening, March 16, beginning at 6:30 o'clock. Principal speaker will be Judge LeRoy Dawson of the Los Angeles municipal court, who will give one of his famed humorous addresses.

Tickets for the affair are being sold at 50 cents each. The dinner will be prepared and served by women of the Christian church under the direction of Mrs. Ruth Haggard. The event will be for the benefit of the church's Boy Scout troop, No. 217, whose scoutmaster, Fred Marsteller, his assistant, Leonard Babcock, and all members will be guests of honor.

**New Patients At Hospital Listed**  
New patients received at Jared Sidney Torrance Memorial hospital during the past week were:  
Mrs. Ruby Brown, 2117 Cabrillo, Apartment C, who was admitted March 9 for surgical attention. She is booked here at Levy's Department store.  
Mary Georgia, two-months-old daughter of Mr. and Mrs. Arthur Buckley, 160 South Juanita, Redondo, was returned March 4 for medical treatment.  
Schoolboy injured  
Lloyd Diller, 2411 West Compton boulevard, Gardena, entered Saturday for treatment of a fractured ankle.  
Mrs. Harriet Martin, 427 East Main street, Hawthorne, was received Saturday for medical attention.  
Bennie Smith, 16-year-old son of Mr. and Mrs. Wade Smith of 1809 Abalone street, suffered a compound fracture of an ankle in an automobile accident Sunday. He was treated and allowed to be taken home yesterday to complete recovery.

**Cat Inherits \$250**  
DES MOINES, Ia. (U.P.)—Plenty of catnip and fish are in store for Brother, a 7-year-old Persian cat. His late mistress named the cat as beneficiary of a \$250 trust.

**Magical WALLHIDE makes shabby rooms fresh and colorful in a single day! Saves time. Gives best results. 27 shades and colors to choose from.**

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## Garage Robbed of Radio and Tires

Garage thieves entering Louis Fusoli's shed at 720 Border avenue made off with an auto radio and four used tires last week, according to reports given police here. The tires were not mounted. Entrance to the garage was made after a hasp was pried from the door.

## Legal Advertisement

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**  
DOMINGUEZ ESTATE COMPANY, a corporation, Plaintiff, vs. DOMINGUEZ WATER COMPANY, a corporation, et al, Defendants.  
**NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE**  
No. 107414

By the judgment and decree of the above entitled court in the above entitled action, entered and recorded on the 1st day of February, 1937, in judgment book 952 at page 346, et seq; wherein the above named plaintiff obtained judgment and decree of foreclosure and sale for the sum of five hundred and three thousand six hundred seventy and no/100 Dollars plus interest and costs, to which judgment and decree reference is hereby made, and by order of sale issued to me by the clerk of the said court pursuant thereto, I am commanded to sell at public auction all of the following described premises, situated, lying and being in the County of Los Angeles, State of California, and bounded and described as follows, to-wit:

(1) The right to enter into and upon, and to develop water on and to lead and conduct away said water from, the following described tract of land, to-wit: (a) Situate in the county of Los Angeles, State of California, and being a part of the Rancho San Pedro, and particularly described as, that certain tract of land therein bounded on the north by the north line of the 216.46-acre tract allotted to Victoria D. de Carson as shown upon a map filed in action No.

(b) TOGETHER with all water now in, or under, said lands, or any part thereof, including surface, artesian and subterranean waters that may be found upon said lands, also including such waters as they may be entitled to by reason of their being riparian to the San Gabriel River; and  
(c) TOGETHER with the sole and exclusive right to enter upon said lands and develop water thereon by boring or sinking shafts, or by any other means; EXCEPT that subject to this paramount right there is reserved to the grantors respectively for the lands now owned by them and each of them in the above described tract of land the right for themselves, or their grantees, successors or assigns, to locate and power up said respective tracts of land for use upon the lands whereon the same are developed, for domestic, stock or irrigation purposes; provided that said development or use does not interfere with, diminish or injure the paramount right herein granted.

(d) TOGETHER with the right to conduct away said waters by pipelines, ditches, or canals, or other means of transportation;  
(e) TOGETHER with the right to construct and maintain thereon pumping plants in such numbers and at such places as the party of the second part may from time to time elect.  
(f) TOGETHER with the right of way over said land and every part thereof as may be necessary in the conduct of the system of the grantee for the laying of pipes, construction of ditches, canals, and the right to maintain and operate said pipelines and ditches and keep the same in order and repair;  
(g) TOGETHER with the right of way for pole lines for the transmission of electric light and power over the same.

BEING the property conveyed to the Dominguez Water Company by deed dated the 20th day of January, 1912, and recorded in Book 4870 Page 79 of Deeds, records of Los Angeles County.  
(2) Being a portion of the "Watson Tract" of the Dominguez Estate, and  
Beginning at the northwest corner of said tract, being a point from which the southwest corner of that tract containing 398.11 acres which was allotted to Ana Josefa Dominguez de Gruyer in the Dominguez Partition of the north 1/4 of the 30 minutes north 4387.10 feet; thence east 511.2 feet to the northeast corner; thence south 511.2 feet to the southeast corner; thence north 611.2 feet to the northwest corner, the place of beginning. Containing 6 no/100 acres.

(3) Being a portion of that parcel of the Dominguez Estate containing 611.05 acres, which was allotted to Maria de los Reyes Dominguez (de Francis) in the Dominguez partition of 1884, and  
Beginning at the northwest corner of said tract, being a point on the east line of the Wilmington Road 2146.0 feet south of its intersection with the south line of Victoria Street and from which the southwest corner of the 200 acre tract allotted to Reyes, Guadalupe and Susana Dominguez in the said Dominguez Partition bears south 68 degrees 35 minutes east 2474.95 feet; thence east 523.95 feet to the northeast corner; thence south 510.0 feet to the southeast corner; thence west 498.0 feet to the southwest corner; thence north 8 degrees 15 minutes west 510.83 feet along the east line of the Wilmington Road to the northwest corner, the place of beginning.

(4) All of the right, title and interest in and to such property as the Dominguez Water Company may have acquired in the following described tract of land, to-wit:  
In the Rancho San Pedro, beginning at the northwest corner of that parcel containing 73.0 acres, known as the "Prairie Tract" of Susana Dominguez del Amo, being a portion of the Dominguez Estate; the same being the northwest corner of the tract described; at an old 4'x4' corner post, not marked; thence east 1108.51 feet to the northeast corner, a 4'x4' post marked N E S D A 27.96 A; thence south 1103.51 feet to the

**DINE at DANIELS CAFE,** where the quality of the food is excellent, the variety large, the portions liberal, the service moderate, and the surroundings pleasant.  
**WE INVITE YOU TODAY**  
Open 6 A. M. to 12 P. M.  
**Daniels Cafe**  
1625 CABRILLO

**SANTA FE TRAILWAYS**

## Legal Advertisement

3284 of the files of the Superior Court in and for the county of Los Angeles, State of California, to which map reference is hereby made, bounded on the east by the east boundary line of the Rancho San Pedro; on the south by the north boundary line of that certain tract of land conveyed by Maria Dolores D. de Watson to William H. Hoge, by deed dated about October 20, 1906; and on the West by the right of way of the Southern Pacific Railroad Company;

(b) TOGETHER with all water now in, or under, said lands, or any part thereof, including surface, artesian and subterranean waters that may be found upon said lands, also including such waters as they may be entitled to by reason of their being riparian to the San Gabriel River; and  
(c) TOGETHER with the sole and exclusive right to enter upon said lands and develop water thereon by boring or sinking shafts, or by any other means; EXCEPT that subject to this paramount right there is reserved to the grantors respectively for the lands now owned by them and each of them in the above described tract of land the right for themselves, or their grantees, successors or assigns, to locate and power up said respective tracts of land for use upon the lands whereon the same are developed, for domestic, stock or irrigation purposes; provided that said development or use does not interfere with, diminish or injure the paramount right herein granted.

(d) TOGETHER with the right to conduct away said waters by pipelines, ditches, or canals, or other means of transportation;  
(e) TOGETHER with the right to construct and maintain thereon pumping plants in such numbers and at such places as the party of the second part may from time to time elect.  
(f) TOGETHER with the right of way over said land and every part thereof as may be necessary in the conduct of the system of the grantee for the laying of pipes, construction of ditches, canals, and the right to maintain and operate said pipelines and ditches and keep the same in order and repair;  
(g) TOGETHER with the right of way for pole lines for the transmission of electric light and power over the same.

BEING the property conveyed to the Dominguez Water Company by deed dated the 20th day of January, 1912, and recorded in Book 4870 Page 79 of Deeds, records of Los Angeles County.  
(2) Being a portion of the "Watson Tract" of the Dominguez Estate, and  
Beginning at the northwest corner of said tract, being a point from which the southwest corner of that tract containing 398.11 acres which was allotted to Ana Josefa Dominguez de Gruyer in the Dominguez Partition of the north 1/4 of the 30 minutes north 4387.10 feet; thence east 511.2 feet to the northeast corner; thence south 511.2 feet to the southeast corner; thence north 611.2 feet to the northwest corner, the place of beginning. Containing 6 no/100 acres.

(3) Being a portion of that parcel of the Dominguez Estate containing 611.05 acres, which was allotted to Maria de los Reyes Dominguez (de Francis) in the Dominguez partition of 1884, and  
Beginning at the northwest corner of said tract, being a point on the east line of the Wilmington Road 2146.0 feet south of its intersection with the south line of Victoria Street and from which the southwest corner of the 200 acre tract allotted to Reyes, Guadalupe and Susana Dominguez in the said Dominguez Partition bears south 68 degrees 35 minutes east 2474.95 feet; thence east 523.95 feet to the northeast corner; thence south 510.0 feet to the southeast corner; thence west 498.0 feet to the southwest corner; thence north 8 degrees 15 minutes west 510.83 feet along the east line of the Wilmington Road to the northwest corner, the place of beginning.

(4) All of the right, title and interest in and to such property as the Dominguez Water Company may have acquired in the following described tract of land, to-wit:  
In the Rancho San Pedro, beginning at the northwest corner of that parcel containing 73.0 acres, known as the "Prairie Tract" of Susana Dominguez del Amo, being a portion of the Dominguez Estate; the same being the northwest corner of the tract described; at an old 4'x4' corner post, not marked; thence east 1108.51 feet to the northeast corner, a 4'x4' post marked N E S D A 27.96 A; thence south 1103.51 feet to the

se corner, a 4'x4' post marked S E S D A 27.96 A; thence west 1103.51 feet to the southwest corner, the place of beginning.  
(5) All water plants, equipment, machinery, fixtures, including office fixtures, tools, appliances, pipes, valves, pipelines, supplies, water mains, laterals, rights of way, water, water rights, rights to develop water upon any of the property hereinabove described, or upon any other property, pumps, pumping plants, reservoirs, distributing systems, owned by the defendant Dominguez Water Company or in which it has any interest.  
Also, all right, interest and property, real, personal or mixed, of every kind and nature whatsoever, now owned or possessed by said Dominguez Water Company, or in which it may have any interest whatsoever, and which said property includes the following:

**Main Water Pipelines:**  
Known as pipeline No. 1: Consisting of 6,846' of 3" pipe.  
Known as pipeline No. 2: Consisting of 14,890' of 20" pipe.  
**Water Reservoirs:**  
Known as reservoir No. 1 and No. 2.  
**Distributing Pipelines:**  
Including 50.2 miles in sizes from 3" to 20" pipe, which comprised of 22.0 miles of steel pipe and 28.2 miles of wood pipe.  
All water meters.  
All buildings, including the main plant building, dwellings and bunk houses at the reservoirs and at the plants, offices, garages, shops, warehouses, pump houses and pumps.  
All Automobiles and Trucks, consisting of thirteen in number.  
All Water Sterilization Equipment.  
All Water Wells, including Wells Nos. 1, 2, 3, 4, 6, 7A, 8, 9, 10, 11 and Dominguez Estate Redondo No. 1.  
Pumping plants, including the Alameda Plant, and the Redondo Plant, and all machinery of every kind.

Also, all stocks, particularly including Certificate No. 93 of 15 shares of the capital stock of the Torrance National Bank, at Torrance, California, and the Participating certificates in the remaining assets of the First National Bank of Torrance.  
All general office equipment, accounts receivable, rents and accounts due and owing, and all contracts of every kind and description to which the Defendant, Dominguez Water Company is a party, and including all cash on hand and cash in any bank, including particularly any cash belonging to the said Defendant, Dominguez Water Company, on deposit with the Union Bank and Trust Company of Los Angeles, the Bank of America National Trust and Savings Association, including any of its branches, the Security-First National Bank of Los Angeles, including any of its branches, the Torrance National Bank; Also all notes receivable and all accounts due from consumers of water.  
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, incomes, issues and profits thereof.  
**PUBLIC NOTICE IS HEREBY GIVEN** that on Tuesday, the 16th day of March, 1937, at 3 o'clock p. m. of that day, at the Southeast corner of Alameda and Carson Streets, in the County of Los Angeles, State of California, I will sell the above described property, or so much thereof as may be required in compliance with the said order of sale and decree of foreclosure and sale, to the highest and best bidder for cash.

**R. E. ALLEN**  
Commissioner appointed by said Court.  
**EARL D. KILLION,**  
111 West 5th Street, Los Angeles, California. Attorney for Plaintiff.  
Feb. 18-25, Mar. 4-11.

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**  
No. D146791  
Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.  
**SUMMONS**  
Florence Coffin, Plaintiff, vs. Everett H. Coffin, Defendant. **THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: EVERETT H. COFFIN, Defendant.**  
You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State

## Legal Advertisement

southwest corner, a 4'x4' post marked S E S D A 27.96 A; thence west 1103.51 feet to the southwest corner, a 4'x4' post marked SW SDA 27.96 A; thence north 1103.51 feet to the northeast corner, the place of beginning.  
(5) All water plants, equipment, machinery, fixtures, including office fixtures, tools, appliances, pipes, valves, pipelines, supplies, water mains, laterals, rights of way, water, water rights, rights to develop water upon any of the property hereinabove described, or upon any other property, pumps, pumping plants, reservoirs, distributing systems, owned by the defendant Dominguez Water Company or in which it has any interest.  
Also, all right, interest and property, real, personal or mixed, of every kind and nature whatsoever, now owned or possessed by said Dominguez Water Company, or in which it may have any interest whatsoever, and which said property includes the following:

**Main Water Pipelines:**  
Known as pipeline No. 1: Consisting of 6,846' of 3" pipe.  
Known as pipeline No. 2: Consisting of 14,890' of 20" pipe.  
**Water Reservoirs:**  
Known as reservoir No. 1 and No. 2.  
**Distributing Pipelines:**  
Including 50.2 miles in sizes from 3" to 20" pipe, which comprised of 22.0 miles of steel pipe and 28.2 miles of wood pipe.  
All water meters.  
All buildings, including the main plant building, dwellings and bunk houses at the reservoirs and at the plants, offices, garages, shops, warehouses, pump houses and pumps.  
All Automobiles and Trucks, consisting of thirteen in number.  
All Water Sterilization Equipment.  
All Water Wells, including Wells Nos. 1, 2, 3, 4, 6, 7A, 8, 9, 10, 11 and Dominguez Estate Redondo No. 1.  
Pumping plants, including the Alameda Plant, and the Redondo Plant, and all machinery of every kind.

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All general office equipment, accounts receivable, rents and accounts due and owing, and all contracts of every kind and description to which the Defendant, Dominguez Water Company is a party, and including all cash on hand and cash in any bank, including particularly any cash belonging to the said Defendant, Dominguez Water Company, on deposit with the Union Bank and Trust Company of Los Angeles, the Bank of America National Trust and Savings Association, including any of its branches, the Security-First National Bank of Los Angeles, including any of its branches, the Torrance National Bank; Also all notes receivable and all accounts due from consumers of water.  
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, incomes, issues and profits thereof.  
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**R. E. ALLEN**  
Commissioner appointed by said Court.  
**EARL D. KILLION,**  
111 West 5th Street, Los Angeles, California. Attorney for Plaintiff.  
Feb. 18-25, Mar. 4-11.

**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**  
No. D146791  
Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.  
**SUMMONS**  
Florence Coffin, Plaintiff, vs. Everett H. Coffin, Defendant. **THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO: EVERETT H. COFFIN, Defendant.**  
You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State

of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.  
Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 16th day of August, 1936.  
**L. E. LAMPTON,**  
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
By **G. G. DUNN,** Deputy.  
**(SEAL SUPERIOR COURT LOS ANGELES COUNTY)**

**NOTICE**  
APPEARANCE: "A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Sec. 1014, C.C.P.)  
Answers or demurrals must be in writing, in form pursuant to rule of court, accompanied with the necessary fee, and filed with the Clerk.  
**C. T. RIPPY, Atty. for Plaintiff**  
1335 Post Ave., Torrance, Calif. Jan. 21 to Mar. 25, 1937, Inc.

**CERTIFICATE OF BUSINESS Fictitious Firm Name**  
The undersigned does hereby certify that she is conducting a retail shoe business at 1277 Sartori Ave., Torrance, Los Angeles County, California, under the fictitious firm name of Rees Family Shoe Store and that said firm is composed of the following persons, whose names and addresses are as follows: to-wit:  
Rea Cwengel, 2019 220th St., Torrance, California, the sole and separate owner.  
Witness my hand this 27th day of February, 1937.  
**REA CWENDEL**  
State of California )  
County of Los Angeles )  
On this 1st day of March, A. D. 1937, before me, **CHAS. T. RIPPY, a Notary Public** in and for said County and State, personally appeared **REA CWENDEL**, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**CHAS. T. RIPPY,**  
Notary Public in and for said County and State.  
Mar. 4-11-18-25.

**CERTIFICATE OF BUSINESS Fictitious Firm Name**  
THE UNDERSIGNED do hereby certify that we are conducting a retail lumber business at 1762 Border Ave., Torrance, Los Angeles County, California, under the fictitious firm name of Torrance Lumber Company and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:  
Chas. Jones, 615 Roswell, Long Beach, California.  
Nellie Gray Jones, 615 Roswell, Long Beach, California.  
Ambrose H. Silligo, 1515 Amapola Avenue, Torrance, California.  
Helen Silligo, 1515 Amapola Avenue, Torrance, California.  
Witness our hands this 27th day of February, 1937.  
**CHAS. JONES,**  
**NELLIE GRAY JONES,**  
**AMBROSE H. SILLIGO,**  
**HELEN SILLIGO,**  
State of California )  
County of Los Angeles )  
ON THIS 4th day of March, A. D. 1937, before me, **CHAS. T. RIPPY, a Notary Public** in and for said County and State, personally appeared Chas. Jones and Nellie Gray Jones, his wife, and Ambrose H. Silligo and Helen Silligo, his wife, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**CHAS. T. RIPPY,**  
Notary Public in and for said County and State.  
(Notary Seal)  
**CHAS. T. RIPPY, Attorney.**  
Mar. 11-18-25-Apr. 1.

**NOTICE TO CREDITORS**  
No. 160137  
**ESTATE OF CLARA D. GLASOW, DECEASED.**  
NOTICE is hereby given by the undersigned, Pearl Glasow, Administratrix of the estate of Clara D. Glasow, deceased, to the creditors of, and all persons

having claims against the said deceased, to present them with the necessary vouchers within six months after the first publication of this notice to said Administratrix at the office of Chas. T. Rippy, her attorney, 1335 Post Ave., City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers within six months after the first publication of this notice in the Office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
Dated March 9, 1937.  
**PEARL GLASOW,**  
Administratrix of the estate of Clara D. Glasow, Deceased.  
**CHAS. C. RIPPY,**  
Attorney for Pearl Glasow, Administratrix.  
1335 Post Ave., City of Torrance, California.  
Date of first publication 3-11-37.  
Mar. 11-18-25, Apr. 1.

## Legal Advertisement

of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.  
Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 16th day of August, 1936.  
**L. E. LAMPTON,**  
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
By **G. G. DUNN,** Deputy.  
**(SEAL SUPERIOR COURT LOS ANGELES COUNTY)**

**NOTICE**  
APPEARANCE: "A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of his appearance, or when an attorney gives notice of appearance for him." (Sec. 1014, C.C.P.)  
Answers or demurrals must be in writing, in form pursuant to rule of court, accompanied with the necessary fee, and filed with the Clerk.  
**C. T. RIPPY, Atty. for Plaintiff**  
1335 Post Ave., Torrance, Calif. Jan. 21 to Mar. 25, 1937, Inc.

**CERTIFICATE OF BUSINESS Fictitious Firm Name**  
The undersigned does hereby certify that she is conducting a retail shoe business at 1277 Sartori Ave., Torrance, Los Angeles County, California, under the fictitious firm name of Rees Family Shoe Store and that said firm is composed of the following persons, whose names and addresses are as follows: to-wit:  
Rea Cwengel, 2019 220th St., Torrance, California, the sole and separate owner.  
Witness my hand this 27th day of February, 1937.  
**REA CWENDEL**  
State of California )  
County of Los Angeles )  
On this 1st day of March, A. D. 1937, before me, **CHAS. T. RIPPY, a Notary Public** in and for said County and State, personally appeared **REA CWENDEL**, known to me to be the person whose