

Legal Advertisement

ORDINANCE NO. 229
AN ORDINANCE OF THE CITY OF TORRANCE, CALIFORNIA, CALLING AND PROVIDING FOR AND GIVING NOTICE OF A SPECIAL ELECTION TO BE HELD IN THE CITY OF TORRANCE, CALIFORNIA, ON FRIDAY THE 27TH DAY OF SEPTEMBER, 1935, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF SAID CITY PROPOSITIONS TO INCUR BONDED INDEBTEDNESSES BY SAID CITY FOR CERTAIN MUNICIPAL IMPROVEMENTS.

WHEREAS, the City Council of the City of Torrance, California, did on the 27th day of August, 1935, by a vote of more than two-thirds of the members of said Council adopt a resolution entitled, "A resolution of the City Council of the City of Torrance, California, determining and declaring that the public interest and necessity demand the acquisition and construction by said City of certain municipal improvements," which said resolution was duly signed and approved by the Mayor of said city and attested and certified by the City Clerk of said city;

NOW, THEREFORE, the City Council of the City of Torrance does ordain as follows:

Section 1. That a special election be held and the same is hereby called to be held in the City of Torrance on the 27th day of September, 1935, for the purpose of submitting to the qualified voters of said city the propositions of incurring indebtednesses and issuing bonds of said city therefor in the amounts hereinafter set forth and for the objects and purposes set forth in said resolution and hereafter stated.

Section 2. That the objects and purposes for which said indebtednesses are proposed to be incurred and bonds issued therefor are as follows:

PROPOSITION No. 1: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, the acquisition of the necessary land whereon to construct and the construction thereon of a public assembly hall, including the necessary equipment therefor.

PROPOSITION No. 2: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, a public library building, including all necessary lands and equipment therefor.

PROPOSITION No. 3: The acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, a public building for a city hall and jail, including all necessary equipment therefor.

Section 2. That the estimated cost of the proposed municipal improvement described in Proposition No. 1 of Section 2 hereof is the sum of \$57,000.00; that the amount of the principal of the indebtedness to be incurred therefor is the sum of \$35,000.00; and that the maximum rate of interest to be paid on said indebtedness shall be six per cent per annum, payable semiannually. Forty-five per cent (45%) of the actual cost of the public library building and the land necessary therefor to be paid by the United States of America, and the bonds herein proposed to be issued will be issued to provide that portion of the cost of the improvement which shall be paid by the City of Torrance.

That the estimated cost of the proposed municipal improvement described in Proposition No. 2 of Section 2 hereof is \$32,500.00; that the amount of the principal of the indebtedness to be incurred therefor is the sum of \$20,000.00; and that the maximum rate of interest to be paid on said indebtedness shall be six per cent per annum, payable semiannually. Forty-five per cent (45%) of the actual cost of the public library building and the necessary land whereon to construct the same is to be paid by the United States of America, and the bonds herein proposed to be issued will be issued to provide that portion of the cost of the improvement which shall be paid by the City of Torrance.

That the estimated cost of the proposed municipal improvement described in Proposition No. 3 of Section 2 hereof is \$45,000.00; that the amount of the principal of the indebtedness to be incurred therefor is the sum of \$30,000.00; and that the maximum rate of interest to be paid on said indebtedness shall be six per cent per annum, payable semiannually. Forty-five per cent (45%) of the actual cost of the city hall and jail building is to be paid by the United States of America, and the bonds herein proposed to be issued will be issued to provide that portion of the cost of the improvement which shall be paid by the City of Torrance.

That if any of the said propositions for the incurring of indebtednesses so submitted receives the requisite number of votes, to-wit, two-thirds of the votes of the qualified voters voting on such proposition, bonds of said city in not exceeding the principal amount stated in such proposition shall be issued and sold for the object and purpose set forth in said proposition.

Section 4. That the polls for said election shall be opened at six o'clock a. m. of the day of said election and shall remain open continuously from said hour until seven o'clock p. m. of the same day, when said polls shall be closed; provided, however, that if at said hour of closing there are any voters in any polling place or in line at the door thereof who are qualified to vote, and have not been able to do so since appearing, the polls thereat shall be kept open a sufficient time to enable them to vote, but no one who shall arrive at any polling place after seven o'clock p. m. of said day shall be entitled to vote although the polls may be open when he arrives.

That on the ballots to be used at said special election, in addition to the other matters required by law, there shall be printed substantially the following:

Mark crosses (X) on ballot ONLY WITH RUBBER STAMP; never with pen or pencil.

INSTRUCTIONS TO VOTERS

To vote on any question, proposition or constitutional amendment, stamp a cross (X) in the voting square after the word "Yes" or after the word "No." All marks, except the cross (X) are forbidden. All distinguishing marks and erasures are forbidden and make the ballot void.

If you wrongly stamp, tear or deface this ballot return it to the inspector of election and obtain another.

PROPOSITION No. 1: Shall the City of Torrance incur a bonded indebtedness in the principal sum of \$57,000.00 for the acquisition and construction by the City of Torrance of a certain municipal improvement, to-wit, the acquisition of the necessary land whereon to construct and the construction thereon of a public assembly hall, including the necessary equipment therefor (the estimated cost of such municipal improvement is \$57,000.00, and 45% of the actual cost of the public assembly hall building and the land necessary therefor to be paid by the United States of America)?

YES

NO

PROPOSITION No. 2: Shall the City of Torrance incur a bonded indebtedness in the principal sum of \$32,500.00 for the acquisition and construction by said city of a certain municipal improvement, to-wit, a public library building, including all necessary lands and equipment therefor (the estimated cost of said improvement is the sum of \$32,500.00, and 45% of the actual cost of the public library building and the necessary lands whereon to construct the same is to be paid by the United States of America)?

YES

NO

PROPOSITION No. 3: Shall the City of Torrance incur a bonded indebtedness in the principal sum of \$45,000.00 for the acquisition and construction by said city of a certain municipal improvement, to-wit, a public building for a city hall and jail, including all necessary equipment therefor (the estimated cost of said improvement is the sum of \$45,000.00, and 45% of the actual cost of the city hall and jail building is to be paid by the United States of America)?

YES

NO

A cross (X) stamped in the voting square after the word "Yes" shall be counted in favor of the option of the question or proposition. A cross (X) stamped in the voting square after the word "No" shall be counted against the adoption of the question or proposition.

Section 5. That for the purpose of holding said election there shall be and are hereby established and consolidated voting precincts, designated as hereinafter stated; that the polling places for the respective precincts shall be the places hereinafter named, and the persons hereinafter named, being competent and qualified electors and residents of said city and of their respective election precincts, are hereby appointed officers of election for their respective election precincts, and they shall hold said election and make return therefor in the manner provided by law.

Consolidated Voting Precinct A shall consist of regular election Precinct No. 1 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct B shall consist of regular election Precincts Nos. 2, 3, 4 and 5 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct C shall consist of regular election Precincts Nos. 6, 7, 8 and 9 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct D shall consist of regular election Precincts Nos. 10, 11 and 12 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct E shall consist of regular election Precincts Nos. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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Clerks: Gordon L. Mann and John S. Martin. Consolidated Voting Precinct B shall consist of regular election Precincts Nos. 1, 2, 3, 4, 5 and 6 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct C shall consist of regular election Precincts Nos. 3, 4 and 5 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct D shall consist of regular election Precincts Nos. 8, 9 and 11 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct E shall consist of regular election Precinct No. 10 of the City of Torrance as now established in said city for the holding of state and county elections.

Consolidated Voting Precinct F shall consist of regular election Precinct No. 12 of the City of Torrance as now established in said city for the holding of state and county elections.

Section 7. That the City Council of said city shall meet at their usual place of meeting in the City Hall on Monday, September 30, 1935, at 2:30 o'clock p. m. of said day and proceed to canvass the election returns and declare the result of said election.

Section 8. That the City Clerk shall certify to the passage and adoption of this ordinance by a vote of more than two-thirds of all of the members of the City Council of said city at a regular meeting of said Council, and its approval by the Mayor of said city, and shall cause said ordinance to be published once a week for three successive weeks in THE TORRANCE HERALD, a weekly newspaper of general circulation printed and published in said city. No other notice of said election need be given.

Section 9. This ordinance shall take effect upon its passage. Signed and approved this 3rd day of September, 1935.

SCOTT R. LUDLOW, Mayor of the City of Torrance, California.

(SEAL) A. H. BARTLETT, City Clerk.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF TORRANCE.

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance was introduced at a regular meeting of the City Council of said city, duly held on the 21st day of August, 1935, and thereafter at an adjourned regular meeting of said Council duly held on the 3rd day of September, 1935, duly presented and adopted by said Council and signed and approved by the Mayor of said city, and that said ordinance was passed and adopted by a vote of more than two-thirds of the members of said Council.

AYES: Councilmen Hitchcock, Klusman, Stanger and Ludlow. NOES: Councilmen None. ABSENT: Councilman Tolson.

(SEAL) A. H. BARTLETT, City Clerk of the City of Torrance, California.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES.

JAMES HANZAL, Plaintiff, vs. Bozo Angelich, Bosilka Angelich, Vojislav Vuclnich, Aleksandar Vuclnich, Aleksandar Vuclnich, Desanka Vuclnich, California Title Insurance Company, John Doe I, John Doe II, John Doe III, Jane Doe I, Jane Doe II, Jane Doe III, Doe & Company, a corporation, Roe and Company, a corporation, John Doe and Richard Roe, a copartnership, Defendant.

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO:

Bozo Angelich, Bosilka Angelich, Vojislav Vuclnich, also known as Vojislav Vuclnich, Aleksandar Vuclnich, also known as Aleksandar Vuclnich, Desanka Vuclnich, California Title Insurance Company, John Doe I, John Doe II, John Doe III, Jane Doe I, Jane Doe II, Jane Doe III, Doe & Company, a corporation, Roe and Company, a corporation, John Doe and Richard Roe, a copartnership, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 24th day of July, 1935.

L. E. LAMPSON, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By E. T. CROZIER, Deputy.

(SEAL) SUPERIOR COURT LOS ANGELES COUNTY CHAS. T. HIPPI, Attorney for Plaintiff, Torrance, Calif. Aug. 22 to Oct. 24 inc.

NOTICE OF TRUSTEE'S SALE NO. LAS-2166

ON TUESDAY, the 24th day of September, 1935, at 11:00 A. M., Los Angeles Trust & Safe Deposit Company, as Trustee under and pursuant to Deed of or Transfer in Trust executed by Thyrse Mathews and Joseph M. Mathews, her husband, dated August 29, 1933, recorded September 11, 1933, in Book 13109, Page 258, of Official Records in the office of the Recorder of Los Angeles County, California, and securing, among other obligations, note for \$7,800.00, dated August 29, 1933, in favor of Security-First National Bank of Los Angeles, will sell at public auction to highest bidder for cash (PAYABLE IN GOLD COIN OR LAWFUL MONEY AT THE UNITED STATES AT

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TIME OF SALE) at the eastern entrance to the Hall of Justice, facing toward Spring Street, Los Angeles, California, all right title and interest conveyed to and now held by it under said Deed or Transfer in the property situate in the said County and State, described as:

Lot Nine (9), in Block "J" of Tract Number Ten Thousand Three Hundred (10360), in the City of Torrance, as per map recorded in Book 146, Pages 86 to 89 of Maps, Records of said County.

Also Lots One Hundred Twenty-eight (128) and One Hundred Twenty-nine (129) in Hyperion Tract, City of Los Angeles, as per map recorded in Book 14, Pages 122 and 123 of Maps, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the entire principal sum of said note, to-wit, \$7,800.00, with interest from February 29, 1934, at the rate of seven per cent per annum, compounded quarterly; advances, if any, under the terms of said Deed or Transfer; fees, charges and expenses of the Trustee and of trusts created by said Deed or Transfer.

The beneficiary under said Deed or Transfer, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to undersigned a written Declaration of Default and Demand for Sale and written notice of breach and of election to sell said property to satisfy said obligations, and thereafter, on April 4, 1935, the undersigned caused said notice of breach and of election to be recorded in Book 15285, Page 269, of Official Records in said recorder's office.

Dated August 25, 1935.

LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, as Trustee.

By J. VEENHUYZEN, Vice President.

By T. B. WILLIAMS, Assistant Secretary. (CORPORATE SEAL) Aug. 23-Sept. 5-12.

NOTICE OF TRUSTEE'S SALE WHEREAS, default has been made in the payment of the indebtedness secured by, and in the performance of the covenants contained in that certain trust deed dated July 16, 1928, made, executed and delivered by FRANK S. HITTLE and ELIZABETH SCHUELE, his wife, as trustees to FIRST NATIONAL HOLDING CORPORATION, a California corporation, as trustee for THE FIRST NATIONAL BANK OF REDONDO, a national banking association, as beneficiary, which trust deed was recorded on August 24, 1928, in Book 146, Page 86, of Official Records of Los Angeles County, California; and also recorded on August 3, 1928, in Book 175 of Deeds, page 125, Records of Riverside County, California.

WHEREAS, on May 20, 1935, Bank of America National Trust and Savings Association, the then owner and holder of said deed and the debt secured thereby, applied to and directed said trustee in writing to execute the trust by said trust deed created, and to make sale pursuant thereto; and

WHEREAS, notice of such breach of the obligations of the trustor, and of the beneficiary's election to cause the sale of the property below described to satisfy said obligations has been recorded as is provided for by law, and more than three months have elapsed since such recollection and the trustee deems it best to sell the real property now remaining in the trust, to-wit, as a whole, in order to fulfill the purposes thereof; and

WHEREAS, CORPORATION OF AMERICA, a California corporation, is now the trustee under said deed of trust by Substitution recorded in Book 123, page 329 of Official Records, Riverside County, California, and Book 120, page 145 of Official Records, Los Angeles County, California, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, is now the beneficiary under said deed of trust.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that on the 20th day of September, 1935, at the hour of 11 o'clock in the forenoon, at the East entrance to the Hall of Justice situated in the City of Los Angeles, LOS ANGELES COUNTY, CALIFORNIA, CORPORATION OF AMERICA as trustee, under and pursuant to the terms of said trust deed will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN GOLD COIN OR LAWFUL MONEY OF THE UNITED STATES) all the interest conveyed by said trust deed in and to the following described real property situated in the State of California, and more particularly described as follows, to-wit:

PARCEL 1. All that portion of the Northeast quarter of the Northeast quarter of Section Thirty-five (35) Township Six (6) South, Range Eight (8) East, Bernardino Base and Meridian, as shown by United States Government Survey, lying Northeastly of the Southern Pacific Railroad Company right of way, situated in the County of Riverside, State of California; excluding therefrom any portion included in public highways along the North and East lines thereof. Said property is also shown by Map of Dubrow on file in Book 6 Page 40 of Maps, records of Riverside County, California.

PARCEL 2. Lot Eight (8) and the North half of Lot

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Nine (9) in Block "B