



# WANT AD PAGE



Rates for Classified Advertising are 20 per word for one insertion, 10 per word for two insertions. Ads may be killed after the first publication and money refunded for second week. Torrance Herald and Lomita News.

**5 Lost and Found**  
FOUND—Some good exchanges. G. L. Morris, 1621 Cabrillo. Phone 43-M.

**5 Business Directory**

**BICYCLES**  
Tricycles and Wheel Toys  
Sporting Goods  
1341 EL PRADO  
Second Hand Bicycles  
Bought and Traded

**MORFORD TRANSFER COMPANY**  
Stand  
WORRELL HARDWARE STORE  
PHONE 167-M

**TRANSFER**  
Anywhere—Any Time

**TORRANCE TRANSFER & BAGGAGE**  
Phone 238-W or 479  
1644 Cabrillo Ave.

**HEMSTITCHING**, Mrs. King, 2267 West Carson St., 1 block west of high school.

**AWNINGS**, tents, auto covers. Ph. Shaw, 83-W Hawthorne. Awn. Co.

**D. C. TURNER**  
Next to Beacon  
Drug Store  
Expert Shoe Repairer  
Makes Old Shoes Look New

**W. A. TEAGARDEN**  
NOTARY PUBLIC  
Legal Documents Written and Acknowledged.  
Office Torrance Development Co. 1221 Cabrillo Ave.

**7 Personal**  
SPIRELLA coronator, Mae V. Harry, coronets made to order, guar. For free dem. or app. phone 644-W. 2521 1/2 Carson St.

**9 Business Opportunities**  
FOUNTAIN for lease at low price, including stock. Now on paying basis. American Recreation Club, 1953 Carson St.

**10 Financial**  
MONEY TO LOAN  
Plenty of money to loan at cheap rates by  
G. L. Morris  
1621 Cabrillo  
Phone 43-M

MONEY for building refinancing, prompt attention, liberal appraisal, quick action! Also 7% (three years). Call C. Fisher, Phone Midland 6827, No. 3229 Tweedy Abbott Rd., Lynwood.

MONEY TO LOAN  
Money available for building loans on first mortgages on improved property. W. E. Harris, California Bank Bldg., Wilmington. Phone Wilmington 936.

**Are you in Need of Ready Cash? We Have It—**  
For employed people. Co-maker of collateral notes. Easy repayments.  
**Harbor Industrial Loan Company**  
357 7th St., San Pedro, Opposite Post Office, Phone 33-J.

PER CENT money. Vonderahe Realty Co. Phone 64-J. 1911 Carson.

**11 For Rent Houses**  
COMPLETELY furnished 4-room house with bath. Call 1753 Andree Ave.

**12 For Rent: Houses Unfurnished**  
3-ROOM house, water, lights and gas at 1545 21st street. Rent, \$10.00.

FOR RENT—Duplex, \$25 per month, water paid. Inquire 2315 Carson St.

FOR RENT—Six room stucco house, 3 bedrooms, garage. Redondo Beach. Also 4 room frame house and garage. Owner Foley 405 Pearl St. Redondo. Phone 6632.

**13 For Rent: Apartments and Flats, Furnished**  
FOR RENT—3 furnished rooms. 2016 Andree Ave., Torrance.

**19 For Rent: Furnished or Unfurnished**  
FOR RENT  
DOUBLE APT.  
SINGLE OFFICE  
DOUBLE OFFICE  
LODGE HALL  
DANCE HALL  
Apply to Sam Levy, Torrance

**Read Our Wantads**

**19 For Rent: Furnished or Unfurnished**  
FOR RENT—5-room house, double garage, chicken equipment, garden. 2940 N. Flower St., Lomita. Phone Lomita 55-R.

**20 Board and Room**  
ROOMS AND BOARD for the accommodation of those who appreciate the best. Private family. Rate \$10 weekly. Call at 819 Cota Avenue.

**22 For Sale: Furniture and Household Goods**  
FOR SALE—Automatic electric hot water heater. Write A. L. Templeton, R. No. 1, Box 472.

FOR SALE CHEAP—Thor Washing machine, perfect running order. Call at 1621 Acacia, Torrance.

**24 Poultry and Pet Stock**  
PLACE your order for R. I. R. chicks from high bred stock. Also for white leghorns from fine birds, kept on large range. Write for particulars, Foster's Hatchery, Box 68, Moneta, Calif.

**25 For Sale: Miscellaneous**  
FOR SALE—Miscellaneous  
From the Tires Up  
SHRADER Fully Guaranteed His Cars  
100 Cars to Choose From in  
Popular Makes, Types, Prices  
Terms to Suit  
Chevrolet Coupe '27.....\$445  
Ford A Sedan '28.....505  
Nash Spec. Sedan '28.....585  
Buick Sport Road '27.....705  
SHRADER, 133 W. Pico St.,  
1111 & 1040 So. Figueroa St., L. A.

HASARD MILLER—Send for free booklet. Centr. Bldg., 8th & Main, L. A.  
AUTOMATIC water heaters, storage and instantaneous; cheap. Some used as demonstrators, one-half price. 10012 Hawthorne Blvd., Inglewood 1833-R. Res., 928-W.

WHITNEY baby buggy, cost \$65.00 new, slightly used. Telephone Lomita 348-M.

**29 Employment Wanted**  
WANTED—Work any time, any place. Mrs. Hunsaker, 1880 Plaza del Amo.

NEAT washing done, 25 cents a dozen pieces, 20 pieces, finished, for \$1.00. 1521 Carson St. Phone 453-J.

**30 Wanted to Buy**  
Have buyer for furnished house. See G. L. Morris, 1621 Cabrillo Ave. Phone 43-M.

**33 Real Estate: Improved**  
FOR SALE OR RENT—By owner 4-room house, partly furnished. Inquire 1612 W. 229th St.

FOR SALE—Have 5-room stucco, new, Lomita. Price \$3750.00, \$250.00 down. Phone 611-213 Long Beach.

FOR SALE—Furnished house. A great buy, only \$4000.00. G. L. Morris, 1621 Cabrillo. Phone 43-M.

**34 Real Estate: Unimproved**  
FOR SALE—East front 50 foot lot Cota bargain. See Gilbert Hansen & Page, Torrance, Tel. No. 1

**FOR SALE BY OWNERS**  
1, 2 or 3 acres, 396 ft. frontage on Amelia St., only 86 yds. off Normandie on which paying starts June 1st, and 1 block south from Carson Ave. \$2250.00 each for terms or cash discount, write P. E. Klanson 413 East 7th Los Angeles or Gus Richert 5924 1/2 South Olive, Los Angeles.

SEND FOR FREE descriptive folder of VISTA, the new subtropical empire in No. San Diego Co. Grow avocados, oranges, lemons, and flowers. Low prices and easy terms. Edw. G. Hart, Inc., 724 Van Nuys Bldg., L. A.

LOT 68x145, \$1500, Terms Palos Verdes Realty Co., 16244 Hawthorne Blvd., Ph. Red. 2316.

**38 Real Estate For Sale or Trade**  
FOR TRADE—\$1000 equity in two lots on Madrid for good closed car. SEE GILBERT HANSEN & PAGE, Torrance. Tel. No. 1.

FOR SALE OR EXCHANGE—3 mountain cabin lots, sell for \$150 cash or exchange for good radio or what have you. Address 1621 Acacia street, Torrance.

FOR EXCHANGE—10 acres, improved, Lake Elsinore. Will consider any good property in trade. G. L. Morris, 1621 Cabrillo, phone 43-M.

IF YOU want a Torrance home, why not exchange what you have for what you want? Specializing in exchanges. G. L. Morris, 1621 Cabrillo, Phone 43-M.

WILL take your equity in anything as down payment on 5-room house in Torrance. Vonderahe Realty Co. The Standard Oil is across the street from us

**38 Real Estate For Sale or Trade**  
EXCHANGES  
TORRANCE property want Long Beach.  
Pontana improved want Torrance.  
Torrance want Elsinore.  
Torrance income. What have you?  
Torrance lots want Inglewood, 11 acres Elsinore consider north or east.  
Redondo want Encinita.  
Burbank want Torrance.  
Torrance improved want auto camp.  
Trust deeds want Lots.  
\$12,500—1st Trust deed. What have you?  
Torrance lot want Huntington Park.  
Los Angeles home want Torrance.  
The above are just a few of the many exchanges we have to offer.  
It will pay you to see  
G. L. MORRIS  
OR  
G. A. R. STEINER  
1621 Cabrillo Avenue  
Phone 43-M

**39 Musical Instruments**  
FOR EXCHANGE—Monarch player-piano to trade for small automobile, furniture, etc. 20414 Florence Drive, Apt. C, Hammer-ton.

**40 Miscellaneous**  
WE repair all makes of washing machines, ironers and vacuum cleaners. We will send service man free of charge to give estimate. Call us. Washer Wilson, Phone 468.

**RESOLUTION OF INTENTION NO. 404**  
A RESOLUTION OF THE CITY COUNCIL AND BOARD OF TRUSTEES OF THE CITY OF TORRANCE, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE IMPROVEMENT OF PORTIONS OF DOMINGUEZ STREET AND PORTIONS OF OTHER STREETS; DECLARING THE WORK OR IMPROVEMENT TO BE OF MORE THAN LOCAL OR ORDINARY PUBLIC BENEFIT AND THAT THE COST AND EXPENSES OF SAID WORK AND IMPROVEMENT SHALL BE ASSESSED UPON A DISTRICT AND DETERMINING THAT BONDS SHALL BE ISSUED TO REPAIR THE COSTS AND EXPENSES THEREOF AND FIXING THE TIME AND PLACE OF HEARING OBJECTIONS TO SAID WORK OR IMPROVEMENT.

THE CITY COUNCIL AND BOARD OF TRUSTEES OF THE CITY OF TORRANCE, CALIFORNIA, PURSUANT TO THE "IMPROVEMENT BOND ACT OF 1915," AND THE AMENDMENTS TO SAID ACTS, DO RESOLVE, DECLARE AND DETERMINE AS FOLLOWS:  
SECTION 1. That the public interest and convenience require, and it is the intention of the City Council of the City of Torrance, California, to order the following work to be done, or improvement to be made, within said city, to-wit:  
That portions of Dominguez street from Cedar Avenue to Mar-tila Avenue,  
Portions of Arlington Avenue from 208th street to the produced North line of Tract No. 4956 per map Book 146 Page 85, Records of Los Angeles County, California,  
Portions of Cedar Avenue from the first alley south of Dominguez Street to the produced north line of Tract No. 9901 per Map Book 137 Page 47, Records of Los Angeles County, California, and  
That certain portions of certain Rights of Way across Lots B and F of Tract No. 1427 per Map Book 22, Pages 82 and 83, Records of Los Angeles County, California, and portions of other lands, within the produced lines of Cedar Avenue and Arlington Avenue.  
Be graded and paved with two inch (2) Asphaltic Concrete (coarse aggregate) Wearing surface laid on a five inch (5") Asphaltic Concrete base.  
And, also, that certain portions of Cedar Avenue, within the above named limits, be improved by the construction thereon of a culvert and headwalls as shown and designated on the plans for said work.  
That all of the above described proposed work or improvement be done at the places, in the manner, and to the extent shown on the plans, profiles, cross-sections and detailed drawings thereon, on file in the office of the City Engineer of said city, and in accordance with Specifications No. 25.  
All of which plans, profiles, cross-sections, detailed drawings and specifications are hereby referred to for a more particular description of said proposed work or improvement, and by reference thereto are made a part hereof.  
The grade to which the said proposed work or improvement shall be done shall be such as is shown on the said plans and profiles, and in the event of any discrepancy between the elevations of existing improvements on said streets, and reference is hereby made to said plans and profiles for a description of such grade.  
SECTION 2. That the said proposed work or improvement in the opinion of the said City Council,

is of more than local or ordinary public benefit, and the cost and expense of said proposed work or improvement is hereby made chargeable upon a District, which District the said City Council hereby declares to be the District here-effitted by the said proposed work or improvement, and to be assessed to pay the costs and expenses thereof, which said District is bounded and described as follows, to-wit:  
All of that real property within said City of Torrance, California, as shown upon the Map of the District to be assessed for the costs and expense of said proposed work or improvement, which said Map is on file in the office of the City Engineer of said City, and reference is hereby made to said Map for a description of said Assessment District.

SECTION 3. NOTICE IS HEREBY GIVEN that serial bonds to represent unpaid assessments, a bear interest at the rate of ten per cent (7%) per annum, will be issued hereunder in the manner provided by the "Improvement Bond Act of 1915," the last installment of which bonds shall mature nine (9) years from the second day of July next succeeding ten (10) months from their date.  
SECTION 4. NOTICE IS HEREBY GIVEN that on Tuesday, the twenty-sixth (26th) day of February, 1929, at eight o'clock P. M., in the Council Chamber in the City Hall of the City of Torrance, California, any and all persons having any objections to the proposed work or improvement may appear before the said City Council and show cause why said proposed work or improvement should not be carried out in accordance with this Resolution.  
SECTION 5. The City Clerk shall cause this Resolution of Intention to be published twice in the Torrance Herald, a weekly newspaper published and circulated in said city and hereby designated for that purpose by the said City Council of said City.  
The City Council does not deem it advisable that the Clerk make copies of the Notice of Intention of the owners, or report of the City Council, and need not mail copies of said Notice.  
SECTION 6. The Street Superintendent of said City shall cause to be posted, after the adoption of this Resolution, Notice of the passage of this Resolution as required by Statute.  
SECTION 7. The City Engineer is hereby directed to make a diagram of the property affected or benefited by the proposed work or improvement as described in this Resolution of Intention, and to be assessed to pay the costs and expenses thereof. Said diagram shall show each separate lot, piece, or portion of land and the relative location of same to the work proposed to be done, all within the limits of said Assessment District.  
ADOPTED AND APPROVED this 5th day of February, 1929.  
JOHN DENNIS,  
MAYOR of the City Council and Board of Trustees of the City of Torrance, California.  
Attest:  
A. H. BARTLETT,  
City Clerk.

State of California, County of Los Angeles, City of Torrance, ss.  
I, A. H. Bartlett, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Resolution of Intention No. 404 was duly and regularly adopted and approved by the City Council of the City of Torrance, California, at a regular meeting of the City Council, held on the 5th day of February, 1929, by the following vote, to-wit:  
AYES: Trustees Maxwell, Wolfe and Dennis.  
NOES: Trustees none.  
ABSENT: Trustees Raymond and Inman.  
Dated this 6th day of February, 1929.  
A. H. BARTLETT,  
CITY CLERK of City of Torrance, State of California.  
Feb. 7-14

**ORDINANCE NO. 179**  
AN ORDINANCE RELATING TO GENERAL PIPE LINE COMPANY OF CALIFORNIA, A FRANCHISE TO MAINTAIN, OPERATE, REPAIR, RENEW AND CHANGE THE SIZE OF AND REMOVE CERTAIN PIPE LINES.  
The City Council of the City of Torrance, State of California, do ordain as follows:  
SECTION 1. A franchise is hereby granted to the General Pipe Line Company of California, a corporation, to lay and construct and for a period of forty years from and after the date of this franchise to maintain, operate, repair, renew and change the size of and remove more than three lines of pipe, each not exceeding twelve inches in internal diameter, for the purpose of transportation of mineral oil, gas and water, under and along those certain streets in the City of Torrance hereinafter described, to-wit: Cedar Avenue from the westerly prolongation of the northerly line of Tract No. 6223 as said tract is shown on map recorded in Map Book 66, Pages 2 and 3, records of the Recorder of Los Angeles County, southerly along said Cedar Avenue to the southerly line of Santa Fe Avenue as said Santa Fe Avenue is shown on map of Tract 10185 recorded in Map Book 145 at pages 27 and 34 records of the Recorder of said County, also Arlington Avenue from the northerly line of the hereinabove mentioned Tract 6223

southerly along said Arlington Avenue to the westerly prolongation of the southerly line of 208th street to the easterly line of the city of Torrance, also Western Avenue from the northerly line of the above mentioned Tract No. 6223 southerly along said Western Avenue to the southerly line of Carson Street as said Carson Street is shown on the map of Tract 4983.

SECTION 2. This franchise is granted and shall be held in full force and effect only upon the terms and conditions herein contained, and the grantee must, within thirty (30) days after the publication of this ordinance, file with the City Clerk of the City of Torrance, California, a written acceptance of the terms and conditions herein expressed.

SECTION 3. The term "grantee," whenever used herein shall be held to include the grantee or his successors and assigns.

SECTION 4. All pipe laid under this franchise shall be of first class material subject to the approval of such city council.

SECTION 5. The work of laying or repairing all gas, pipe lines, conduits, traps, manholes, attachments and appliances shall be conducted with the least possible hindrance to the use of the highways for purpose of travel, and as soon as the laying, constructing, erecting or repairing of any pipes, pipe lines, conduits, traps, manholes, attachments or appliances is completed, the grantee shall be bound to place in as good condition as the same was before the laying, constructing, erecting or repairing of any pipes, pipe line, conduits, traps, manholes, attachments or appliances, to the satisfaction of the City Council of said City; and that any damage or injury suffered by any person by reason of any excavation or obstruction being improperly guarded during said work shall be borne by the grantee of this franchise.

SECTION 6. The City of Torrance reserves the right to change the grade of any highway over which this franchise is granted, and the grantee shall within thirty (30) days change the location of all pipes, conduits, traps, manholes, attachments and appliances connected with such pipe lines as may be laid or changed by grantee since the filing of any preceding map or blueprints.

SECTION 7. If any portion of any highway shall be damaged by reason of breaks or leaks in any pipe or conduit laid or constructed under this franchise, the grantee thereof shall, at its own expense, repair such damage and put the highway in as good condition as it was in before such break or leak, to the satisfaction of the City Council of said City.

SECTION 8. If said grantee shall fail to comply with any instructions of said City Council with respect to the location of any of its pipes, pipe line, conduits, traps, manholes, appliances or attachments, or the repair of any damage to highways, within ten (10) days after the service of written notice upon said grantee requiring compliance therewith then said City Council may, immediately carry out said instructions at the cost and expense of said grantee, which cost by the acceptance of this franchise grantee agrees to pay.

SECTION 9. The said grantee shall during the life of this franchise, pay to the City of Torrance, California, in lawful money of the United States two per cent (2%) of the gross annual receipts of such grantee arising from the use, operation or possession of this franchise. No percentage shall be paid for the first five (5) years, but thereafter such percentage shall be payable annually.

SECTION 10. It shall be the duty of the grantee to file with the City Clerk of the City of Torrance, California, at the expiration of six (6) years from the date of the granting of this franchise, and at the expiration of each and every year thereafter a statement, verified by the oath of said grantee, or by the oath of the manager or presiding officer of said grantee, showing in detail the total gross receipts and gross earnings collected or received by said grantee during the preceding twelve (12) months from the furnishing and distribution of oil, gas, steam, gas, or water through any part of the system for the construction and operation of which this franchise is granted, and within ten (10) days after the time for filing the aforesaid statement, it shall be the duty of said grantee to pay to the City Treasurer of the City of Torrance, California, two per cent (2%) of the amount of the gross annual receipts arising from the use, operation or possession of this franchise, and if the amount paid is incorrect in the judgment of the City Council, they may order the payment of such additional sum as they may find due hereunder, and any and all sums due under this franchise if not paid may be collected by suit.

SECTION 11. Said grantee shall not sell, transfer or assign this franchise, or the right or privileges granted hereby without the consent of the City Council, nor shall this franchise be note transferred, or assigned except by a duly executed instrument in writing filed in the office of the city council of the City of Torrance, California; and nothing in this franchise contained shall be construed to grant to said grantee any right to sell, transfer, or assign this franchise, or any of the rights or privileges hereby

granted, except in the manner aforesaid.

SECTION 12. Any neglect failure or refusal to comply with any of the conditions of this franchise shall thereupon immediately ipso facto effect a forfeiture hereof, and the said city, by its City Council may hereupon declare this franchise forfeited, and may exclude said grantee from further use of the highways of said city under this franchise, and said grantee shall thereupon and immediately surrender all rights in and to the same, and this franchise shall be deemed and shall remain null, void and of no effect.

SECTION 13. The grantor or any municipal corporation now existing, or hereafter formed, shall have the right at any time after five (5) years from the taking effect of this franchise, to acquire the works, property and rights of the grantee, or any portion thereof, constructed, acquired or operated under the franchise upon making reasonable compensation therefor.

SECTION 14. This franchise is granted subject to the further condition that the grantee has now and shall at all times during the life of this franchise keep on file in the City Clerk's office a bond running to said city in the penal sum of Five Thousand Dollars (\$5,000.00) with at least two good and sufficient sureties to be approved by said City Council, conditioned that the said grantee shall well and truly observe, fulfill and perform each and every term and condition of this franchise, and in case of any breach of condition of said bond the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal aid from the sureties upon said bond.

SECTION 15. The grantee shall on or before the first day of March file with the city engineer of the City of Torrance maps or blueprints showing the location and size of all pipe and the location and size of all manholes and other appurtenances and appliances connected with such pipe lines as may be laid or changed by grantee since the filing of any preceding map or blueprints.

Approved:  
JOHN DENNIS,  
Mayor.

Attest:  
A. H. BARTLETT,  
City Clerk, City of Torrance.

State of California, County of Los Angeles, ss.  
I, A. H. Bartlett, do hereby certify that I am the City Clerk of the City of Torrance, and that the above ordinance was regularly introduced at a meeting of the City Council of said City of Torrance on the 2nd day of January, 1929, and was adopted on the 5th day of January, 1929, at a regular meeting of said council.

Dated, this 16th day of January, 1929.  
A. H. BARTLETT,  
City Clerk of the City of Torrance.

**Gas Forces Woman to Sleep in Chair**  
"Nights I sat up in a chair, I had stomach gas so bad. I took Adlerika and nothing I eat hurts me now. I sleep fine."—Mrs. Glenn Butler.  
Even the FIRST spoonful of Adlerika relieves gas on the stomach and removes astonishing amounts of old waste matter from the system. Makes you enjoy your meals and sleep better. No matter what you have tried for your stomach and bowels, Adlerika will surprise you. Dolley Drug Co.—adv.

**MURINE**  
FOR YOUR EYES  
Night and Morning to keep them clear and healthy  
Write for Free "Eye Care" or "Eye Health" Book  
Murine Co., Dept. H. S. P. E. Ohio St., Chicago

**Keep youth longer!**  
cleanse the system of poisons

Two of the great enemies to youth and vitality are delayed elimination and intestinal poisons. To keep yourself free from both these common difficulties will help you to stay young.

With the use of Nujol you can do it too. For Nujol absorbs body poisons and carries them off, preventing their absorption by the body. Nujol also softens the waste matter and brings about normal evacuation. It is harmless; contains no drugs or medicine. It won't cause gas or griping pains, or affect the stomach or kidneys. Every corner druggist has Nujol. Make sure you get the genuine. Look for the Nujol bottle with the label on the back that you can read right through the bottle. Don't delay, get Nujol today

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Approved:  
JOHN DENNIS,  
Mayor.

Attest:  
A. H. BARTLETT,  
City Clerk, City of Torrance.

State of California, County of Los Angeles, ss.  
I, A. H. Bartlett, do hereby certify that I am the City Clerk of the City of Torrance, and that the above ordinance was regularly introduced at a meeting of the City Council of said City of Torrance on the 2nd day of January, 1929, and was adopted on the 5th day of January, 1929, at a regular meeting of said council.

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**MURINE**  
FOR YOUR EYES  
Night and Morning to keep them clear and healthy  
Write for Free "Eye Care" or "Eye Health" Book  
Murine Co., Dept. H. S. P. E. Ohio St., Chicago

**Keep youth longer!**  
cleanse the system of poisons

Two of the great enemies to youth and vitality are delayed elimination and intestinal poisons. To keep yourself free from both these common difficulties will help you to stay young.

With the use of Nujol you can do it too. For Nujol absorbs body poisons and carries them off, preventing their absorption by the body. Nujol also softens the waste matter and brings about normal evacuation. It is harmless; contains no drugs or medicine. It won't cause gas or griping pains, or affect the stomach or kidneys. Every corner druggist has Nujol. Make sure you get the genuine. Look for the Nujol bottle with the label on the back that you can read right through the bottle. Don't delay, get Nujol today

**Humpty Dumpty**  
COMPLETE FOOD STORES  
Humpty Dumpty wants lasting customers, therefore he gives the best, with cleanliness and good service. In all his transactions Humpty Dumpty will please you.

**Bread** 24-oz. loaf 5c  
HUMPTY DUMPTY  
Sandwich, Whole Wheat, White, Graham, Bran, Potato, Rye, Raisin, French. Baked with the best materials the market affords.

**Butter lb. . . . . 55c**  
HUMPTY DUMPTY  
We guarantee this Butter to be the highest grade made and will gladly refund purchase price if not entirely satisfactory.

**Oleomargarine, lb. . . . . 17 1/2c**  
2 lbs. for 35c  
Silvernut  
Made from pure peanut and coconut oil churned in milk.

Prices effective February 15 and 16  
**MEAT DEPARTMENT**  
"Where Quality Counts"

**FRESH & SMOKED FISH**  
For the "Lenten Season"  
at Humpty Dumpty Markets

**OCEAN BEAUTY 2 for 35c**  
**SALT MACKEREL 20c**

**FANCY TAG 3 for 25c**  
**BLOATERS 10c**

**FRESH PORK ROAST lb. 17 1/2c**  
(Shank Cut Roast)

**POT ROASTS, lb. . . . . 22 1/2c**  
(Choice Steer Beef)

**STANDING RIB ROASTS, lb. . . . . 25c**

**Boiling Beef, lb. . . . . 17 1/2c**

**Pure Lard, lb. . . . . 12 1/2c**  
(with meat purchases)

**CHICKENS lb. 39c**  
(Fancy Dry Picked)

**SLICED BACON lb. 30c**  
(Fine Flavor)

**CORNER BEEF lb. 25c**  
(Boneless Brisket)

Prices effective Meat Dept.—February 15, 16th  
**VEGETABLE SPECIALS**

Fancy Navel Oranges, medium size,  
1 dozen 20c  
2 dozen for 35c  
Family size to serve in halves