

CLASSIFIED Advertisements

Rates for Classified Advertising are 20 per word for one insertion, 30 per word for two insertions. Ads may be killed after the first publication and money refunded for second week.

3 Card of Thanks WE wish to express our sincere appreciation to the friends who with their many acts of loving kindness helped us to bear our burdens in the loss of our beloved wife and mother.

5 Lost and Found LOST—Saturday afternoon near Border and Western avenues, black hand bag, containing toilet articles, clothing, letters, etc. Reward for return to 107 Cravens Apts., Torrance or Doherty Stone Drill Co. plant, Harry B. Ogg.

6 Business Directory SEE W. C. Andrus for Painting, Tinting, Paperhanging, Interior Wall Decorations a Specialty. First class work guaranteed. Estimates cheerfully given. Phone 47-W, 1719 Andrus Ave.

REDUCE GERMANIA REDUCING TEA Reduces Where All Else Fails Headache, Constipation, 2 WEEKS TREATMENT \$1.50 MME. NEILL E. ANDERSON California Distributor 315 So. Broadway, Room 304 Los Angeles—JIE 2764

FOR SALE OR RENT—Like Trailers, 2, 4, 6 wheelers, for sale or rent. Pike Auto Trailer Works, 2215 Alhambra Ave., Los Angeles. Tel. Midland 1177. AGENCY WANTED

HAZARD & MILLER Send for free booklet. Cntrl Bldg., 6th & Main, L.A. ATTORNEY AT LAW Tucker 1653. M. L. GROSSMAN 1025 Merchants Nat'l Bank Bldg., L. A. Maternity Hospital—B e a u t i f u l new Bldg., Dr. & 10th, care 529, Ala. Vista Hosp., 5290 Eagle St., L. A., AN-0010

WASHERS—Popular Electric—Reconditioned, guar. \$29.50. Open House, 8 Sundays, 341 S. Hill, L. A.

BICYCLES Tricycles and Wheel Toys Sporting Goods 1341 EL PRADO Second Hand Bicycles Bought and Traded

TRANSFER Anywhere—Any Time TORRANCE TRANSFER & BAGGAGE Phone 238-W or 479 1644 Cabrillo Ave.

HEMSTITCHING. Mrs. King, 2267 West Carson St., 1 block west of high school. AWNINGS, tents, auto covers. Ph. Haw. 83-W. Hawthorne. Awn. Co.

D. C. TURNER Next to Beacon Dr. Store Expert Shoe Repairer Makes Old Shoes Look New

W. A. TEAGARDEN NOTARY PUBLIC Legal Documents Written and Acknowledged. Office Torrance Development Co. 1221 Cabrillo Ave.

10 Financial Are You in Need of Ready Cash? We Have It—For employed people. Co-maker or collateral notes. Easy repayments. Harbor Industrial Loan Company 359 7th St. San Pedro, Opposite Post Office, Phone 33-J.

8 PER CENT money. Vonderberg Realty Co. Phone 64-J. 1911 Carson.

MONEY TO LOAN Money available for building loans on first mortgages on improved property. W. E. Harris, Citizens Bank Bldg., Wilmington. Phone Wilmington 986.

11 For Rent: Houses Furnished FOR RENT—4 room and bath and gas and cook. furnished \$25.00 per mo., partly furnished at \$20 per mo., on paved street in Hermosa Beach. COMPLETELY furnished 4-room house with bath. Call 1753 Andrus avenue, Torrance.

12 For Rent: Houses Unfurnished NEWLY redecorated 3-room bungalow, \$22.50 with garage. Inquire 811 Portola avenue, Torrance.

FOR RENT—Nice 5-room house on Post Ave., \$45 per month. Torrance Investment Co. Phone 176.

13 For Rent: Apartments and Flats, Furnished 3 ROOMS with breakfast nook, overfurnished furniture cheap rent. 1917 Cabrillo Ave.

DANDY 2-room furnished apartment. Light, water, gas free. Rent \$17.00 a month. Epwall, 210 Ruby St., Redondo.

VURPILLAT APTS. "By the Sea" Singles, \$25 up Doubles, \$40 up Hotel Rooms, \$1 Day

Beautifully furnished apartments overlooking the Pacific. Full Janitor and maid service. Ten minutes drive from Torrance. 840 Strand, Hermosa Beach. Phone 30143.

18 For Rent: Stores and Offices FOR RENT—Office, wonderful location for chiropractor or attorney, beauty parlor. Sam Levy, Torrance.

20 Board and Room BOARD AND ROOM—\$10.00 per week. Excellent meals. National Hotel. South of Union Twp.

21 For Sale: Automobiles and Accessories PACKARD REPUTATION WE DO NOT RISK IT WHEN SELLING A USED CAR—ALL MAKES—ALL PRICES—BASKY TERMS 1928 Hudson Special Coach, 1928 Studebaker Roadster, 1925 Marmon Sport Sedan, 26 Chandler Metn. Sedan, 27 Ford Truck, Dodge Coupe \$1165 Chevrolet Roadster \$95 Cleveland Touring \$135 ROYAL PENAN 298 No. Pacific Ave., Redondo OPEN EVENINGS & SUNDAYS

22 For Sale: Furniture and Household Goods \$65.00 BED ROOM SET like new; complete bed, dresser and chair, \$30.00. Evenings, Moore 21320 S. Western, North of Carson.

26 Help Wanted: Male MEN WANTED FOR WORK AFTER 3 O'CLOCK TWO hours' walking once a week, as easy as playing golf, and you get paid for it. Nothing to sell. Must be permanently located or will not consider as we want steady workers. Apply at Herald Office.

27 Help Wanted: Female GIRL OR WOMAN for general housework. Two adults and two children. Apply 1428 El Prado. Phone 84-M.

28 Help Wanted: Male and Female BROTHERHOOD supper, First M. E. church, Monday, Nov. 5th, 6:30 p. m.

29 Employment Wanted WANTED—Care of children in my home. 10c per hour, 60c per day. 2715 Arlington. Phone 393-J.

LAWNMOWERS ground, saws filed, shears and knives sharpened. 2409 W. Carson, Torrance.

"KING'S NURSERY" landscaping, lawns, etc. 2267 Carson St., Phone 372-M.

30 Wanted to Buy POULTRY WANTED—Highest prices for poultry of all kinds. We call. Matchless Poultry Market, 1512 W. Manchester Ave., Los Angeles. York 7393.

31 Wanted to Rent 5 ROOM unfurnished house, close in. Want possession Nov. 5th. Call Tor. 444. Ask for Mr. Preston.

34 Real Estate: Improved HAVE few nice level lots 50x150, near Torrance industrial district, \$4000.00 cash. Must have money. J. A. Smith, Narbonne and Redondo Blvd., Lomita.

35 For Lease FOR RENT OR LEASE service garage, size 40x60, well equipped, with gasoline pump, oil tanks, etc., located at the Mexican Pueblo in front of the General Petroleum Corp., in Torrance. Apply Pueblo Land Corporation's office in the Pueblo.

37 Income Property Income Property Total Price \$1650.00 Half cash will handle. Should show income of \$300.00 per year. Address Box D, c/o Torrance Herald.

38 Real Estate For Sale or Trade WILL take your equity in anything as down payment on 5-room house in Torrance. Vonderberg Realty Co. The Standard Oil is across the street from us.

38 Real Estate For Sale or Trade 1/4 ACRE clear near Culver City for lot near Cravens. Mary Simpson, Box 614, Torrance.

38 Real Estate For Sale or Trade FOR EXCHANGE—Four room house on Amalopa for house in Huntington Park or Southgate. Torrance Investment Co. Phone 176.

39 Musical Instruments PIANO for sale, Steger & Son upright, excellent condition. Will sell for \$150.00. Apply 1537 Marcellina. Phone 37-W.

GRANT PERMIT The City Council at its last regular meeting granted a permit to the American Legion to put on a parade on Armistice Day.

Mrs. Joe Morris was the dinner guest Sunday of Mrs. B. McCoy of Wilmington.

House Cleaning and Lawn Mowing H. RUSSELL BURCHFIELD Colonial Hotel 236-M

Mike says

If your RADIO IS DEAF and DUMB. You need advice or service from DEBRA RADIO CO. POST & CRAVENS ATWATER-KENT - PHONE 370-W CROSLY-ZENITH - PHONE 370-W

YOUR MOVE When fire hits you... It's your move! Who will pay the rest when you're left? Let Rent Insurance do it. Ask this agency... L. B. KELSEY 1405 Marcellina Ave., "Where Insurance is Not a Scandal" Torrance Phone 138-M

ORDINANCE NO. 175 ORDINANCE GRANTING TO C. H. QUANDT A FRANCHISE TO LAY AND MAINTAIN WATER MAINS AND PIPES The City Council of the City of Torrance does ordain as follows: SECTION 1. A franchise is hereby granted to C. H. Quandt to lay and maintain for a period of forty (40) years from and after the date of the adoption of this ordinance and for said period of time to remove, or renew or change the size of water pipes or mains for the purpose of transporting water clear and across all highways and portions of highways within the City of Torrance lying within that portion of said city within the following boundary lines: Beginning at a point in the center line of State Street, as shown on map of Tract No. 451, as recorded in Map Book 15, 1915, in the office of the County Recorder of Los Angeles County; thence along the prolongation of said center line easterly to an intersection with the prolongation northerly of the easterly line of Lot 102, in Tract No. 2300, as recorded in Map Book 15, 1915, in the office of the County Recorder of Los Angeles County; thence southerly along this last mentioned prolongation line and the easterly line of Lot 102, and the prolongation southerly of this easterly line of said Lot 102 to a point in the southwesterly line of Lot H, of the Rancho Los Palos Verdes, as per District Court Case No. 2373, Records of Los Angeles County; thence northwesterly along the southwesterly line of said Lot H to the southeast corner of the Meadow Park Tract, as per Miscellaneous Records, Book 15, Page 60; thence northerly along the easterly line of said Meadow Park Tract and the prolongation northerly of said easterly line to point of beginning.

SECTION 2. The term "grantee" whenever used herein shall be held to include the grantee or its successors or assigns.

SECTION 3. Any pipe lines or mains laid in pursuance of this franchise shall be laid along such lines in the streets within the district herein described as shall be designated by the City Engineer of the City of Torrance, in such manner that the highways shall be left in as good a condition after an excavation work shall be done under this franchise as they were in prior to doing same. All work shall be done in accordance with any regulations which may now be in force or may hereafter be adopted and respecting excavation in public streets in the City of Torrance.

SECTION 4. The work of laying or repairing pipes or the doing of any other work under this franchise shall be done with the least possible hindrance to the use of the highways for purposes of travel.

SECTION 5. The City of Torrance reserves the right to change the grade of any highway over which this franchise is granted and the grantee shall within thirty (30) days after such change change the location of such pipes, or other appliances or attachments laid, constructed, or erected hereunder so as to conform to such change of grade.

SECTION 6. If any portion of any highway shall be damaged by reason of breaks or leaks in any pipe or conduit laid or constructed under this franchise, the grantee thereof shall, at its own expense, repair any such damage and put the same in as good condition as it was in before such break or leak, to the satisfaction of the City Council of said City.

SECTION 7. If said grantee shall fail to comply with any instructions of said City Council with respect to the location of any of said pipes, conduits, traps, manholes, appliances or attachments, or the repair of any damage to highways, within ten (10) days after the service of written notice upon said grantee requiring compliance therewith then said City Council may immediately do whatever work is necessary to carry out said instructions at the cost and expense of said grantee, which cost by the acceptance of this franchise said grantee agrees to pay upon demand.

SECTION 8. On the first day of July and January of each year after the date of the granting of this franchise, the grantee shall render a statement to the City of Torrance, California, showing in detail the permits issued and the total length of pipe line for the construction of which under the terms of this franchise, permits have been taken, during the preceding twelve (12) months, and show in detail the total length of pipe line actually laid under said permits, and the grantee shall accompany said report with the payment of One Dollar (\$1.00) for every rod or fraction thereof of pipe line which has been actually constructed under the permits taken out during the preceding six (6) months under the provisions of this franchise.

SECTION 9. The grantee hereof shall also file with the City Council on or about the 15th day of January of each year, during the life of this franchise, a map or set of maps each drawn to a scale of not less than 800 feet to one inch, showing in detail the exact location and size of all mains, laterals and service pipes installed beneath the surface of the public highways hereinabove described, to be used by the City Council, or the control of such grantee, or its successors or assigns, if any changes have occurred either in use or location of any such lines during the preceding calendar year. Whenever any pipe, conduit, tunnel, or other structure located under the surface of said highway is abandoned, grantee shall file with said City Council a statement in writing, giving in detail the location of the pipe, conduit, tunnel, or other structure so abandoned. The map or set of maps filed pursuant to the provisions of this section shall show, in detail the location of all such pipes, conduits, tunnels or other structures, which shall have been laid, constructed or abandoned subsequent to the filing of the last preceding map or set of maps. Each map shall be accompanied by One Dollar (\$1.00) for each rod, or fraction thereof, of pipe line shown therein.

SECTION 11. The grantee of this franchise, by accepting the conditions hereof, stipulates and agrees that in any proceeding for the purpose of regulating the rates of the grantee, no greater value shall be placed upon this franchise than the actual cash paid therefor by the grantee, and any violation of this provision shall ipso facto work a forfeiture hereof and render this franchise null and void, providing that in calculating the value of the original purchase price paid at the time the franchise is sold and the total amount of mileage then paid at the rate of One Dollar (\$1.00) a rod herebefore mentioned shall be considered the purchase price.

SECTION 12. The said grantee shall, during the life of this franchise, pay to the City of Torrance, California, in lawful money of the United States two percent (2%) of the gross annual receipts of such grantee arising from the use, operation or possession of this franchise. No percentage shall be paid for the first five (5) years, but thereafter such percentage shall be payable annually.

SECTION 13. It shall be the duty of the grantee to file with the City Clerk of the City of Torrance, California, at the expiration of six (6) years from the date of the granting of this franchise, and at the expiration of each and every year thereafter, a statement, verified by the oath of said grantee, or by the oath of the manager or presiding officer of said grantee, showing in detail the total gross receipts and gross earnings collected or received by said grantee during the preceding twelve (12) months from the furnishing and distribution of water through any part of the system for the construction and operation of which this franchise is granted, and within ten (10) days after the time for filing the aforesaid statement, it shall be the duty of said grantee to pay to the City Treasurer of the City of Torrance, California, two percent (2%) of the amount of the gross annual receipts arising from the use, operation or possession of this franchise, and if the amount paid is incorrect in the judgment of the City Council they may order the payment of such additional sum as they may find due, and any and all sums due under this franchise if not paid may be collected by suit.

SECTION 14. Said grantee shall not sell, transfer or assign this franchise, or the rights or privileges granted hereby without the consent of the City Council, nor shall this franchise be sold, transferred or assigned except by a duly executed instrument in writing filed in the office of the City Council of the City of Torrance, California; and nothing in this franchise contained shall be construed to grant to said grantee, any right to sell, transfer or assign this franchise, or any of the rights or privileges hereby granted, except in the manner aforesaid.

SECTION 15. Any neglect, failure or refusal to comply with any of the conditions of this franchise shall thereupon immediately ipso facto effect a forfeiture hereof, and the said city, by its City Council may thereupon deem this franchise forfeited, and may exclude said grantee, from further use of the highways of said city under this franchise, and said grantee shall thereupon and immediately surrender all rights in and to the same, and this franchise shall be deemed and shall remain null, void and of no effect.

SECTION 16. The grantor or any municipal corporation now existing, or hereafter formed, shall have the right at any time to acquire the works, property and rights of the grantee, or any portion thereof, contracted, acquired or operated under this franchise, upon making reasonable compensation therefor.

SECTION 17. This franchise is granted subject to the further condition that the grantee shall within thirty (30) days file with the City Clerk of the City of Torrance a bond to said city in the penal sum of One Thousand (\$1,000.00) with at least two good and sufficient sureties to be approved by said City Council, conditioned that the said grantee shall well and truly observe, fulfill and perform each and every term and condition of this franchise, and in case of any breach or condition of said bond the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and from the sureties upon said bond.

SECTION 18. The City Clerk shall certify in the adoption of this ordinance and cause the same to be published once in the Torrance Herald and thereafter the same shall be in full force and effect. Approved: JOHN DENNIS, Mayor.

Attest: A. H. BARTLETT, (Seal) City Clerk of the City of Torrance.

SECTION 10. The said grantee shall also within thirty (30) days after the granting of this franchise file with the City Council of the City of Torrance, California, a detailed statement showing the location and length in lineal feet of all pipe lines constructed by it on any public highway in the City of Torrance, and for which no franchise has been obtained, if any such there be, and shall accompany each statement with the payment of One Dollar (\$1.00) for each rod, or fraction thereof, of pipe line shown therein.

SECTION 11. The grantee of this franchise, by accepting the conditions hereof, stipulates and agrees that in any proceeding for the purpose of regulating the rates of the grantee, no greater value shall be placed upon this franchise than the actual cash paid therefor by the grantee, and any violation of this provision shall ipso facto work a forfeiture hereof and render this franchise null and void, providing that in calculating the value of the original purchase price paid at the time the franchise is sold and the total amount of mileage then paid at the rate of One Dollar (\$1.00) a rod herebefore mentioned shall be considered the purchase price.

SECTION 12. The said grantee shall, during the life of this franchise, pay to the City of Torrance, California, in lawful money of the United States two percent (2%) of the gross annual receipts of such grantee arising from the use, operation or possession of this franchise. No percentage shall be paid for the first five (5) years, but thereafter such percentage shall be payable annually.

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SECTION 14. Said grantee shall not sell, transfer or assign this franchise, or the rights or privileges granted hereby without the consent of the City Council, nor shall this franchise be sold, transferred or assigned except by a duly executed instrument in writing filed in the office of the City Council of the City of Torrance, California; and nothing in this franchise contained shall be construed to grant to said grantee, any right to sell, transfer or assign this franchise, or any of the rights or privileges hereby granted, except in the manner aforesaid.

SECTION 15. Any neglect, failure or refusal to comply with any of the conditions of this franchise shall thereupon immediately ipso facto effect a forfeiture hereof, and the said city, by its City Council may thereupon deem this franchise forfeited, and may exclude said grantee, from further use of the highways of said city under this franchise, and said grantee shall thereupon and immediately surrender all rights in and to the same, and this franchise shall be deemed and shall remain null, void and of no effect.

SECTION 16. The grantor or any municipal corporation now existing, or hereafter formed, shall have the right at any time to acquire the works, property and rights of the grantee, or any portion thereof, contracted, acquired or operated under this franchise, upon making reasonable compensation therefor.

SECTION 17. This franchise is granted subject to the further condition that the grantee shall within thirty (30) days file with the City Clerk of the City of Torrance a bond to said city in the penal sum of One Thousand (\$1,000.00) with at least two good and sufficient sureties to be approved by said City Council, conditioned that the said grantee shall well and truly observe, fulfill and perform each and every term and condition of this franchise, and in case of any breach or condition of said bond the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and from the sureties upon said bond.

SECTION 18. The City Clerk shall certify in the adoption of this ordinance and cause the same to be published once in the Torrance Herald and thereafter the same shall be in full force and effect. Approved: JOHN DENNIS, Mayor.

Attest: A. H. BARTLETT, (Seal) City Clerk of the City of Torrance.

I, A. H. Bartlett, do hereby certify that I am the City Clerk of the City of Torrance, and that the above ordinance was regularly introduced at a meeting of the City Council of said City of Torrance on the 18th day of Sept. 1928, and was adopted on the 2nd day of Oct. 1928, at a regular meeting of said council.

Dated, this 3rd day of Oct. 1928. A. H. BARTLETT, (Seal) City Clerk of the City of Torrance.

ORDINANCE NO. 177 AN ORDINANCE OF THE CITY OF TORRANCE RECLASSIFYING PROPERTY. The City Council of the City of Torrance does ordain as follows: SECTION 1. Lot 12, Block 78, Torrance Tract is hereby changed and reclassified from a Residence District Class II to a Business District Class III, as the same is defined by Ordinance No. 51 of the City of Torrance.

SECTION 2. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Torrance Herald and thereafter the same shall be in full force and effect. Approved: JOHN DENNIS, Mayor.

Attest: A. H. BARTLETT, (Seal) City Clerk.

State of California, County of Los Angeles—ss. I, A. H. Bartlett, do hereby certify that I am the City Clerk of the City of Torrance, and that the above ordinance was regularly introduced at a meeting of the City Council of said City of Torrance on the 2nd day of October, 1928, and was adopted on the 30th day of October, 1928, at a regular meeting of said council.

Dated this 31st day of October, 1928. A. H. BARTLETT, (Seal) City Clerk of the City of Torrance.

ORDINANCE NO. 176 AN ORDINANCE OF THE CITY OF TORRANCE RECLASSIFYING PROPERTY. The City Council of the City of Torrance does ordain as follows: SECTION 1. Lots 1 to 12 inclusive of Tract 4981; Lots 7 to 22 inclusive in Block 81, Lots 7 to 22 inclusive in Block 87, Lots 1 to 3 inclusive in Block 8, of the Torrance Tract, excepting therefrom all those portions of any of said lots lying within the sixty (60) foot right-of-way of the Santa Fe Railroad Company, are hereby changed and reclassified from a Residence District Class II to an Industrial District Class VII, as the same is defined by Ordinance No. 51 of the City of Torrance.

SECTION 2. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Torrance Herald and thereafter the same shall be in full force and effect. Approved: JOHN DENNIS, Mayor.

Attest: A. H. BARTLETT, (Seal) City Clerk.

State of California, County of Los Angeles—ss. I, A. H. Bartlett, do hereby certify that I am the City Clerk of the City of Torrance, and that the above ordinance was regularly introduced at a meeting of the City Council of said City of Torrance on the 18th day of Sept. 1928, and was adopted on the 2nd day of October, 1928, at a regular meeting of said council.

Dated, this 3rd day of Oct. 1928. A. H. BARTLETT, (Seal) City Clerk of the City of Torrance.

RECORDER'S COURT Hearing of October 26 George Lowry fined \$10 for driving 35 miles an hour in a 20 mile zone.

Including Meals and Berth on YALE and HARVARD To SAN FRANCISCO \$20 round trip—7-day return limit Sailing to San Francisco—Tues., Thurs., Fri. and Sun. from L. A. Harbor at 4 p.m.

\$3.50 Meal SAN DIEGO \$6 round trip—21-day return limit Sailing to San Diego—Wed. Thurs., Sat. and Sun. from L. A. Harbor at 3 p.m. Through connections via Sunset Stages

LASSCO LOS ANGELES STEAMSHIP CO. 730 So. Broadway—Tel. V. Andrus 2422 LOS ANGELES TORRANCE PHARMACY TELEPHONE 3-J Torrance

WE EXPECT TO OFFER FOR SALE in the next few days a reasonably priced issue, having one of the finest locations in the Santa Fe Springs "Wonder" Field, near the Buckbee Discovery Well, and also property in the famous Ellwood District where the Rio Grande Barusdall well is located. If interested in getting in on the initial offering, communicate with us at once.

A. L. Jameson & Co. Members L. A. Stock Exchange Members L. A. Curb Exchange Suite 137 Security Building Los Angeles TUCKER 3022 PAER 4493

TO-NITE Thursday, November 1st at 7:30 Torrance Baptist Church Carson Street at Martina Avenue "The Third Great American Crisis"

Moral or Political?—The American People or Tammany?—Prosperity or Panic? Who Will Be Our Next President? DIFFERENT SPEAKERS EVERYBODY WELCOME REV. CLARENCE E. HEDRICK, Pastor

Political Advertising SAVE MILLIONS IN TAXES! Urges Governor and State Tax Commission, GUARD YOUR POCKETBOOK! Vote YES on No. 3 State Tax Amendment

Endorsed by California Real Estate Association and California Development Association General Election November 6, 1928 Calif. Taxation Improvement Assn.

Dr. Norman A. Leake Announces the Removal of His Offices From the First National Bank Building To the CRA-POST BUILDING Corner of Cravens and Post Avenues Across from the So. Calif. Gas Co. Office AFTER NOVEMBER 1, 1928

Office Hours 9 to 12 Noon 1 to 5 p. m. Telephones Office 90 Residence 13-M

FREE VOTING COUPON In The Torrance Herald and Lomita News "Everybody Wins" Grand Prize Campaign GOOD FOR 100 VOTES I hereby cast 100 FREE VOTES to the credit of

Miss, Mr. or Mrs. Address This coupon, neatly clipped out, name and address of the candidate filled in, and mailed or delivered to the Election Department of The Herald-News, will count as 100 FREE VOTES. It does not cost you anything to cast these coupons for your favorite candidates and you are not restricted in any sense in voting them. Get all you can and send them in—they all count. Do Not Roll or Fold. Deliver in Flat Package. NOTE—This coupon must be voted on or before November 5th.

AGENTS FOR—Pickwick Stages California Transit Co. Pioneer Stages Motor Transit Co. Catalina Island Trips Red Feather Stages Los Angeles Steamship Co.

SUNSET STAGES Time Table Effective Sept. 16, 1928 STAGES LEAVE TORRANCE

Table with 4 columns: Destination (For Wilmington and Long Beach, For San Pedro, For Redondo Beach, For Hermosa Beach, Manhattan Beach, El Segundo, Ocean Park, Santa Monica), Time (e.g., 8:54 A.M., 7:15 A.M., 6:20 A.M., 8:47 A.M.), and other details.

*Daily except Sundays & Holidays. †Sundays only. ‡Connections for Catalina Island. §To Lomita only except Sunday. Motor Coach Company San Pedro 2677 Special rates for charter trips.